CAZON EAB -H2b





ENVIRONMENTAL ASSESSMENT BOARD

VOLUME:

321

DATE:

Thursday, June 13, 1991

BEFORE:

A. KOVEN

Chairman

E. MARTEL

Member

FOR HEARING UPDATES CALL (COLLECT CALLS ACCEPTED) (416)963-1249



(416) 482-3277

2300 Yonge St., Suite 709, Toronto, Canada M4P 1E4



EA-87-02

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HEARING ON THE PROPOSAL BY THE MINISTRY OF NATURAL RESOURCES FOR A CLASS ENVIRONMENTAL ASSESSMENT FOR TIMBER MANAGEMENT ON CROWN LANDS IN ONTARIO

IN THE MATTER of the Environmental Assessment Act, R.S.O. 1980, c.140;

- and -

IN THE MATTER of the Class Environmental Assessment for Timber Management on Crown Lands in Ontario;

- and -

IN THE MATTER of a Notice by The Honourable Jim Bradley, Minister of the Environment, requiring the Environmental Assessment Board to hold a hearing with respect to a Class Environmental Assessment (No. NR-AA-30) of an undertaking by the Ministry of Natural Resources for the activity of Timber Management on Crown Lands in Ontario.

Hearing held at the Red Dog Inn, 200 Stewart Street, Fort Frances, Ontario, on Thursday, June 13th, 1991 commencing at 9:10 a.m.

VOLUME 321

BEFORE:

MRS. ANNE KOVEN Chairman MR. ELIE MARTEL

Member

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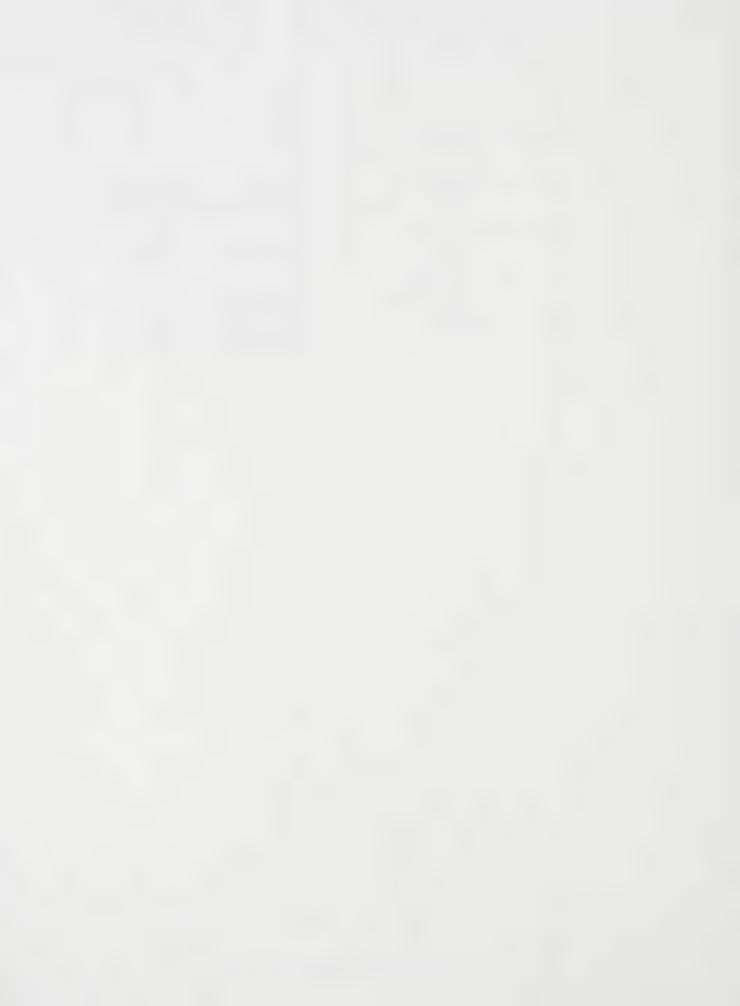
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COMMERCE

MR. P.D. McCUTCHEON GEORGE NIXON

MR. C. BRUNETTA NORTHWESTERN ONTARIO

TOURISM ASSOCIATION



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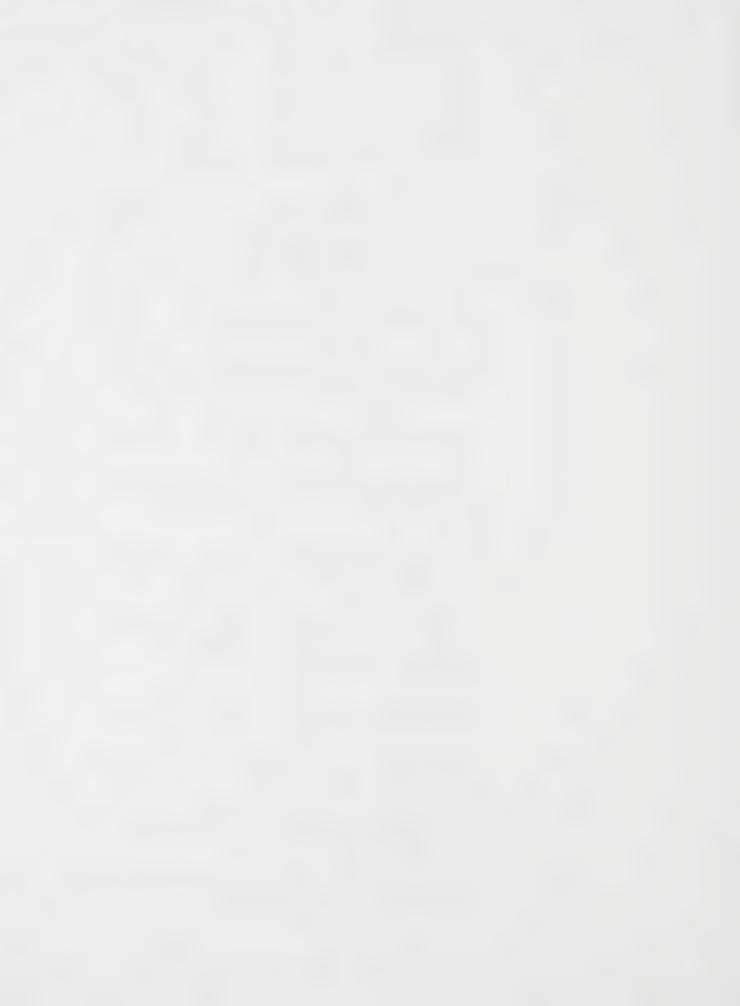
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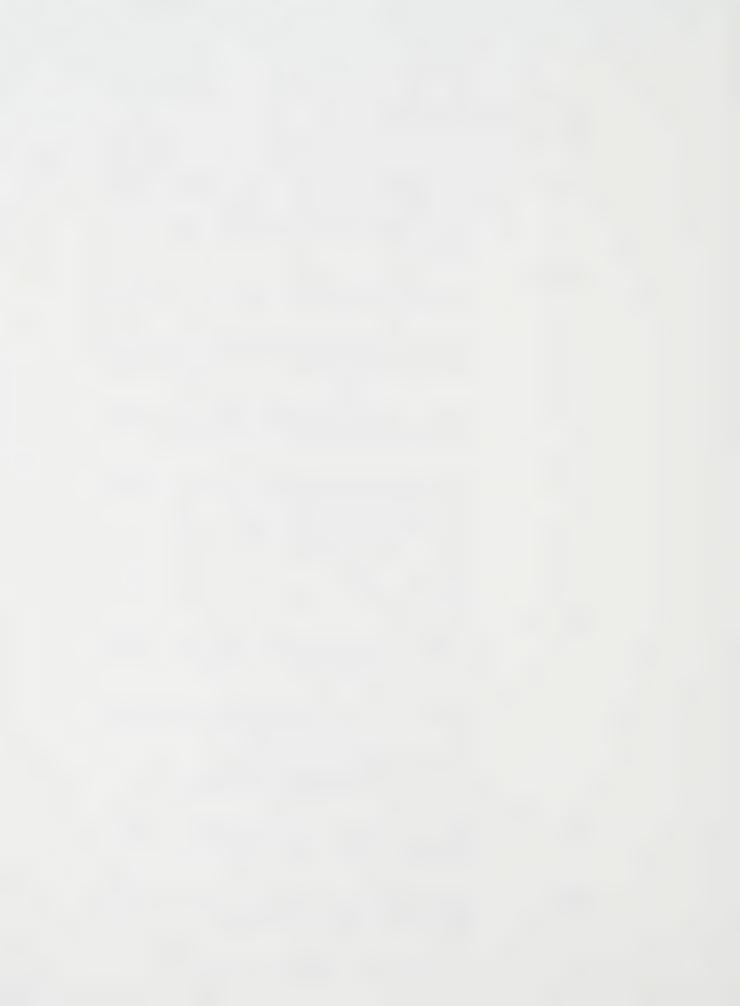
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1 --- Upon commencing at 9:10 a.m. 2 MADAM CHAIR: Good morning. Please be 3 seated. 4 Mr. Colborne. 5 MR. COLBORNE: Good morning, Madam Chair. 6 My first witness is Chief Steve Jourdain. 7 If you can give me just a moment, I want 8 to confer with Mr. Freidin about something which Chief 9 Jourdain just brought to my attention. 10 ---Off the record discussion 11 STEVE JOURDAIN; Sworn 12 DIRECT EXAMINATION BY MR. COLBORNE: 13 Q. Chief Jourdain, I noticed when you 14 came forward you carried with you an eagle feather. 15 Could you tell the Board the significance of that feather. 16 17. Α. The significance of a feather in our 18 culture is the same as swearing on the bible in your 19 culture. This will affirm that the testimony I am going to give is from my heart and as far as I know is 20 21 the truth. And this is my commitment to our Creator that I am bound to do that. I am not here to offend 22 23 your customs or anything; I am just here to tell you the truth, as I know it. 24 Q. Chief Jourdain, your band is the Lac 25

1	La Croix Band; is that correct?
2	A. That's correct.
3	Q. And I can tell you that it was very
4	ably represented here by Mr. Ed Atatiste who attended
5	as your representative about 10 days ago.
6	And the reason why I asked you to come
7	today because you were available is to ask questions
8	only about certain matters that you dealt with
9	personally and that Mr. Atatiste would not have had
10	direct knowledge of.
11	Those matters are, firstly, the recent
12	dealings with the Quetico Park situation because we had
13	before this Board on June 3rd some indication of what
14	was happening and perhaps that there was a resolution
15	or a partial resolution in sight.
16	Secondly, about the dealings with your
17	own trapline and possible damage to it, and the
18	implications.
19	And thirdly, the reference in the witness
20	statement to your having applied for a job as a park
21	ranger and what happened with that.
22	I don't propose to ask any questions
23	concerning other matters in relation to Lac La Croix
24	since those were covered by Mr. Atatiste, but please
25	don't hesitate to tell us anything you think is

1 relevant.

On the first question, or the first
point, we had on June 3rd a draft statement to the
Legislature which suggested that the serious problem
concerning Quetico Park mentioned in the witness
statement might be in the process of resolution.

Could you just give us the latest on that. And maybe I will just ask you specifically: Was the statement that we had - and unfortunately I have lost my note of the exhibit number, I think it would be 1868, yes, it is 1868 - was this statement in fact given? I will show it to you.

A. Yes, this statement was made in the Legislature by the Honourable Bud Wildman on Monday, June 3rd, in the presence of myself, my council, our hereditary council and other members of our elders. As far as the exact wording to that, I haven't had time to read it; but from what I can see of it, it's what was said.

Q. It was said here that your witness statement or the witness statement contained some strong language, and perhaps that reference was the language referring to the Quetico Park problem. What is your view? Is the Quetico Park problem on its way to being solved now? Or how would you describe it?

1	A. We placed a lot of emphasis on
2	getting the Ontario Government to finally admit that
3	there was some All was not right in the creation of
4	Quetico. We are a hurting people, as was exhibited by
5	elders in the Legislature when the apology was made.
6	And we believe that we are on our way
7	because we had to deal first with the acknowledgement
8	by the Ontario Government that there was something done
9	that's not right. And also we came to an agreement for
1.0	this coming year that will enable us to continue to
11	exist.
12	But at the same time too, we have an
13	agreement to negotiate all of Quetico within this next
14	coming year, so we believe a resolution is possible and
15	a resolution is on its way.
16	Q. Thank you. I now want to ask a few
17	questions about your own trapline. I showed you a copy
18	of Exhibit 1877, just before we came in here, being a
19	collection of letters provided by the Ministry of
20	Natural Resources. Did you have a chance to at least
21	quickly look through that collection of letters?
22	A. I have.
23	Q. Is there anything missing?
24	A. From what I can see, there are two
25	items missing. What I feel is very crucial to me, the

1 letter that started all this is missing from the file 2 and I believe it's just an ongoing, an ongoing -- I will back up a little bit. 3 It's typical of the way I have been 4 5 treated by MNR anyway, that they should choose to 6 eliminate a document that is to me is very important. 7 And that letter was to the former Minister of Natural Resources, Lynne McLeod, where I had registered my 8 9 concern over my applications for jobs and my 10 application for an additional hunting ground. And that 11 is not in the documentation and it should be. And why 12 isn't it? 13 And the second documentation that's not 14 available in this packet is the reason -- the original 15 reasons why my application to trapping ground was rejected in the first place, the rationale that they 16 17 used. Do you still have your copies of 18 0. 19 those documents? I don't have the document on me. 20 Α. 21 might have in my office, but not on me. O. You would have no hesitation in 22 23 providing copies for the Board if you still have your 24 copies of the missing documents, I gather? A. No, I'll get it. I will get it. 25

1	Q. Now, Chief Jourdain, there was a
2	hearing before the Game and Fish Hearing Board as to
3	the refusal of MNR to grant you a trapping ground that
4	was being abandoned or which was available for sale by
5	Mrs. Lessard; is that correct?
6	A. That is correct. And I received that
7	information by official letter back from MNR.
8	Q. And we do have a map showing these
9	trapping grounds, and I wonder if I could just have a
L 0	moment to see if we can locate it.
11	MR. FREIDIN: The map of the trap lines?
L2	Exhibit 1875, which I think the court reporter has, Mr.
13	Colborne.
L 4	MR. COLBORNE: Q. Chief Jourdain, we
L5	have Exhibit 1876 up on the board and I believe it's in
L 6	red marker the boundaries between various traplines to
L7	the west and north of the Lac La Croix Reserve. Can
18	you see from where you are sitting?
19	A. Yes, I can.
20	Q. Could you show us the trapline that
21	you applied for and were refused and which resulted in
22	the Game and Fish Hearing Board?
23	A. Okay. This is my current trapping
24	ground, this part here, and the trapping ground I
25	applied for is the one adjacent to mine.

1	Q. And what happened? I am not asking
2	you for details of the reasons or the thinking or the
3	evidence before the Game and Fish Hearing Board because
4	we have a copy of their decision and it has been filed.
5	But what was the main feature of that hearing in terms
6	of whether that trapping ground was even available or
7	not?
8	A. Can you I am confused by the
9	question.
0	Q. Okay. The reasons and the outline of
1	evidence of the Game and Fish Hearing Board have been
2	filed as Exhibit 1869. And I am not asking you to go
.3	into that unless you wish to say something about it.
4	My question concerns simply whether or not that
5	trapline that you applied for and which was refused
.6	really was available?
.7	A. Okay. I must state from the
.8	beginning the reason why I am here is to clarify what I
.9	went through and what my people are going through. And
10	I am happy to answer any kind of question.
1	But the way I understand things now is
2	that I applied for that trapping ground in good faith.
13	It was advertised by open letter to all trappers. And
24	I applied for it with that knowledge. And when finally
25	I did apply for it, I found out I didn't get it, I

1	started asking questions as to why I didn't get it.
2	And in the Hearing Board it became
3	evident that there was a collusion in place all the
4	while, where there was no process where I could apply
5	and acquire that trapping ground legally and honestly.
6	A trapping ground was being made available to the in
7	a private deal between the owner of that trapping
8	ground and the helper to that ground. It was the plan
9	all the while.
LO	In fact, I have seen documentation now
11	where that trapping ground is no longer available
L2	because the helper cannot get it. So, everything has
13	changed around again. It's just that the process
L 4	itself is a farce. The application the
L5	advertisement of that trapping ground was a farce all
16	along, and that should be brought out to the public.
17	Q. Can you tell us just in as
18	straightforward terms as possible why it's a farce in
19	this particular case?
20	A. Again?
21	Q. Why was it a farce in this particular
22	case?
23	A. Well, a deal was made between the
24	trapper, Elizabeth Lessard, to sell that ground to the
25	helper. That was the plan all the while.

1	Q. And when you applied for it, what
2	happened?
3	A. I applied for it and they went
4	through this facade of going through a system.
5	Q. And then what did Elizabeth Lessard
6	say?
7	A. Elizabeth Lessard then took that
8	trapping ground off the took it back, and it is no
9	longer available.
10	Q. And then she said "If Steve Jourdain
11	applies for it, it's not available, but it
12	MR. FREIDIN: Wait a minute. Just ask
13	him what happened. Don't put words in his mouth.
14	MR. COLBORNE: Well, the record speaks
15	for itself anyway. I have a transcript from the Game
16	and Fish Hearing Board. It was a farce. Not the
17	Board. But everything MNR did was a total farce.
18	MR. FREIDIN: I want Chief Jourdain's
19	evidence, not yours, please.
20	THE WITNESS: Okay, I'm never I guess
21	that's what it implies, you know, that if I apply for
22	it, it's no longer available. Only if this person that
23	got it applies for it, then it's no longer available to
24	anybody I would gather.
25	MR. COLBORNE: Q. And MNR went right

1 along with that, didn't they? A. Obviously, yes. I am convinced of 2 I know that. 3 that. Q. Why do you know that? 4 Because this isn't the only time that 5 they have done that to me. They have done that to me 6 in other cases. 7 O. What other cases? 8 9 Α. The cases where jobs in Quetico were 10 falsely advertised as being available. Q. What happened? That you know about? 11 12 The job at Beaverhouse Lake ranger 13 station, the attendant job was advertised in a local 14 paper, Fort Frances and Atikokan paper, and also by 15 letter to the Lac La Croix Band. 16 And I applied for that position under the 17 Quetico Park agreement and also the fact that I live 18 there and I have also went through the MNR program as a 19 young person. I applied under that. And there again I 20 was informed that I came in second in that position, 21 although I was qualified to do it. 22 Q. What did you subsequently find out 23 had actually happened? 24 A. It's the same people that were there

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originally that got the job. But there's two

25

1 positions, a man and a wife position. And one of the 2 spouses held the permanent position and the other one held a part-time position in the Park, and all they 3 merely wanted to do was to change the permanent or the 4 5 full-time position over to the other one. In order to 6 do that, they had to go through this false pretence of resigning and making that job available. All they 7 merely wanted to do was change positions. 8 9 When did you find that out? Q. 10 I found that out subsequently, during 11 that winter and the following summer. 12 Q. So that would be subsequently to your 13 applying for the job? 14 Α. That's right. 15 Q. Could you look again at that map 16 showing the traplines. That's 1876. And it shows the 17 northwest area of your reserve -- of your trapline as 18 having been cut in recent years. Does that sound 19 correct? 20 Α. Is that what? 21 Does that sound correct? It was the Q. northwest area? 22 23 That's correct. Α. 24 Q. But it shows little or no cutting in the -- as one moves in the southeast direction? 25

1	A. Hm-hmm.
2	Q. Where was the damage if it was only
3	part of the line that was cut over?
4	A. Okay. Here again is I would view
5	the facts again being used for a specific purpose.
6	The part of my trapping ground that is
7	cut over was where the timber was in the first place
8	and what is left are hardwood, predominantly hardwood
9	areas, and that's why there's such a discrepancy in
L 0	that.
.1	What they have done to my trapping ground
12	is driven away the long-furred animals that have been
13	in demand in recent years. And they just don't, simply
L 4	don't go into hardwood areas. And also a lot of the
1.5	section that isn't coloured over here are swamps and
16	beaver ponds. They had no timber or anything to begin
L7	with. They still don't.
18	MADAM CHAIR: Excuse me. Chief Jourdain,
L9	when were the softwoods cut on that part of your
20	trapline?
21	THE WITNESS: They have never been. I am
22	saying that's all there is left now in that territory,
23	predominantly poplar.
24	MADAM CHAIR: Your trapline itself has
25	never been cut over, but it has always had mostly

1 poplar or swamp or whatever on it. Were you relying on the softwood surrounding your trapline? 2 3 THE WITNESS: No, what I am saying is --4 I think his question is there is only a certain 5 percentage of my ground that was cut over and why 6 should it bother the trapping; is that what your 7 question is? 8 MR. COLBORNE: Yes. 9 THE WITNESS: And what I answered is that they have cut all the timber area as the long-furred 10 11 animals only go into where there is the fir. 12 MR. FREIDIN: Madam Chairman, I think --13 THE WITNESS: F-i-r, fir. 14 MADAM CHAIR: And so are you saying that the exact boundaries within your trapline, that area 15 was or was not cut? The area around your trapline has 16 17 been cut, but your trapline itself --18 THE WITNESS: The area around my trap ground has been cut, yes. It's clear. 19 20 MR. FREIDIN: Madam Chair, I think the 21 problem here is that he is misunderstanding your use of the word "softwoods". I think he is equating that with 22 poplar and you are -- I think you are talking about 23 conifer. 24 MADAM CHAIR: What I just want to know is 25

1	on Chief Jourdain's trapline, whether areas of that
2	trapline have been logged.
3	Loggers have gone in and cut down trees
4	on your trapline?
5	THE WITNESS: Yes, that would be the
6	conifers.
7	MADAM CHAIR: The conifers? In recent
8	years or did this take place some time ago?
9	THE WITNESS: It took place over a period
10	of years. I don't know the exact years but it has been
11	over the last ten years, I believe, that's been
12	happening.
13	MADAM CHAIR: Thank you.
14	THE WITNESS: And as the area became cut
15	over, the long-furred animals disappeared or moved off
16	somewhere else. The only kind of animals that hang
17	around now are the deer and those that don't like
18	the marten and the fisher don't hang around. In fact,
19	I was out last winter and I saw a fisher track there
20	for the first time since the area was cut over.
21	MR. COLBORNE: Q. What is the state of
22	your trails and so on on that trapline following
23	cutting?
24	A. There are no trails anymore. They

have been pushed over and covered over, and even the

25

1	areas that are cut over you can't just simply start
2	moving the grass unless you have a caterpillar or you
3	got in there with a grub hoe (phoen.) and chopped your
4	way through the stumps and timber that's left over.
5	But although it looks clear-cut, there's
6	a lot of stuff that was left on the ground. They never
7	did replace any of my trapping roads anyway.
8	Q. Exhibit 1875 was supposedly the
9	production figures from various traplines in the Lac La
10	Croix area, including your own. I want to show you
11	what has been produced by MNR concerning your
12	production from your trapline.
13	I realize you haven't had an opportunity
14	to review this for more than a minute or two, but does
15	this seem to accurately state the numbers of furs which
16	you recorded?
17	A. On my ground, yes. Because there was
18	nothing there to trap and I never did go there.
19	Q. It shows production falling
20	practically down to zero following the '86/87 year.
21	Does that year have any significance? Is that a year
22	when any particular thing happened?
23	A. That trapping ground, it's hard
24	for to understand. My family has been on that
25	trapping ground for, I am the fourth generation trapper

1	on AT18 and over my great grandfather is buried on
2	AT18.
3	And when I began seeing the devastation
4	that was being done on AT18, I felt personally hurt by
5	what was going on. And I felt my presence there was
6	only adding to the destruction of that area by having
7	to fulfil quotas where there was nothing left or it had
8	been driven way.
9	From that point onward, I have trapped
10	other people's territories. In fact, last year was the
11	first year I haven't trapped ever since I was a little
12	boy. I have trapped for other people. In fact, I was
13	just one of three trappers that carried on trapping all
14	these years. I have trapped, but I have trapped for
15	other people to fill their quotas in other areas.
16	MR. COLBORNE: Thank you very much, Steve
17	Jourdain, Chief Jourdain. Those are my questions.
18	There may be other questions.
19	MADAM CHAIR: Thank you, Mr. Colborne.
20	Mr. Cassidy, do you have any questions
21	for Chief Jourdain?
22	MR. CASSIDY: I don't, but my colleague
23	Mr. Wadden may have one or two.
24	MADAM CHAIR: Please go ahead.
25	THE WITNESS: I am hard of hearing too,

1	so you have to scream.
2	CROSS-EXAMINATION BY MR. WADDEN:
3	Q. Chief Jourdain, you referred in your
4	evidence to an agreement that your Band now has with
5	the Ontario Government to negotiate all of Quetico
6	Park; is that right? Could you explain to
7	A. No, it's not all of Quetico Park.
8	It's a portion of Quetico Park, a temporary settlement
9	that we arrived at for this summer. We're going to be
10	heading into a year-long negotiation with MNR over the
11	whole of Quetico Park and our rights to hunt and trap
12	there.
13	Q. And are the purposes of this
14	negotiation to give you more rights of hunting and
15	trapping? Or are they also to give you more access to
16	the Park, besides that?
17	A. We're going to examine the public
18	needs in Quetico Park and we're also going to examine
19	our needs. And I think we should be mature enough and
20	smart enough to be able to have a compromise somewhere;
21	otherwise, it's going to be a legal matter and in this
22	case nobody is going to win. But we're prepared to
23	negotiate if MNR is prepared to negotiate.
24	Q. You referred to the statement by Mr.

Wildman on June 3rd that gave your Band access to some

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1	lakes in Quetico Park. Do you agree that this access
2	gives your Band greater economic opportunities in the
3	Park?
4	A. Just for this summer, as I said. The
5	greater economic opportunity will be what we asked for
6	in the first place. But what we got is a compromise of
7	what we wanted.
8	Q. So you would agree that it is a start
9	to giving you greater economic opportunities?
10	A. It is a start towards that.
11	Q. And you would of course prefer that
12	the government go further and give you more economic
13	opportunities in the Park by giving you greater access?
14	A. I would normally get angry at this
15	point, but I won't. But it's true. We believe we have
16	been deprived of an economic resource all these years.
17	And that's part of the thing that we're going to have
18	to confront that Ontario will have to confront: is
19	that deprivation that we've had over the years, the
20	illegal elimination of our people from Quetico.
21	I know if I prevented you from doing your
22	work, you would sure as hell sue me; and that's the way
23	we view it.
24	MR. WADDEN: That's fine.
25	Thank you very much, Chief.

1	MADAM CHAIR: Ms. Gillespie?
2	MS. GILLESPIE: Yes.
3	CROSS-EXAMINATION BY MS. GILLESPIE:
4	Q. I just have a couple of questions,
5	Chief Jourdain, about the trapline that you described
6	to us. You mentioned that there have been four
7	generations of trappers on your family's trapline.
8	Could you give us an idea of how much work was involved
9	in establishing that trapline over the years?
.0	A. In the setting up of the traps and
.1	all that?
.2	Q. Yes.
.3	A. It takes you about two weeks out of
. 4	every year to set out your lines. But in the past,
.5	before the cutting was there, we've had our trails
.6	were there all the while, from time immemorial, the
.7	traditional ways of travelling.
.8	Q. How much work is there involved in
.9	the creation of the actual trails?
20	A. As I said, your concept of trails and
21	ours are different. We don't make highways in our
22	time. We had trails. We went where nature allowed us
23	to go. We didn't change nature to make a trail. We
24	just went where I don't know how to explain that.
25	Q. It would have been over a number of

Jourdain cr ex (Gillespie)

1	generations that these trails would be established
2	A. Oh, yes.
3	Qon your trapline?
4	A. Yeah. And when they were made I
5	wouldn't know that. These are just the way things were
6	done.
7	Q. So you inherited a system of trails
8	and portages that make up your trapline?
9	A. See, my grandmother's grandfather had
LO	that trapping ground, and they would have started it
11	long before then even. It is as far back as my memory
12	goes anyway.
13	Q. When you describe the effect on the
14	trapline cut-over, there was a lot of debris left,
15	would you say that it was really impossible to find any
16	of those trails or make a way through your trapline
17	where the cut-overs had taken place?
18	A. We know roughly where our trails were
19	but you need a caterpillar to push stuff out of the way
20	now.
21	Q. So it would be a very expensive
22	process to establish those trails?
23	A. Yes, it is an expensive process,
24	yeah.
25	Q. And you felt you needed heavy

- 1 machinery to do that?
- A. And the other thing is we're not
- allowed to stay there the year-round. We have to be
- 4 out of there at a specific period of time and we can't
- 5 go back there until the trapping season starts again.
- Q. You also mentioned that more than --
- 7 four generations worked on this trapline. I take it
- 8 there's a community and cultural value to these
- 9 traplines that is greater than, more than the economic
- 10 value of the fur?
- 11 A. It's a cultural thing for me. In
- fact, I have to explain to you that I have been a
- trapper all my life and that's how I wanted to end my
- 14 life: as a trapper. I don't get any pension or
- anything for being a chief in my community. I get \$600
- 16 a month. But when I am not wanted anymore by my
- 17 community as a chief, I have nothing.
- But I have always, all my lifetime I had
- 19 a vision of being trapping after my working days are
- 20 over with. And now that's all gone. And I have had to
- 21 go -- and realizing this, my whole future is wiped out.
- 22 My retirement is gone. I have nothing left. I can't
- be trained for anything else. And nobody is going to
- hire me because I am an old guy. So everything is gone
- 25 and I think that's insensitive. That hurts. We're no

1	longer talking about other people in the community. I
2	am the Chief and I got treated this way, you know, and
3	everybody else must get treated worse than I am.
4	And so I had to go for therapy. I am not
5	ashamed to say that. Two years ago I had an emotional
6	breakdown because my whole life was gone. And part of
7	my therapy was to go there. My therapist told me to go
8	there anyway and go through the motions, because I
9	don't want to kill nothing, you know, just so I'll
10	live. But he said: "Go there. Take a camera.
11	Re-live those days." And that was part of a therapy,
12	but not necessarily to kill anything. But for me
13	everything is gone and for me it's therapeutic. And I
14	am sure it's that way for everybody in my community.
15	Q. Trapping is a way of life that has
16	more value than simply the dollar value of the fur that
17	you might trap. Would you agree with that?
18	A. One hundred per cent.
19	MS. GILLESPIE: Those are all my
20	questions.
21	MADAM CHAIR: Thank you, Ms. Gillespie.
22	Mr. Freidin.
23	CROSS-EXAMINATION BY MR. FREIDIN:
24	Q. Chief Jourdain, one of the things
25	that I think you said was that it was difficult for you

1 to get across where your trails were after the logging occurred. And I take it that was because there was 2 slash left across the area where your trails went? 3 4 A. From my perspective there were things 5 done deliberately: to push over trees that shouldn't have been pushed over, past the limits of the cutting 6 area. To even get to the clearing, you need a chain 7 saw and a bulldozer because people with bulldozers went 8 over there and pushed over trees for nothing. 9 10 And once you are in that clearing, all the trees are left on the ground. You can't cross with 11 a three-wheeler or a snowmobile without having to get 12 down on your knees and dig them out and cut them. 13 14 So your trails went right through the 15 area where the cut-over occurred? Yes, that's right. 16 And as a result of them leaving trees 17 Q. all over the ground, you couldn't get through there 18 19 anymore? 20 That's right. Α. So I take it then that -- I'm just 21 0. trying to deal with these concerns one at a time. 22 23 Α. Okay. 24 Assuming for the moment that somebody 0. was going to cut an area through which your trail went, 25

that at the very least it would be helpful if in fact 1 an area was cleared so that you could continue to cross 2 that area; is that right? 3 A. There has been no effort done for 4 that but it would be helpful if that was done. 5 Q. That's all I am getting at. I am 6 trying to find ways that you think that some of these 7 problems could be overcome. So that's one way. 8 9 Would you be able to tell people -- or based on your knowledge, would trappers be able to tell 10 11 where that path should go? 12 A. Oh, yes. Q. Okay. The line that you were 13 14 interested in, Elizabeth Lessard's line, is actually 15 the trapline to the west of yours? 16 Α. That's right. 17 Q. Can you describe for me what the 18 forest cover is like? If you were going to compare the 19 kinds of trees, the amount of water, or the amount of 20 swamp on your trapline to that of Elizabeth Lessard's, 21 how would they compare? 22 They are about the same. Α. 23 O. If we look at Exhibit 1875. It was a 24 document which was given to you by Mr. Colborne. 25 Exhibit 1875 was the document there which indicated

- 1 your returns. 2 Attached to that as the last page, I 3 believe, of that particular document, Chief Jourdain, 4 there is a document entitled "Summary of Area 5 Harvested. Selected Traplines from the Flanders Crown 6 Management Unit". Do you have that? 7 A. Yeah. 8 Q. And let's assume for the moment --9 well, it says that the area of your trapline is 9,940 10 hectares and that the trapline of Elizabeth Lessard is 11 somewhat less at 7,950 hectares. Now, that's the 12 information that the Ministry of Natural Resources gave 13 to me. 14 Are you able to confirm, firstly, that 15 the Lessard line is a little bit smaller than yours in terms of total area? 16 17 I have never made it my business to 18 go measure that. I don't know what you are getting at, 19 but get to the point.
 - Q. The point is, Chief Jourdain, that if these figures are correct, Lessard has got a smaller trapline than yours; she has had a little bit more cut over on it than yours; it is the same type of trapline in terms of the forest cover, et cetera, as you've indicated. You have trapped in effect -- you have no

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1 returns for the years '87 through	ret	returns	for	the	years	, 87	through	.90.
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And if we look at Lessard's returns, she in fact is harvesting — and I just focussed in on marten because that's the species that everyone speaks of when we're talking about mature forest, or forest where there's canopy closure — she has the return of 2920 and in the last year 51 marten.

And I am just wondering, it seemed to me that the reason — that to me indicated that the reason that your returns were low was not so much that the animals weren't there, but it was a matter based on what I heard this morning: is that you were personally hurt and upset with the fact that there was any cutting on your trapline at all. And that's really what I'm getting at.

I'm not discounting, I'm not trying to discount your concern and how you feel about trapping or logging on your limits. All I am driving at is what effect, if any, was there really on the populations which were there and available for trapping. And it seems to me when I look at these figures that the animals were there and it was your decision not to trap which results in your low returns, not that the animals weren't there.

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A. There's some things that I have to

1 say that's going to incriminate myself. I am a 2 trapper. I know the insides of this game. I know who 3 is trapping there. I know where the animals are coming from. 4 5 And you're questioning my integrity by saying -- by trying to contradict that there are 6 7 animals in my trapping ground. There aren't any, sir. 8 I go there. And a lot of those on Lessard's ground are 9 from my trapping ground, sir, and other people's 10 trapping grounds. It's just the way it's done. 11 And the other thing that I consider is 12 not being fair is that MNR gives privileges to my 13 neighbours to live there the year-round that I don't 14 have a privilege to do. And so they start earlier, as 15 soon as the trapping season, whereas I can't reach my 16 territory until around January when the lakes are 17 frozen over. And these people live on the road. I just don't have that privilege. It's not the same. 18 Q. That's fine. And that's why I am 19 20 asking you the questions. 21 You are saying that Lessard lives on her 22 trapline? 23 Α. Yes. 24 0. And is therefore able to be out --So does the helper. 25 Α.

1 O. And is able therefore to trap over 2 more months of the year than you are able to trap on your traplines--3 4 Α. Yeah, that's correct. O. --because of access? 5 Is there a road you say that goes into 6 her area? 7 Pardon? 8 Α. There's a road in her area? Or she 9 0. just happens to live -- does she have road access? 10 11 A. She lives right on the -- her trapping ground is right there. She lives right there. 12 1.3 That's her home. 14 If I lived there too I would do that, but 15 I can't access mine because I have to cross the 16 Thompson lake and that doesn't freeze over till late 17 December. Q. How many months of the year are you 18 19 able to be on your trapline? 20 From roughly the middle of December 21 to February. For long-furred animals, anyway. 22 Q. Okay. Let's deal with the issue 23 about the Game and Fish Hearing Board. 24 As I understand it, you have two letters: 25 one, that was a letter which you say started this whole

1 issue in relation to the Lessard line: and another document, a second document. Does that second document 2 3 that you refer to, is that the document which has 4 contained within it what you refer to as the original 5 reason why your trapline was turned down? 6 Α. That's the one, ves. The one that 7 says that I don't have trapping experience. 8 believe there was another thing that was very, very 9 wrong is that I wasn't a member of a trapping association. 10 11 Q. All right. Well, then, I will want 12 you -- you said you would give that to Mr. Colborne. I 13 would like to see that. I can't ask you about that 14 without seeing it, but that is the basis, I quess --15 that's the basis of your statement in your witness 16 statement, where you set out that those were the 17 reasons? 18 A. Yeah. Q. So then if we look at Exhibit 1877, 19 20 which is that bundle of correspondence. There's a letter in there of October 9th. If you look -- when 21 22 you have that, tell me when you have that letter, Chief 23 Jourdain, please. October 9, 1990. 24 Do you have that letter? Do you have the letter there in front of you? 25

Maybe you can help him, Don, find that 7 2 letter. Hm-hmm, I have it. 3 Α. 0. Now this is a letter which was 4 5 written to you on October 9, 1990, and was written by the acting district manager in Atikokan district, R.G. 6 McCoombe (phoen.). 7 In this letter, in the second paragraph, 8 there's reference to the decision as to who would get 9 the trapline being made based on a point system. 10 11 if we go down about eight lines in that second 12 paragraph, it says that: 13 Your application scored equal or 14 higher points in all categories, with the 15 exception of the helper criteria. 16 points awarded to the other candidate for 17 being a licenced helper on the trapline 18 in question resulted in a higher overall 19 score for this applicant. We trust that 20 you will accept that it is appropriate to 21 give consideration or additional points 22 to a helper on a specific trapline as 23 undoubtedly the individual would have 24 contributed significantly to the 25 improvements on this trapline.

1	No	ow, am I correct? Before you got to the
2	Game and Fish He	earing Board then, there was a decision
3	made based on a	point system that the helper on
4	Elizabeth Lessa	d's line would get the licence and not
5	you?	
6	A	That's what I understand now.
7	Q	Right.
8	A	There's a letter to that somewhere in
9	effect too, sig	ned by Elizabeth Lessard, that I saw.
.0	Q	This is a letter that indicated what?
.1	A	That indicated that the trapping
.2	ground is now no	o longer available because I appealed
.3	it, I imagine,	and because that this guy that she
. 4	wanted in the f	rst place didn't get it.
.5	Q	We're going to get to that. I just
.6	want to clarify	what it is that's upset you about this
.7	whole process.	
.8	В	at at this point in time, the decision
.9	was made to giv	e it to the helper. If the helper had
20	taken the line	all right, if you had gone to the
21	Game and Fish H	earing Board and had been unsuccessful
22	and the helper	nad taken over the line, would you be as
23	upset about wha	happened as you are today?
24	A	I would be I have no qualms about
25	the guy that go	: it. I have no argument with him.

- 1 It's just I need to access on a fair and equal basis.
- Q. All right. But, see, as I understand
- it, what happened was that when you got to the Game and
- 4 Fish Hearing Board, Elizabeth Lessard somehow changed
- 5 her mind and didn't want to make the line available to
- 6 anybody; is that right?
- 7 A. No. It's only to this guy.
- Q. Only to this --
- 9 A. I was there. That's the letter I
- 10 have, I've got anyway. Only to the helper.
- 11 Q. If she was only willing to give it to
- the helper, but the decision was actually made by the
- Ministry based on the point system, is there something
- 14 wrong with that?
- 15 A. I have no chance to access other
- people's ground, especially when they publicly
- advertise a trapping ground. That's false. Then I
- 18 wouldn't have applied for it if Natural Resources were
- up front in their advertising, stating that this thing
- is, publicly, that this trapping ground is now
- 21 available and it's open for applications. But there
- was nothing said there about a point system, that the
- ground is available only to the helper. I wouldn't
- have applied. And I have no qualms about the guy
- 25 that's trapping there.

1	Q. All right. So the thing which
2	troubles you about it is that you didn't realize when
3	you applied for the licence that somebody else might
4	have one thing to their advantage over you, and that is
5	that they were the helper?
6	A. I know there was a deal made already.
7	They should have been up front with it, you know. I
8	applied for this ground in good faith.
9	Q. Okay. I think I understand now.
. 0	A. The same thing that happened with the
.1	job in Quetico. That was advertised too. And there's
.2	something not right about this. If there's a job
.3	available, it should be made available. You know,
.4	don't play these games. If you want to switch people
. 5	around, switch people around but don't be fooling
16	around with us guys anyway.
17	Q. Now, you were one of, I understand,
18	seven applicants for that job?
L9	A. I don't know. That's all secret
20	ministerial information. I can't access that.
21	Q. So you are not aware of how many
22	people, perhaps other than yourself and the original
23	person
24	A. I know I was the only one and I still
25	came out number two, you know.

MR. FREIDIN: Well, you think you came 1 out number two of two, but if there was more than two 2 applicants you came second out of more than two. 3 Those are my questions. 4 5 MADAM CHAIR: Thank you, Mr. Freidin. Mr. Colborne? 6 7 RE-DIRECT EXAMINATION BY MR. COLBORNE: 8 O. Mr. Freidin asked you about the 9 numbers on Exhibit 1875, that's the trapline returns. 10 Am I correct that the helper on the line that you 11 applied for and didn't get is William Wilson, one of 12 the persons in here? 13 That's correct. Α. 14 Q. And would William Wilson's trapline 15 be shown on Exhibit 1876? 16 A. Yes, it's this whole territory up 17 here, I believe. This whole territory over here and he 18 was also trapping this territory. (Indicating) 19 So the ground that I got is actually only 20 one. He's got three trapping grounds tied up, this 21 quy. 22 Q. Okay. So, you've just said that the 23 Wilson trapline is shown on there and it's a large one. 24 The Lessard, which you applied for and didn't get, is 25 the one where Wilson is the helper?

1	A. That's correct.
2	Q. And he is now trapping it?
3	A. I don't know if he is trapping it. I
4	think he is.
5	Q. Anyway, the only question I want to
6	get to by way of re-examination is this: What would
7	there be to stop Mr. Wilson from recording fur caught
8	on his big trapline against the small one, Lessard, if
9	he was trapping on both of them?
10	MR. FREIDIN: Well
11	THE WITNESS: This is a very common
12	practice. Now don't that's what's done.
13	MR. COLBORNE: Q. So it could be that
14	all this data at the end is erroneous if people are
15	recording what is trapped on one trapline against
16	another one
17	MR. FREIDIN: I just want to interrupt
18	THE WITNESS: That's what I was alluding
19	to
20	MR. FREIDIN: I just want to interrupt.
21	Mr. Colborne better be very careful about impugning and
22	innuendo about a specific individual, and he knows
23	about this provision of the Statutory Powers Procedure
24	Act as well as I do.
25	MR. COLBORNE: Yes. And I don't need to

be told by Mr. Freidin about that. I know what my 1 duties and obligations are. 2 This witness just said it's a very common 3 practice for returns to be transferred from one line to 4 5 another. That's his evidence as an experienced 6 trapper. 7 MR. FREIDIN: Well, there's no suggestion 8 that that occurred on this job; otherwise, you would 9 have followed the provisions of the SPPA and given 10 proper notice. 11 MR. COLBORNE: I specifically request 12 some clarification of that. Mr. Freidin can make all the speeches he wants about my duties, but he better 13 14 tell me what he is talking about now. 15 MR. FREIDIN: It's my understanding that 16 if you are going to suggest that someone somehow has 17 breached a regulation or a law and you are going to 18 raise that at a hearing, that you have a duty to 19 provide them with notice of that. That's my 20 understanding of that. 21 MR. COLBORNE: Well, there are a lot of 22 duties that seem to be ignored here, like bringing in 23 "cooked" packages of documents. 24 MADAM CHAIR: Mr. Freidin, will you be

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bringing reply evidence on this matter?

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1 MR. FREIDIN: I might. I think I will 2 file something but I'm not sure how much. 3 MR. COLBORNE: That's all the 4 re-examination. 5 MADAM CHAIR: Thank you, Mr. Colborne. 6 Chief Jourdain, thank you very much for 7 coming this morning. THE WITNESS: I would like to make one 8 9 final statement, if I might. 10 You know, I'm not a legal man and I came 11 here with an eagle feather to tell the truth. That's what I would like to say. And I don't appreciate MNR 12 13 again trying to be experts on what's trapped -- how we 14 conduct our business as trappers. 15 I have been a trapper all my life and I know the insides of trapping. And I know what is done 16 17 to -- for figures. I don't place any value on, 18 whatsoever, on these MNR records because I am part of 19 that. I have been. And I know how it's done when we can fill somebody else's quota. 20 And I don't know... That has to be dealt 21 with anyway if the truth is going to come out of this, 22 23 what's happening to us as trappers and as Indian people. Now, they should do away with some of the 24 legal procedures, you know, and get at the truth. 25

1	That's what my participation here was intended to be.
2	I'm no lawyer. I'm a trapper. Thank you.
3	MADAM CHAIR: Thank you, Chief Jourdain.
4	It might interest you to know that Mr.
5	Martel and I aren't lawyers either and we try to keep
6	these procedures as non-legalistic as we possibly can.
7	And our interest in the evidence you have
8	given us is about forestry, is about logging, and how
9	all of that affects lots of interests, including
0	trapping. And certainly we've heard a great deal
1	THE WITNESS: It hasn't represented my
12	interests, I am telling you now. I am a hurt person.
13	MADAM CHAIR: I think that what you've
14	told the Board comes through very, very clearly with
1.5	respect to your experience. And we thank you for
16	coming today.
17	MR. CASSIDY: Just before Chief Jourdain
18	leaves this is not a question
19	MADAM CHAIR: Mr. Cassidy.
20	MR. CASSIDY: Just to clarify in my mind.
21	Were Chief Jourdain's traplines, when we were talking
22	about them, at Flanders Crown management unit; is that
23	where they are?

24 MADAM CHAIR: That's what it says in 25 Exhibit 1875.

1 MR. CASSIDY: Fine. Thank you. I don't have it in front of me; that's why I'm asking. 2 3 MADAM CHAIR: Thank you, Chief Jourdain. THE WITNESS: You are welcome. 4 ---Witness withdraws. 5 6 MADAM CHAIR: Mr. Colborne, do you want 7 to take a break or is your next witness present? 8 MR. COLBORNE: My next witness is here. 9 I rather hope that he will be shorter than Chief Jourdain. I didn't know that Chief Jourdain was going 10 11 to take that long. So, I can either proceed directly 12 with my next witness or take a break. 13 MADAM CHAIR: It's your call, Mr. Colborne. We're prepared to take our morning break now 14 15 or continue on. MR. COLBORNE: Well, let's take the 16 17 morning break in that case. ---Recess at 10:15 a.m. 18 ---On resuming at 10:38 a.m. 19 MADAM CHAIR: Mr. Colborne. 20 MR. COLBORNE: My next witness is Chief 21 Arnold Gardner. Chief Gardner. 22 Chief Gardner advises me that he has 23 24 brought his feather, I believe an eagle feather, just as Chief Jourdain did. And perhaps he could tell us 25

1	how he proposes to affirm his intention to give true
2	and complete evidence.
3	CHIEF GARDNER: (Chief Gardner speaks in
4	his native language.)
5	ARNOLD GARDNER; Affirmed.
6	THE WITNESS: For the benefit of the
7	Board and the Assessment Board here, I want to relate
8	to you what I have done this morning. And it's
9	traditional. It's things that carry me personally and
10	the kind of things that my people do.
11	There is only one God. There's only one
12	Creator. It's the same person. I understand that I
13	was asked to swear on a bible. I don't have a problem
14	with that, but it's basically the same thing. And the
15	philosophy we have is that the great spirit is
16	everything: the trees, the animals, the sun, and you
17	as people, and myself as a person.
18	What I had asked for this morning is to
19	give me guidance so that I may be heard on the hurts
20	that we have, the things that bother my people, things
21	that bother me personally to try and to relate to you,
22	to have an open mind, to listen, and also for you to
23	ask me questions that I can answer you so that you
24	understand. When I say that we have the same person
25	that we look at for guidance, I think it's how we

- express to him that's a little different.
- 2 And in my opening remarks, some of the
- 3 things that's very difficult for me to come here on
- 4 because we're always talking about resources. And it's
- 5 with this in mind that I have to acknowledge the
- 6 Creator, that he gave myself, my children, my people,
- 7 the resources to live and shelter ourselves in this
- 8 country, Great Turtle Island. It's very difficult,
- 9 many times, to relay that message on to people.
- 10 There's always complications.
- 11 MADAM CHAIR: Thank you very much, Chief
- 12 Gardner.
- Mr. Colborne.
- 14 DIRECT EXAMINATION BY MR. COLBORNE:
- Q. Chief Gardner, to your right there is
- a photo mosaic of the Treaty #3 territory. Would you
- 17 show us where the Eagle Lake Reserve is located and
- describe it in terms of any surrounding features which
- 19 are important to the Eagle Lake Band?
- 20 A. The Eagle Lake Band is in this area
- 21 here. (Indicating) We have a lake. We're on the
- shores of Eagle Lake. The lake is 90 miles long, 15
- miles wide. We're also 12 miles outside of Dryden,
- 24 southwest, where they have a newly recently renovated
- 25 paper mill.

1	In my opinion, the renovations happened
2	because of the recent, recent situation in regards to
3	White Dog and Grassy Narrows Reserves. That's why they
4	had a great big mill expansion and it was in the form
5	of a grant from the governments that the Indian people,
6	in my opinion, never participated or benefitted from it
7	to this day.
8	This is a logging area. (Indicating) On
9	my own particular reserve is a community of
0	approximately 350 Band members; on-reserve population
1	282. The recent federal government passing of Bill
2	C-31 has really affected my community where it's almost
.3	growing at a 35 per cent rate. And these are things
4	that are not actually put on paper. It gives me great
.5	pleasure to relay this information to you. Really, I
6	didn't think it would have that much of a bearing but
.7	it certainly has.
.8	We have our traditional areas in terms of
.9	wild rice, the block (phoen.) system. Our community is
0	virtually not a trapping community anymore. It was at
1	one time.
2	I also want to let the Board know that I
13	am a forester by trade and I understand when forestry
24	is talked about.
5	Hunting is basically confined to our own

- reserve boundaries in recent years. We have to start
 exercising our rights as it pertains to the treaty
 because of our closeness to an urban centre and a
 development that happens in regards to the access of
 resources, tourism, forestry and so forth.
- Q. What is the main economic base for your community, the main source of income for your members?

A. Well, first and foremost -- and for the benefit of the people here, I have to say I don't feel comfortable in talking into a microphone so if you can't hear me, then by all means let me know. I do have good lungs.

Our main source is, right now it's the

Band government, the staff within our own Band affairs.

And our next source is we are a traditional logging

community. Our welfare system -- through the auspices

of the leadership of the past, we do not believe in

welfare.

Tourism in the past was a good source of income; now it's almost nil. Trapping was a source of income; it's now absolutely nil, none whatsoever. Wild rice is a form of economics for our community; it's slowly dying. Minerals, mining, absolutely nil. Very little employment in any ministry, certainly not MNR.

1	Q. Do you have future I'm sorry, were
2	you completed with that answer?
3	A. Yes, I am.
4	Q. Do you have future economic plans or
5	anything that you see coming up in the next few years
6	that will improve the situation?
7	A. Well, right now what we're doing is
8	we're negotiating with Great Lakes Paper and MNR,
9	keeping in mind that we are a proud people and we want
10	to earn our own way. We want our people to feel good
11	and that includes myself.
12	I too, when I am not wanted as Chief, I
13	have to go, to resort to some of the skills that I do
14	have. I am a former logger. I am a logging
15	entrepreneur, and common sense tells me that with an
16	annual quota of 5500 cords, that we had to fight for
17	with MNR and Great Lakes, for a community of 282 people
18	is not enough to buy a skidder. This is 1991. This is
19	not your early 1940s or the early 1900s.
20	Mechanization and the age of the computer
21	world, the advancement that we're in today, we also
22	want to move in that direction. But we cannot do it
23	with the kind of quotas that are placed on our people.
24	We are looking at negotiating a larger quota so that my
25	people can also rightfully get into the forestry

- business, especially in logging, so that they are
 competitive.
- Also in the wild rice industry. We are a community that deals a lot with mechanization as opposed to tradition. Each and every community, especially in our community, we deal with it as a people.

We are looking at -- now this is from the 8 9 loggers of Eagle Lake and the traditionalists from 10 Eagle Lake in term of economic development. We know 11 that there are grants available outside, within the 12 provincial government and also the federal government, 13 that we can apply for in terms of loans to buy 14 equipment. But it doesn't make sense with the 15 opportunities that are available to go and buy a \$100,000 skidder when you have to divide 5500 cords 16 17 amongst 30 loggers.

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Now the way that I feel, and the expression that I get from the loggers -- and I have attended a lot of meetings locally with the MNR officials and the Great Lakes' officials for years. We have eyes, we have ears and we watch. That one contractor alone in Dryden can get 15,000 cords a year. We know the games that are being played. We know the discussions that go on but we are not a group of people

1	that	don't	know	anything.
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We want to be heard. For the first time

in history, right here in Fort Frances at the

Couchiching Reserve on May 3, my government met with

the Ontario Government for the first time, and it is a

beginning for our Band because of the rights issue.

But I think people deserve, all people,

including native people, that they deserve a right to earn their living off the resources. The inequities that happen, they have to stop. And I am a man on behalf of my people. Some people tell me in my community, "Don't say anything to the local people. They are going to dislike the Indians at Eagle Lake. You are going to create problems, animosities amongst people". But yet we're suffering. Somebody has to address it.

when I mentioned earlier that people -when I say an open mind, I do not believe that -- with
the local people in all ministries that are managers, I
have come to the conclusion that I think we're dealing
with a bunch of prejudiced people. When I met with the
Cabinet and the Premier and then I still have to deal
with these local civil servants, that has to change,
their attitudes have to change.

My community, the qualifications and the

- skills that people have in my community are equal to
 any community in this country. But they do not look
 our way. I really believe that they look at the colour
 of our skin and the stereotyping that has been
 instilled in their minds.

 I mention in my remarks on our community,
 - I mention in my remarks on our community, we did not push for any jobs when the Great Lakes Paper Mill was being expanded. We did not benefit. Grassy Narrows and White Dog Band, thanks to them, and the people in the Dryden area should thank the two communities because of the pollution that was happening on the Wabigoon River system.
 - We did not want to be part. But we felt
 as a brother and a sister to them, to them two
 communities, that they should get the jobs. And we
 still hold our head up high for that. And these are
 the kind of things that have to be talked about if
 relationships are going to get better. And that's the
 context that I met with the Government of Ontario.
 - Q. Chief Gardner, did you have an opportunity, just before we came in here, to look at the written material that was filed on behalf of Eagle Lake in the witness statement?
- 24 A. Yes, I did.

Q. That's pages 7 and 8. Are you the

1	person who provided the information which is in there?
2	A. Yes, I did.
3	Q. And when you read it over again
4	today, did you notice any serious errors or omissions
5	or anything that you would want to clarify?
6	A. Let me put it to you this way. That
7	when given an opportunity, certainly as a leader and as
8	a spokesman, any time that you are given an
9	opportunity, you get excited and you miss things and
10	you misinterpret it.
11	But I know how the people feel at home
12	when it comes to logging. There's a lot of issues, a
13	lot of concerns that especially the loggers have. We
14	have our own logging group.
15	Q. Excuse me. I think somebody may not
16	have heard that. Was it "logging group"?
17	A. Yeah, we have a logging group.
18	And I want to explain that certainly to
19	the, on behalf of the Board, to try and come to grips
20	with what I am talking about.
21	I work with my peopleI do not
22	interfere in terms of politics because I know they are
23	the government. It's not me. I am their spokesman.
24	The pressures, these are the kinds of
25	games that I do no appreciate. I believe, I sincerely

1	believe that MNR have pushed my people into buying a
2	licence at a minimal fee of a thousand dollars a year
3	to cut wood off-reserve under the Eagle Lake logging
4	they don't want to use the Eagle Lake Band because when
5	you look and then it goes on further. They only
6	want to issue it to one individual because they don't
7	want to show that it's a Eagle Lake Band is a
8	representative of 282 on-reserve people. What it shows
9	is 5500 cords are allotted to one individual and then
.0	he hires these Indians to cut on a licence.
.1	Then when you look at the town of Dryden
.2	or any other community, they have got 15,000 cords for
.3	one individual. There's some inequality there. I have
. 4	a very, very deep concern with that, a very, very deep
.5	concern.
. 6	Q. I would like to ask you about whether
.7	there's harvestable wood available still on your
8	reserve?
19	A. Our reserve has been cut over twice.
20	Again, as I told you, that we are a logging community.
21	You know, as a community and certainly as a forester, I
22	look at a tree and I look at this paper in front of me.
23	There's a lot of processes that happen.
24	And I think we are getting involved in
25	terms of our own community of regenerating within the

1	last few years within our own community. And because
2	of the Indian Forestry Development Program, we are
3	looking at options of also getting involved on Crown
4	lands outside of the reserve boundaries, taking
5	contracts for silviculture and scarifying the ground.
6	We have to be assured of these contracts before we
7	enter into it in terms of business. That's what we're
8	looking at.
9	Q. Do I understand you to say that
10	on-reserve there just isn't any or very much timber
11	that you can harvest?
12	A. There is timber left, mostly balsam
13	and poplar. We consider it mostly salvage timber
14	because you have got to remember within the last five
15	years, I think that the poplar has become a
16	merchantable timber because of the new technology.
17	They have developed a paper where they combine poplar
18	and the jack pine and the conifer species to develop a
19	fine quality paper and it's cheaper paper for the
20	consumer to buy. We suffer because of that. We had
21	all kinds of poplar. And my Band violated certain acts
22 -	within our own Indian land, certainly timber acts also
23	See again, you can't deprive people of

See again, you can't deprive people of making money, making a living because when they went back and logged this area, their own, the regen never

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1 did. And when you clear-cut a lot of areas, if you do 2 not do any planting there, the main species that's 3 going to come up will be basically poplar. This is why 4 there's a lot of poplar in our community and that's 5 been cut out. Our reserve is not large, our people are 6 loggers. When the opportunity is there, they take it. 7 They log it. Our guota is met no problem, every year. 8 In fact, our people are laid off for half the year and 9 they do other things. 10 O. What about the forest within 11 commuting distance of the reserve? Is there still 12 enough wood left to harvest if it were available to the 13 Eagle Lake people? 14 Well, I think that the way we try to 15 do things at Eagle Lake is we do have Crown limits that are given to us by MNR and Great Lakes. They do have 16 all the cutting licences tied up. They are allocated. 17 We have to travel about at least an hour and a half to 18 19 get to our logging areas. 20 But our loggers are very, very intelligent people. In the summer months they live out 21 22 there. They move away from their families because economics tells you that. Certainly in today's society 23 24 with the way the recession is going, it makes common

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sense. And this is what people do. They go and

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You know, people get to -- this is what I keep telling my people, you know, they travel to Dryden or to any community, they travel along the highway and they see all these nice conifer trees alongside the highway. I tell them "Get off your car and take a little walk. There really is no timber behind that." I call it a screen. There is a lot of cut-out area and it's done by the big corporations. Yes, we have to go a long ways now.

Q. If your community wanted to greatly expand its timber operations, what would it take?

A. I think what it would take is an agreement between my community, an Order in Council by the Government of Ontario, and increasing our allocation, our quota, and an understanding from Great Lakes Paper that they would buy the wood from our community.

And we have that understanding from Great Lakes. If we had more wood they would buy it, but they cannot allocate much more than what they give us now from their own district cutting licence. There are processes that happen because we did some fact finding into how people get 15,000 cords. What they do is they buy it. They buy from other, they call them DCL's,

district cutting licences. They buy out.

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Now, I want to let the Board know here that when Eagle Lake had very, very good merchantable timber, you know, back in the 1800s, we had, according to the elders, straight white pine, completely loaded, and there's remnants still on Eagle Lake. We do not touch these white pines. We had a claim recently that was in our favour where these pines were taken by the local railway company.

And in saying that, other things

developed over years and we had a very, very

merchantable timber that we just recently cut within

the last 15, 20 years. And it's the same companies

we're dealing with. We really didn't go outside of our

community before, to MNR.

If we could cut 25,000 cords, Great Lakes would take our wood, no problem. And I think this is the message that they gave us recently again, in my recent meetings with them, that if we had a source of wood, as long as it does not affect their own in terms of the unions and everything, that they cannot give any more to Eagle Lake Band because they have to look after their own men, their own staff. We understand that.

But I think there's a process, there's got to be a process where more allocation has got to be given from

1	the Ministry to my Band.
2	Q. You mentioned that there are remnants
3	of good pine timber still on Eagle Lake. Were you
4	referring to on islands?
5	A. On islands and where we have our
6	traditional days, yearly. We have about 100 pine trees
7	standing.
8	Q. And is that what you were referring
9	to when you said that you don't cut these?
10	A. No, we don't cut them.
11	Q. Is there any considerable volume of
12	timber on islands in Eagle Lake?
13	A. Yes, there is.
14	Q. Can you access that?
15	A. Well, in our, as far as my particular
16	Band is concerned, the question of the headland issue
17	is in the courts at the present time. And my Band is
18	the community that's in the courts. We are
19	deliberating very seriously whether we're going to
20	litigate or begin some discussions on some kind of a
21	settlement. It's not me that as a leader that will
22	make the decision; it's going to be the people.
23	Q. And the result of that decision,
24	would it have some effect on how much wood is available
25	on the reserve?

1	A. I think because of the clear-cutting
2	that's happened in our community, there is wood there,
3	but I think what we do is the islands, we would develop
4	it. We're looking at leasing. That's what my Band is
5	looking at right now: leasing.
6	MR. FREIDIN: You are looking at?
7	MR. COLBORNE: I believe the witness said
8	"leasing".
9	THE WITNESS: But again that's something
. 0	that's in question. We are people that exercise our
.1	rights in a lot of other issues, but we haven't really
.2	pressed that issue in regard to the headlands.
.3	because, again, as I started, I want the Board to know
. 4	that we respect the environment.
.5	This whole issue of headlands really
. 6	affects our economics at Eagle Lake, not only with
.7	logging but with wild rice, also our hunting and
.8	fishing because of all the development that's happened
.9	on that lake, not within our boundaries, but it affects
20	our whole system.
21	MR. COLBORNE: Q. Chief Gardner, you've
22	mentioned the headlands issue and you've said it's in
23	court so I don't want you to get into any of the
24	details of it if you don't wish to, but can you
25	describe, in brief terms, just what the issue is? What

1 th	question	that	you	require	resolution	of	is?
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- A. Well, what we -- from the highest

 projection to the highest projection in terms of water

 boundaries and anything within the boundaries will be

 reserve waters.
- Q. So the question has to do with where the boundaries of your reserve are?
- 8 A. Yes.

Q. Like, you know, people, the general public do not know, especially when it comes to my Band, this is my Band only speaking. That doesn't mean that we don't want people to fish in our waters or to go through our waters to get to a point.

But what we're concerned about is the acknowledgement that there is some headlands, some islands that we own that we want to develop. Certainly we have a wild rice stand just within - you can't see it on this map - but if we were able to control the water levels and not the Lake of the Woods Control Board controlling our water level, if we were able to control that ourselves, we would have an annual crop in that one little area, just half a mile from our community, of at least 750,000 pounds. That's the kind of development that we talk about.

But because of the fluctuating water

1 levels, you can't talk to anybody and quarantee them anv kind of a rice resource. You can't do that 2 3 certainly and these are things that have to be considered.

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- 5 Q. Sir, you've touched on all of the 6 questions that I was going to ask you and so I've now 7 concluded my questions. But if there was anything else 8 you wanted to add that you think the Board should know 9 about, please feel free to continue.
- 10 A. On behalf of my community, the 11 loggers, I want to let the Board know I have been on 12 the road for 14 days because of the busy schedules and the kind of things that the Indian leadership have been 13 14 involved in within our own province and certainly 15 nationally. I think you people are aware of the 16 elections that have been going on in our society.

And in a phone call - I really don't have any background information - the loggers asked me to bring to the Board one concern they have: that the dues that are charged to our loggers have increased from \$3 a cord to \$8 a cord. They are very concerned with that. And they have also pushed those same dues onto reserve land. That is not acceptable.

I haven't had the time to address it. This was confirmed by telephone by my council.

Gardner dr ex (Colborne)

1	That's about all I wanted to add.
2	MR. COLBORNE: Thank you very much,
3	Chief.
4	MADAM CHAIR: Thank you.
5	Mr. Cassidy?
6	MR. CASSIDY: Thank you, Madam Chair.
7	CROSS-EXAMINATION BY MR. CASSIDY:
8	Q. The dues that you were just talking
9	about being raised from \$3 to \$8, do you happen to know
10	if those are what's called "stumpage fees"?
11	A. That's what it is.
12	Q. That's what it is?
13	A. Stumpage and dues. I don't know what
L 4	that entails. The loggers know that it's dues. It's
15	stumpage and so forth.
16	Q. Do you think it's the same thing?
17	Dues and stumpage fees?
18	A. Yes.
19	Q. These are amounts of money that the
20	loggers have to pay to the Ministry of Natural
21	Resources
22	A. Yes.
23	Qto cut wood?
24	A. That's right. To cut wood.
25	Q. And they've increased it from \$3 to

1	\$8?
2	A. Yes.
3	Q. Do you know why it is that the
4	loggers feel they should not pay that increase?
5	A. Well, first of all, in terms of the
6	recession and so forth, a hundred per cent increase is
7	quite, quite large. I am looking at least 4-10 per
8	cent, you know, that type of range.
9	I think if some good discussions happen
10	in terms of why such a raise, if there's some
11	deliberation on it, maybe in terms of regenerating or
12	so forth Them things got to happen between so
13	they understand.
14	Q. How does the regeneration come into
15	it?
16	A. Well, I think, the way I look at it,
17	that's why they charge you a fee so that, you know,
18	the monies that they we don't have a problem with
19	that. If you cut down a tree, you got to replace it
20	and hopefully some of this money goes towards that kind
21	of thing. Them kind of discussions don't happen.
22	Q. So, you want to have discussions to
23	make sure that that extra money that you, I guess it's
24	\$5, comes back in terms of, comes back as regeneration
25	money?

1	A. That's right.
2	Q. Right. Okay.
3	Am I correct, Chief - and I don't want to
4	summarize your evidence because I don't think I could -
5	but I think I could suggest the following. Would you
6	agree with me that in essence your Band is a logging
7	community that really wants to cut more wood, not less;
8	is that fair?
9	A. That's fair.
10	Q. So you want to increase your forestry
11	logging activity; right?
12″	A. That's right.
13	Q. You also went on to say that well,
14	let me come back to that.
15	If someone were to suggest that there
16	should be a wilderness park in your area where no
17	logging would be permitted, I would take it that you
18	would oppose that?
19	A. Well, the way I would answer you on
20	that is that I would have to look at the benefits that
21	we're going to get. We would have to do it as a
22	community. Like, I wouldn't be able to make that
23	decision. But I would have to look at it in terms of,
24	okay, what sacrifices what are we going to get? How
25	are we going to benefit? That's the kind of things

1 that, you know, them kind of deliberations got to go on 2 again. 3 If there's going to be jobs for our 4 people they may say yes; they may say no. You got to 5 look at, you know, how it's going to be beneficial for 6 your community because there's always a price to 7 everything. Q. Is it fair to say that if a 8 9 wilderness park with no logging permitted was proposed 10 for your area, that that would cause you an economic 11 hardship? On the face of it? 12 A. I think it would create a lot of 13 economic hardship. 14 MR. MARTEL: Can I ask you something 15 then. And again it's just following up with Mr. 16 Cassidy as a form of a hypothetical. 17 Let us say, through negotiations, you found out that your people were going to be in charge 18 19 of the Park and create as many jobs as you've had in logging, that's the sort of thing you are looking at, 20 that it depends on what the overall benefits would be 21 to your people. And if you could get more jobs in what 22 is a very scarce number of jobs, that's an alternative 23 you would look at quite favourably? 24

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THE WITNESS: Yes. As long as it's

1	within our rules and our policies that we set up, that
2	we enforce, like I say, the environmental laws and so
3	forth. That's the kinds of things we would look at.
4	Because we are a people that really
5	exercises our, you know, our government, our own. Like
6	we believe in solving our own problems. We believe in
7	like economic development. We have to speak, we have
8	to speak to MNR and we have to speak to Great Lakes and
9	we do that. You got to begin that process. And
. 0	certainly if we're looking at a park, we're going to
.1	have to look at how it's going to be beneficial to the
. 2	community as opposed to say logging.
.3	MR. CASSIDY: Q. So you would look upon
. 4	logging or a park as an economic development tool. You
.5	don't carry on logging because you like to do logging
. 6	per se, you do it as an economic development mechanism;
.7	right?
.8	A. Well, it's survival.
.9	Q. Right. Economic survival.
20	A. See, the development of people is
21	important. This is why I stress to you that welfare
22	there seems to be a lot of money for welfare. I wish
23	it would be reversed and turned into economic
24	development because it does well for people.

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Q. You are interested in developing the

1	economy of your people?
2	A. That's right.
3	Q. And logging is one means; right?
4	A. Yeah.
5	Q. And if a park came along, you would
6	weigh or a park proposal came along, you would weigh
7	the economic, potential economic benefit of the park
8	versus logging and you would probably choose the one
9	that provides you with the most benefits for your
10	people. Is that fair to say?
11	A. (Nodding).
12	Q. So if, for example, the wage rates of
13	a park are much lower than the wage rates offered in
14	logging, it might be conceivable that in that
15	circumstance you would pick logging as the economic
16	development mechanism for your area. Is that fair to
17	say? Yes?
18	A. Yeah. I said "Yes."
19	Q. Now you also indicated that - and I
20	am not going to get into the negotiations between
21	yourself and Canadian Pacific that you have referred
22	to. And when I say Canadian Pacific, I am referring to
23	Great Lakes Paper, the negotiations referred to.
24	But you were talking about you were
25	looking for some understanding from Canadian Pacific or

- Great Lakes that they would buy the wood that you had available. I take it you are not suggesting that they would buy the wood, even if there was no demand in their mill for it?
- A. Well, I will answer you this way. I

 think in their planning -- again, we are a people that

 understand like, say, certainly the recession. I

 understand that.
 - Q. I am glad to hear that.
 - A. But I think that what's got to happen is in the planning that there's got to be discussion between my loggers that they understand things and maybe they have to cut back. We understand that. But I think we have got to be convinced too. Like, don't only cut us either, and the next guy can cut 20,000 cords. We don't agree with that. Because on the small quota that we had, we got cut last year to 3500 cords from 5500. We lost 2,000 cords. That's not made public.
- Q. My understanding is that mill demand actually went down last year.
- A. Yes.

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Q. And as a result, all the small
operators that supply wood to the Canadian Pacific mill
had their contracts reduced.

1	A. Yeah, but the thing is let me
2	answer you this way. We're not a small operation.
3	We're a community of 282. This is what I try to say.
4	Q. Perhaps I should say
5	A. You are not talking about one
6	entrepreneur here. We're talking about a community.
7	Q. Perhaps I should suggest to you, sir,
8	that when I say small operators, I mean non-Canadian
9	Pacific woodworkers?
10	A. Right.
11	Q. And my understanding is that they all
12	had their contracts reduced last year because mill
13	demand went down because of the recession. Is that
14	your understanding?
15	A. That's my understanding.
16	Q. And in fact I want to get on to this
17	topic of the C.P.'s mill or woodlands workers. You are
18	aware that the International Woodworkers Union has a
19	collective agreement with Canadian Pacific Forest
20	Products for their woodlands workers? You know about
21	that collective agreement?
22	A. Yes.
23	Q. And do you know that that collective
24	agreement restricts Canadian Pacific Forest Products
25	from purchasing wood from non-union people such as

yourself and restricts Canadian Pacific Forest Products 1 to only purchasing a very small percentage of their 2 wood from non-union people like yourself? You are 3 aware of that? Δ A. I am aware of it. 5 And in fact, that is something that I 6 0. wanted to ask you about. Have you ever spoken to the 7 International Woodworkers Union to ask them if they 8 9 would let Canadian Pacific Forest Products purchase 1.0 greater amounts from you? 11 I think what we're going to do Α. No. 12 is if that's the case, then we're going to talk about 13 our treaty rights. 14 O. With the Union? 15 Α. Yes, with the Union. 16 0. Have you done that yet? 17 No, we will do it. If they want to 18 play games like that, we can play games too. We will exercise our ownership to the -- to their claiming of 19 20 the 55,000 square miles in question. I have no 21 problems. And I think we will send them a big bill. 22 Q. Is it fair to say then that any of 23 these negotiations should include -- for you to 24 increase the amount of wood you can sell to Canadian

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Pacific Forest Products, you are going to have the

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1 Union's agreement to that or you are going to have to 2 persuade them in some fashion through your treaty 3 rights, et cetera? You are going to have to do that, 4 aren't vou? 5 A. No, I don't think so. 6 I think right now the Great Lakes does buy, in my opinion, or C.P. Forest Products -- they 7 change so much. I really don't know who they are 8 9 anvmore. 10 Well, that was over two years ago --0. 11 My understanding is they were Dryden Α. 12 Paper at one time, Reed Paper, and everything else. 13 But, I really think that people buy -they have, in my mind, a non-written obligation to buy 14 15 from people, like, say local farmers. They want that work. And it's only good economic sense that they do 16 17 it. And certainly when it came to buying wood 18 from Eagle Lake Band, that was beneficial to their, to 19 their... So why quit it? Why shut it out? When we do 20 not have any more wood, let's have an agreement here. 21 Maybe these things were discussed prior to my time. 22 Q. You referred to an individual who had 23 24 15,000 cords. Do you know who -- can you give me the

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name of who that person is?

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1	A. No, I never deal with names.
2	Q. Well, the only way I can find out
3	whether or not that in fact is the case, sir, is to ask
4	you, and that's why I am asking you. That's the only
5	way I can find out whether that's true is to check and
6	see
7	A. My answer to you would be go to Great
8	Lakes. They do have all of the wood they purchase from
9	people.
10	Q. So you know the name but you won't
11	tell me?
12	A. No, I don't know the name.
13	Q. You don't know the name?
14	A. I know one person that has 5,000
15	cords, a good friend of mine.
16	MR. CASSIDY: Okay. Those are my
17	questions. Thank you.
18	MADAM CHAIR: Are you finished?
19	Thank you, Mr. Cassidy.
20	Ms. Gillespie?
21	MS. GILLESPIE: Yes, Chief Gardner, I
22	just have two questions.
23	CROSS-EXAMINATION BY MS. GILLESPIE:
24	Q. You mentioned that you have to travel
25	one-and-a-half hours to your timber allocation?

1	A. Yes.
2	Q. Can you tell me whether there is any
3	harvestable timber closer than one-and-a-half hours to
4	your community?
5	A. Yes, there is. And I can only relay
6	to you again what my people say. And I have heard
7	comments like this from loggers, even the entrepreneurs
8	we do have. We have three skidder operations that are
9	involved in these group of 30 people that work in
10	logging.
11	The allocations that they get, you don't
12	need a skidder there. What you got to be is a mountain
13	lion or a mountain that's the kind of timber they
14	get. And what it is is it's areas that were left by
15	Great Lakes. We are kind of a clean-up crew per se
16	because there's an agreement. Like, you got to
17	understand. We get some wood from the Great Lakes
18	district cutting licence. They issue it. And then we
19	also get some from the MNR or the MNR Crown lands that
20	they do have some timber that they allocate to us.
21	It's not the greatest.
22	Q. And are there timber activities
23	actually taking place within that hour and a half as
24	well? You say there is?
25	A. Yes, there is. Well, they see it.

٦ They got to see it. That's what they bitch about all the time. "Why not us get a darn good allocation one 2 3 vear?" I don't know, sometimes I look at things Δ as -- certainly as a businessman. Maybe it's good that 5 they are getting this, going through these type of 6 7 things because it takes time to re-grow the trees. It 8 takes a long time. 9 Even Great Lakes Paper itself, they have 10 to go many, many miles and they are not out about an 11 hour and a half, you're talking about at least 2 or 3 12 hours a day one guy that works for Great Lakes tells 13 me. I know what time he leaves in the morning and what 14 time he gets home at night. 15 So, when we travel to the -- like, it's 16 not good business for Great Lakes to come back and 17 clean it up. It's not worth their time economically. 18 I think they are looking at different opportunities. 19 Is there any different price for wood 20 based on it being a clean-up process--21 No, that doesn't --Α. 22 -- that there may be more work? 0. 23 Α. No, not that I know of. 24 MS. GILLESPIE: Those are all my 25 questions.

1	MADAM CHAIR: Thank you, Ms. Gillespie.
2	Mr. Freidin, Chief Gardner has explained
3	in some detail his evidence and we've had some
4	extensive cross-examination. Do you have many
5	questions?
6	MR. FREIDIN: Yes, I have some questions.
7	CROSS-EXAMINATION BY MR. FREIDIN:
8	Q. The reference to the increase in the
9	stumpage from \$3 to \$8, is that something which
10	occurred in one year or is that something which has
11	occurred over a number of years?
12	A. No, it just occurred recently it's my
13	understanding. Like I said I just got a call
14	yesterday.
15	Q. You said in your evidence that there
16	are lots of areas where if you don't plant, the poplar
17	will come back. What kind of areas are you referring
18	to? What sort of trees are on the areas that you say
19	if you don't plant, poplar will come back?
20	A. What I said was this I think you
21	have misinterpreted my, you know, what I was trying to
22	say to you. Years ago, I'm going back years now
23	Q. Yes?
24	Aif there was no the forestry
25	activities that go on now in terms of regen,

- regenerating the forest, if that doesn't happen, and it didn't happen in our reserve, they were just cut down and that was it.
- So what's going to come up after you cut
 say the jack pine down. It's poplar that always pops
 up. And certainly the balsam species is the other one
 that survives. And that's why we do have right now,
 on-reserve, as I said, mostly balsam and poplar
 scattered.
- That's what I was referring to when I

 said that. But we are in -- doing a lot of regen on

 our reserve now. We cut them down and we come back

 here after, scarify, and we replant the kind of species

 we want.
- Q. All right. And that's on the reserve you are undertaking that?
- 17 A. Yes.
- Q. And is it your view that those areas,
 where on the reserve you are cutting these areas down,
 that if you didn't go back and scarify and plant, that
 what you would end up with would be a lot of poplar
 which would not be as acceptable to you?
- A. Yes, that's true.
- Q. Is that right?
- A. Yeah. Because it affects everything.

1	It affects the animals. You know, not all animals like
2	poplar. You've got to have other things. I think it's
3	just common sense to me. With these little worms that
4	are crawling around, I don't know what they are doing
5	to the environment. Must have some kind of effect.
6	Q. Do you have areas on your reserve
7	where you cut timber but you do not follow up with
8	planting but you rely on natural regeneration to in
9	fact create the regeneration?
10	A. Well, again, money is limited and we
11	do not have the resources within our own community to
L2 ~	rebuild, say, our forests. We rely a lot on the
L3	governments per se. We are very supportive of the
L4	Indian Forestry Development Program. That involves our
15	people in terms of actually doing the planning, the
16	tending and the scarification of the grounds in
L7	question and the type of timber that goes on.
L8	MR. MARTEL: Can I ask a question because
L9	I think we heard this yesterday too. I think someone
20	said that there wasn't enough money to buy the
21	seedlings. And we questioned it last night.
22	MADAM CHAIR: I don't think the issue
23	was not there wasn't money to buy seedlings, but the
24	amount of seedlings that were made available to a

certain Band was less than it used to be.

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1	MR. MARTEL: And I can't understand.
2	Because my understanding was that seedlings are in fact
3	supplied by the Ministry.
4	MR. CASSIDY: Well, you may recall
5	evidence that our client led about a seedling cap, a
6	nursery cap. So just to refresh your memory it's not
7	just the native parties who suffer at the hands of
8	that.
9	MR. MARTEL: That's right. And I recall
. 0	that a year ago we threw away three million seedlings
.1	because they weren't allocated for in the budget I
.2	guess, and we threw them away.
.3	And when people need seedlings and there
. 4	are none available, I just was wondering if someone
.5	felt that they had to pay for them or is it simply
.6	because of the cap that you are not getting them? Is
.7	it lack of money or is it because of the cap that you
.8	are not you don't have the seedlings necessary to
.9	replant the area that's been cut over?
20	THE WITNESS: Let me explain it to you
21	this way. The way that we do our regen is we put the
22	money up front. And that's hard to do many times. The
23	Indian Forestry Program, which we rely a lot on, the
24	agreement I don't think there is an agreement
25	between the Indian Forestry and the MNR at this point

1 in time. 2 What we do is we buy it. We buy the 3 seedlings from MNR or from their nurseries because 4 there's got to be some planning. When you plant a 5 tree, you just don't plant it any anywhere. There's 6 other activities that cost a hell of a lot of money in 7 my opinion, and that's scarifying the ground. 8 MR. MARTEL: Could we stop there because 9 I want to go back. I want to be perfectly clear that I 10 am hearing you say that native people have to buy the 11 seedlings from the province. Now I would like to know 12 why. 13 Maybe somebody someday will tell me why 14 it's different. If you pay stumpage and I guess it 15 goes to -- I mean there's something wrong if one part 16 of society, the most affluent, can get the seedlings 17 provided for them, why should the poorest sector of our 18 society have to pay for the bloody things? 19 MR. FREIDIN: Maybe I can just... 20 MR. MARTEL: Will somebody help me. 21 MR. FREIDIN: Maybe I can just clarify 22 that. 23 Q. When you get trees to plant,

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seedlings, plant seedlings, has it been your practice

to buy those seedlings from the Ministry of Natural

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1	Resources or do you get them from somewhere else?
2	A. We just finished planting 45,000
3	trees, but I didn't know where we bought them from.
4	All I was asked on behalf my administration was, can we
5	advance this project "x" number of dollars, and I wrote
6	out a cheque to them right away.
7	But what they do, the IFDP now, the
8	Indian Forestry Development, they pay us back through
9	the Canadian Forestry Service. I think there's some
10	kind of an I don't know how they are affiliated.
11	Q. Okay. And just leaving aside whether
12	you pay or not, would you agree that one difference
13	between planting on the reserve and planting on Crown
14	land is that the reserve is not it's federal land,
15	it's reserve land, it's not part of the provincial
16	Crown land? A fair statement?
17	A. Yes.
18	Q. You made reference to the Indian
19	MR. MARTEL: It does worry me where it
20	comes from because
21	MR. FREIDIN: Where the money comes from
22	to pay for the trees?
23	MR. MARTEL: How it gets there, when it
24	gets there because too many times I have seen where we
25	get caught in what is a provincial regulation as

opposed to what's a federal regulation and caught in
the middle is the - it doesn't necessarily mean this
one, but a whole series of things - and caught in the
middle is the Indian community.

- And as you try get it sorted out, it

 becomes almost a swamp. Trying to get it sorted out,

 who helps who and how things are done, and you've got a

 Band caught in the middle. And that's what's worrying

 me and why I am trying to get it all sorted out in my

 own mind.
 - For example, if you didn't have the money to put up front, how would you get the trees? You might be reimbursed eventually providing you could afford them in the first place. And if you couldn't afford them in the first place, then you can't regenerate your reserve.

And I think it's vital to understand, at least from my point of view - I won't speak for anyone else - for me to understand just how that is all sorted out to ensure that the capacity to regenerate is there. I mean, how it's done, Mr. Freidin, is immaterial, but how it gets done and to ensure that it is done.

MADAM CHAIR: Mr. Martel has a concern, obviously, and we're either going to ask for a response from the Ministry in the form of a Board interrogatory

or an undertaking that you provide us with some 1 information on how Bands purchase seedlings and where 2 that money comes from; whether it's provided by 3 Δ Forestry Canada or whether it's provided by Indian 5 affairs; what do bands such as Eagle Lake do with respect to seedlings? 6 7 MR. FREIDIN: I think you are going to have to -- it may not be the same for every Band and I 8 9 think the Band members or the Band manager or somebody who is involved in that operation is the best person to 10 11 indicate where they get their trees from and how they 12 pay for them. And we're talking about on-reserve lands 13 where--14 MADAM CHAIR: We are talking about 15 on-reserve lands. 16 MR. FREIDIN: -- the evidence is that the 17 Ministry of Natural Resources has absolutely no control over what goes on in terms of silviculture, so ... 18 19 MADAM CHAIR: Well, we know that, Mr. 20 Freidin, but it's curious to us that you wouldn't know 21 surely that bands purchase seedlings locally. They 22 wouldn't import them from some foreign place. 23 Certainly some consideration would be given to the 24 number of seedlings that all bands in Ontario would 25 purchase over the course of a year.

1	MR. FREIDIN: Well, that's a different
2	question. If you are asking whether in fact the number
3	of trees or seedlings which are produced on an annual
4	basis take into account the number of seedlings that
5	may be required or requested by Indian bands for
6	on-reserve use
7	MADAM CHAIR: You could provide us with
8	that information?
9	MR. FREIDIN:in addition to any other
10	factors that could be taken into account, I think I can
11	ask my people about that.
12	MADAM CHAIR: All right.
13	But you don't know how the Band purchases
14	those?
15	MR. FREIDIN: No, I don't.
16	MADAM CHAIR: Mr. Colborne, are you able
17	to help the Board with respect to whether bands how
18	bands come up with the money to purchase seedlings for
19	on-reserve tree planting?
20	MR. COLBORNE: I think I can obtain that
21	information by this afternoon. I have just asked some
22	people who are with me to obtain that information and
23	so I hope to come back this afternoon with an answer.
24	MADAM CHAIR: Thank you.
25	MR. MARTEL: I think it would be helpful

1	because if they haven't got the capacity to regenerate,
2	the future continues to be bleak. You know, if you
3	have to wait for up-front money and you don't have it,
4	what happens? And maybe we can get that sorted out, or
5	part of it anyway at least.
6	MR. FREIDIN: Okay. So I think we've
7	explored this. There's the economic part of it where
8	you get the money, and I have asked the question as to
9	how they actually go about doing it or want to go about
10	doing and I think we've dealt with that.
11	Q. Now, you mentioned the Indian
12	Forestry Development Program. And you are working
13	closely with them at the present time in relation to
14	timber operations?
15	A. (Nodding.)
16	See, for them to get involved, like their
17	mandate is within the boundaries of a reserve. Say in
18	particular, my community. We're involved outside of
19	the reserve, and the kind of advice that I am getting
20	from them is why don't we apply for a lot of the regen
21	that's happening outside of the community. Why don't
22	we take on contracts.
23	Now, when it comes to the Indian
24	Forestry
25	Q. This is the Development Program?

1	A. Yes. The evidence, I am sure they
2	gave evidence, they are struggling for survival. You
3	take that away. What do we got? We've got nothing.
4	Absolutely nothing. And I am glad they made a
5	presentation here.
6	Q. Chief Gardner, do you have for your
7	reserve a recently produced forest or timber management
8	plan prepared by the Indian Forestry Development
9	Program?
10	A. It's not complete but it should be
11	complete within the year.
12	Q. And you indicated that you were a
13	forester. Is that through experience that you
14	A. No, I have I attended I am not
15	a professional forester. But the way that I look at
16	things, like the expertise that I have gained in 40
17	years of my life living with nature and so forth and
18	the kind of teaching that I get from the elders along
19	with the academics that I do have, I am a technician.
20	Q. All right. That's what I was getting
21	at.
22	A. I graduated from Sioux College,
23	Cambrian College in 1972.
24	Q. Good. Thank you very much.
25	MR. MARTEL: Did you ever have a job with

1	the Ministry as a forest technician?
2	THE WITNESS: I beg your pardon?
3	MR. MARTEL: Did you ever have a job with
4	the Ministry, a full-time job with the Ministry, as a
5	forest technician? Or did you ever apply for a job as
6	a forest technician?
7	THE WITNESS: I applied, I applied.
8	MR. MARTEL: And you didn't get one?
9	THE WITNESS: No.
10	Like I say, I don't know. I don't
11	understand some things. But, you know, I just want to
12	say this in regards to that. My father told me and my
13	mother, when I was a young man growing up and
14	determining my career, they said get into forestry.
15	You are never going to be out of a job because
16	pollution (phoen.) is always going to be here. That's
17	what that they said. And I did it.
18	MR. FREIDIN: Those are my questions.
19	MADAM CHAIR: Thank you, Mr. Freidin.
20	Mr. Colborne, do you wish to re-examine?
21	RE-DIRECT EXAMINATION BY MR. COLBORNE:
22	Q. One question, by way of
23	re-examination. Mr. Cassidy asked you about
24	MR. CASSIDY: I must be doing something
25	right; you are always picking on me, Mr. Colborne.

1	MR. COLBORNE: Qa collective
2	agreement obligation that Great Lakes has with the
3	Union representing some of its employees; that
4	obligation being that Great Lakes can only buy so much
5	wood from non-union sources.
6	In your discussions with Great Lakes -
7	and you told us that you did have discussions with
8	them - have they told you about that?
9	A. Okay. What they said was you have to
10	look after our people. If they do it at a low level,
11	then there's really no you know, people got to live.
12	I think the union people understand that. So like it's
13	an unwritten agreement.
14	What really puzzles my community is this:
15	I think Great Lakes or CP are moving in the direction
16	of something that they are saying that they don't want.
17	Like I see it, but it's up to the unions to fight with
18	the Company.
19	Q. I don't quite understand that whole
20	last bit.
21	A. What it is, is they are going to go
22	owner/operator. That's the movement.
23	MR. COLBORNE: Thank you.
24	MADAM CHAIR: Thank you very much, Chief
25	Gardner.

THE WITNESS: You are welcome. 1 MADAM CHAIR: The Board appreciates you 2 coming here this morning and giving us your evidence. 3 Thank you. 4 ---Witness withdraws. 5 MADAM CHAIR: Mr. Colborne, do you want 6 to take the lunch break now? 7 MR. COLBORNE: Yes, it is almost twelve 8 noon. I should tell you, however, that my optimistic 9 10 estimates of time have not materialized. All of my Panel 6 witnesses are here, but 11 12 judging by the speed that we progressed this morning, I 13 am no longer thinking that there's much chance that we 14 can finish the case today. I will try. 15 MR. MARTEL: I've got news for you. 16 (Laughter) Either that or I'm walking home. We will sit this evening. 17 MR. COLBORNE: Well, I would be glad to. 18 19 I haven't even had a chance to speak to Grand Chief 20 Fobister. He has been on the road for at least as many 21 days as Chief Gardner, and I am not sure how much more 22 he can take. And I know that this Board has been on 23 the road and all of us have been, so, we're going to do 24 everything we can to expedite this. But if you can 25 perhaps give me the noon hour, even if it's a short

1	luncheon break, to talk to my witnesses, we will move
2	as fast as we can.
3	MADAM CHAIR: That's fine, Mr. Colborne.
4	As the Board said at the beginning of this week, we are
5	content to sit this evening, depending on everyone's
6	endurance, and we're most anxious to finish your case.
7	MR. COLBORNE: Very well.
8	MADAM CHAIR: Thank you. Would an hour
9	for lunch instead of an hour and a half provide any
. 0	advantage to you or do you feel you need the longer
.1	time to organize?
.2	MR. COLBORNE: An hour for lunch would be
.3	sufficient.
4	MADAM CHAIR: We will be back at one
15	o'clock.
16	MR. COLBORNE: Thank you.
L7	Recess at 12:02 p.m.
18	On resuming at 1:10 p.m.
L9	MADAM CHAIR: Please be seated.
20	Mr. Colborne?
21	MR. COLBORNE: My next witness is Chief
22	Kelvin Chicago from the Lac des Milles Lac Band.
23	Chief Chicago.
24	MADAM CHAIR: Good afternoon, Chief

Chicago.

25

1	CHIEF KELVIN CHICAGO, Sworn
2	MADAM CHAIR: Thank you, Chief Chicago.
3	Please take a seat.
4	DIRECT EXAMINATION BY MR. COLBORNE:
5	Q. You are Chief of the Lac des Milles
6	Lac Band; is that correct?
7	A. Yes.
8	Q. Can you show us on the photomosaic
9	where your Band's territory is? It's not an ordinary
10	map, so take your time. Can you just describe in words
11	the approximate location that you're referring to?
12	A. About this location here.
13	(indicating)
L 4	Q. I beg your pardon?
15	A. Right on the border line of Treaty 3
16	boundaries and north of about northeast northwest
L7	of Atikokan.
18	Q. Northwest of Atikokan?
19	A. Yes.
20	Q. And is it in relation to a particular
21	body of water or other landmark?
22	A. Yes, it is, it's well, we've got
23	two locations actually which is Seine River 22A2 and
24	Lac des Milles Lac 22Al.
25	And 22Al is located right on the river

- 1 right on the lake of Lac des Milles Lac itself, in fact 2 that's how we got our reservation named Lac des Milles 3 Lac. 4 Q. Now, I understand that you do not 5 have a residential community located on reserve? 6 Α. No, we don't. 7 How did that come about? 0. 8 Well, that happened guite some time Α. ago actually. People didn't -- we were sort of 9 10 isolated from the highway and it was very hard actually 11 for people -- it was at that time, before it was 12 easier, but then there was not enough employment or 13 kids had to school. They had no choice to leave 14 actually because there was no employment and basically 15 there was no way of survival. 16 And along with Indian Affairs people, I can at least identify them, they were -- they never 17 18 gave the proper funding to the Band to survive, basically they had to follow certain rules of the 19 20 Indian Act. So basically they didn't have no -- so 21 22 that's the bottom line I quess, lack of funding, no job 23 creations and people had to leave to go seek some 24 employment someplace and their kids to go to school.
 - Q. Where did the people go?

25

1	A. Virtually they went all over the
2	virtually all left and went to Upsala and then
3	eventually they started spanning out, Thunder Bay, and
4	then eventually to Kenora and all over the place.
5	We are situated now all across Canada and
6	virtually we've got Band members in almost every town,
7	about 20 Band members in every town and I think they
8	have about three here in Fort Frances.
9	Q. You mentioned Upsala, is that near
10	where the people were originally living before they
11	left the land?
12	A. About seven kilometres, 22Al, and
13	22A2 is about 25 kilometres from there.
14	Q. What's the current situation in terms
15	of an on-reserve community?
16	A. Right now we need our feasibility
17	study to complete it and the people will not move back
18	unless there's actually some kind of creation out
19	there, job creation for them, and there's no housing,
20	so basically we need the housing first and the jobs
21	actually to go with the housing.
22	Basically that's why they left in the
23	first place was there was no jobs available.
24	Q. What plans or ideas do you have about
25	what could provide those jobs in the future?

A. Well, one of the things is right on

2 22A2, which is easily accessible now, there's an old -
it's not old, I guess it's a forestry road and they

used to have a sawmill down at the far end of it and

now there is no sawmill around there and so the road is

a little more easier for us to travel back and forth

on.

And I know one of the things I've put a package together is to get a sawmill, a portable sawmill right in 22A2 which will -- we can, what do you call it, harvest our own trees, selective trees that we've chosen ourselves that would be the ones that are wholly grown and use those as a means of building our own homes with our own lumber, and eventually toward the end the sawmill would be portable so it would be -- virtually be able to go off the reserve and the people that help run this would be trained and as using 22A2 as a training facility at the same time and getting equipment for them, equipment and supplies for the actual housing structure to take place.

That's basically one of the proposals that I'm working on and there's, you know, quite a number of others actually.

Q. You mentioned taking wood from the reserve land. Is there much good wood available?

1	A. Oh no. There's certain sections in
2	22A2 that are very selective, in fact there was
3	cut-over, most reserves were cut over and now that all
4	the selective trees, there's only a few trees standing
5	and they're still working on that right now, and as a
6	Chief, find out where did all those trees go and how
7	come we got virtually nothing but a clump of trees put
8	together, that is basically how it is.
9	And we've got one section on 22A2 which
10	is on the north south side of it which was not cut
11	on the basis that it could not get access to it back in
12	the 50s.
13	Q. You said that your members were
14	scattered?
15	A. Yes.
16	Q. Is there any concentration remaining
17	in the traditional area near the two reserves?
18	A. The traditional area. We've got
19	those band members from Thunder Bay and those Upsala
20	people are right there and they sort of, like, they
21	still use the land, they use it for basically now
22	what they do is, when trapping was good then they used
23	to use the reserve, the land itself on the reserve on
24	the basis that they could not they weren't they
25	couldn't trap outside the reserve and so most of them

didn't -- most of them lost their trappers licence back 1 2 quite some time ago and some of them do have theirs 3 now. 4 One band member has a trap line but it's just like a barren wasteland more than anything else, 5 6 all you see is just small poplar and he has to survive 7 on that. 8 Q. Have you yourself seen that trap line? 9 10 A. Yes, I went out there myself and I 11 went to the trapper's shack myself and going for -- we 12 drove for -- I don't know, about half an hour down there and that's all I seen was just nothing but wasted 13 land and that's where his trap line is, and he still 14 goes out there to trap and every now and then he just 15 goes out there just to get away from the city. 16 17 What is the name of that trapper? 0. 18 Pardon? Α. 19 0. What is that trapper's name? 20 Roy Bouchard. Α. 21 Are there any other trap lines that Q. you know of that have been affected by forestry? 22 A. Around that whole region, I think 23 with all the -- through that traditional land there 24 from looking at it from the air, guite a few of them 25

actually have been affected, and one band member had to 1 go to school just to learn how to trap. 2 That's kind of -- that's one of them that 3 got affected and, in fact, she wasn't even going to 4 receive a trap line. Then when she failed the course -5 6 we don't know exactly, we're still negotiating type of deal with her, how does she want to proceed with, does 7 8 she want to go back to school again and learn -- take her ten day courses to keep her trap line. 9 10 I don't think that's fair, to me, that 11 person who - how would you call - raised out there and 12 her brother used to run it and she moved to the city 13 and then when he died, she wanted to take control of it 14 because she was the only family member that was left. 15 So basically that's -- that one has been cut over too, has certain sections have been cut down. They now are 16 17 still fighting for that one. O. This ten-week trapper's course or ten 18 19 day? 20 Α. Ten day. 21 Ten-day trapper's course that you 0. 22 mention, do you know anything about what you have to do 23 during that course? 24 A. Basically I have no idea at all. I

know that -- I don't know if they give you pieces of

25

1 paper or something to try to skin a piece of paper I 2 quess or something. I'm not aware of. 3 MADAM CHAIR: Excuse me, Mr. Colborne. 4 We have to have a short adjournment. 5 I'm sorry to interrupt your evidence, 6 Chief Chicago. 7 I think we will have a 15-minute 8 adjournment. 9 Thank you. 10 MR. COLBORNE: Fine. 11 --- Recess taken at 1:25 p.m. 12 ---On resuming at 1:50 p.m. 13 MADAM CHAIR: Please be seated. 14 Please go ahead, Mr. Colborne, and I 15 apologize for having to interrupt your evidence, Chief 16 Chicago. MR. COLBORNE: Q. Chief, you had been 17 giving us some information about effects on the 18 traditional land uses from forestry operations and I 19 believe you had been telling us about certain trap 20 lines. 21 Are there any other effects or aspects of 22 forestry affecting traditional land use in your 23 territory that you'd like to advise the Board of? 24 A. I'm trying to figure out where to 25

- begin. Well, basically from the long run I guess I'll

 just say one which is a sawmill.
- At that rate it's going I won't need -- I

 don't need to purchase a sawmill because there will be

 no trees to cut around there, where I can't do any

 business, where I can't get any kind of employment for

 my people except what I have right now is on 22A2.

 That's basically just the one right there.

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And the long-term effects for the people, if there's nothing there for them they won't come home, and I don't want them home either if there's nothing there for them. What's the point of providing them with a home if they've got actually no work out there for them.

And if you're going to cut all the trees down all at one time, virtually that's -- you're taking not only -- you're not only hurting the people, you're hurting the animals around there and the people can't eat and they can't trap, and it has to be monitored more carefully. So it has a dramatic effect on a lot of things around there.

And it's a nice location for tourism on 22Al which is the Lac des Milles Lac itself and there's other camps around there, people and tourists don't want to go to a place where there's no trees, they want

- to go to a place where they can sit underneath a tree

 and relax and catch some sleep, that's something that I

 do anyway. And the people, like, I'm sure they'd like

 to see the trees there too. There is nothing wrong

 with taking trees, but you've got to make sure you

 manage it properly.
- Q. If you wanted to go into forestry,

 that is your band in a bigger way in the future, what

 would be the obstacles or what steps would you have to

 follow?

- A. Well, first of all, I have to get a desurrender first from my reserve and that's no problem getting that, but if I want to take business if I want to go outside and to conduct business, I would probably have to go through MNR first and get some kind of an approval from them, and I don't know what kind of red tape they've got, but I ran into more red tape there than I can imagine.
 - Q. What red tape are you referring to?
 - A. Well, you know, lack of information or -- basically that's about it. Everytime I try to get some information, like, from the office I'm always allocated someplace else, or you're in the wrong department, you've got a resolution, or does your council support this, and some of the same tactics, and

1	ohe thing	bothers me	e is that I only	went and asked
2	there for	one piece	of information,	whose cottage is
3	that that	is on the	reserve.	

He says: I don't know, and yet that's the only people that know. I went to Land Claims and everything, and I still don't know, I still haven't received the answer whose cottage is that. And at one time our people said it was connected to the reserve, it's just about 50 feet off the land -- off of the point.

People in the past went into my elders, and I used to remember playing on that island, I used to run back and forth but now the water level came up which the dam was built quite some time ago.

People, like, me going in for my elders, they used to play on that island, now there's a cottage there and the water level has gone up so it's virtually divided that island away from the land and that's all I wanted to know if it was at one time connected and if there was a patent or something involved in there. And that's all we wanted to know, who owns the cottage.

- Q. And what happened when you tried to get the answer to that question?
- A. They said they didn't have it.
- 25 Everywhere you build a cottage you have to go through

- some kind of -- MNR plays a role in there.
- In fact, I've took one of my councils
- 3 with me and she started screaming at him. He says he's
- 4 entitled to know information like that and for some
- 5 reason he says, we don't have -- we don't carry those
- 6 kind of papers here.
- 7 Somebody has to have them. Land Claims
- 8 didn't -- the land register didn't have them, in fact,
- 9 they sent me over to the MNR office. I don't know, for
- 10 every time I try to get information from them it gets
- ll difficult all the time.
- Q. Generally how is the relationship
- 13 between your Band and MNR?
- A. In the past it's been very biased you
- 15 can say and recently I just -- I guess you can say I
- 16 sort of gave them a chance because I know Al Wilcox
- 17 from Thunder Bay District, he's a good -- I met him as
- 18 a friend and I didn't know he was a what do you call
- 19 it MNR person out of western -- he's acting director
- or whatever, manager.
- 21 So I kind of, sort of like, bent the
- 22 rules and maybe then -- you know, just allowed it, but
- 23 I still don't trust him. Maybe they're up to something
- 24 and I don't like that.
- 25 And the people don't like that either, in

fact, the people almost jumped my throat when I told 1 them I was dealing with -- we 're going to try just 2 once more. They're more concerned about losing their 3 land than anything else. 4 O. Sir, did you look at the outline in 5 the witness statement at pages 14 and 15 of your 6 community situation or your Band's situation? 7 8 Α. Pardon? 9 0. Did you read the--10 Α. Oh, this paragraph? 11 --information on pages 14 and 15 Q. 12 about Lac des Milles Lac? 13 Α. Yes. 14 And are you the one who originally 15 provided the information that you find there? 16 Α. Yes. 17 And when you read it over are there 18 any major errors or omissions? 19 A. No, there isn't. Basically -- when I 20 went over it, this is a short version, but I didn't see any errors in there, it's the truth. 21 22 I can -- quess you can say it's a shorter 23 version. You've got to remember my Band has been 24 existing since before -- way before boundary lines were 25

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in place and so you'd probably have to have -- there's

1	a document about the size of this whole book just from
2	one year alone with Lac des Milles Lac and if you had
3	to go right through from the beginning and right to now
4	you probably would combine all our books together just
5	to make just to figure out what the Lac des Milles
6	Lac is and what it endured and what kind of problems it
7	went through and what kind of problems it's going
8	through today, and how it's trying to re-establish its
9	community.
.0	Whenever they've established their
.1	community the people have always indicated there are no
.2	jobs out there for them. So, you know, there's no
.3	trapping. We can't we've only got one little piece
. 4	of territory to trap on and there's no trap lines,
.5	there's nothing for them. So I'm just saying, the only
.6	way out we can figure is the trees. If they're
.7	properly used they can go a long ways.
.8	MR. COLBORNE: Thank you. Those are my
.9	questions.
20	MADAM CHAIR: Thank you, Mr. Colborne.
21	Mr. Cassidy?
22	MR. CASSIDY: Mr. Wadden may have a
23	couple of questions.
24	MADAM CHAIR: Mr. Wadden?

7 CROSS-EXAMINATION BY MR. WADDEN: 2 O. Chief Chicago, you referred to trap line remnants. Are those trap lines located on the 3 Δ reserve? 5 A. No, they're actually on the First Nation member from Lac des Milles Lac who trapped on 6 7 his own land and all MNR required from me was a resolution for people -- like, they've got a list of 8 people that wanted -- saying they're trapping on the 9 reserve and I just clarified it with them, I said: 10 11 Yeah, these people are trapping on the reserve. 12 So the trap lines are on the reserve? 13 No, this -- the Lac des Milles Lac and the Seine River 22A2 all -- there are six people 14 15 that are trapping altogether and they're always getting 16 over fights all the time because it's a small unit and 17 they've got people from Thunder Bay coming in, but 18 you've got 337 Band members now and if the time comes 19 when they're all going to come home, are they going to 20 all trap within that 2,000 hectares or whatever. It's 21 not enough. 22 0. Sure. So they are located in the 23 area on the Crown lands around the reserve? 24 Α. Yes. One is north of Upsala, Roy

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Bouchard, they're both north of Upsala.

1	Q. And just one more question. When
2	was the last time there was cutting done on the reserve
3	lands?
4	A. It was in '37 and '39 there was
5	something - what it is it called - they had to go under
6	a surrender for lands. Basically every time we have
7	we want to do something, or they want something, we
8	have to surrender something and we are still under that
9	right now and we have been fighting it, like, you
L O	wouldn't believe and I'd say the last period of time
11	was about in the 50s.
12	What happened there was, it wasn't my
13	Band members that did the cutting, they were just paid
L 4	\$10 each and that was it.
15	Q. The Band members?
L6	A. Yeah and they were just paid \$10 each
L7	and some company from Winnipeg came in and cut
18	everything down. That's about it till now.
L9	MR. WADDEN: Okay. Thank you, Chief.
20	Those are my questions.
21	MADAM CHAIR: Ms. Gillespie?
22	MS. GILLESPIE: I have no questions.
23	MADAM CHAIR: Thank you.
24	Mr. Freidin?

1	CROSS-EXAMINATION BY MR. FREIDIN:
2	Q. Chief Chicago, where do you live at
3	the present time?
4	A. I work out of Treaty 3 office in
5	Kenora.
6	Q. And have you been living in the Lac
7	des Milles Lac area over the last couple of years?
8	A. In fact I do a lot I travel a lot
9	and I stop a lot by the reserve all the time, in fact
10	go to the reserve and make sure because you can only
11	get in there by four by four and most of the people
12	that I've got, they've got vehicles, cars, and I tell
13	them don't bother going in there because you're going
14	to get stuck.
15	Q. Have you been receiving any notices
16	or has the Band been receiving any notices of timber
17	management plans being prepared in the vicinity of the
18	reserve lands?
19	A. Have I been getting any notice?
20	Q. Yes.
21	A. I'd have to check my office. We
22	have - what you call - we have an accountant that gets
23	all the mail and we get our mail roughly about every
24	two weeks and since I've been travelling quite a bit

actually, I haven't checked any of it.

1 Q. And is there any system in place 2 whereby that accountant receives the mail, passes it on to you or somebody else within the Band? 3 4 Well, actually he waits until I get back. 5 6 0. Do you recall responding to any 7 notices about timber management planning or do you 8 recall actually just getting involved in discussions 9 with the Ministry of Natural Resources about planned 10 timber management activities in the vicinity of the 11 reserve, and I'm talking now in the last two or three 12 years? A. Like I said, I just got involved with 13 14 the MNR again now. Q. All right. 15 16 We had -- I quess you could say a 17 mis -- I didn't trust them before and I've been a Chief only for my Band for one year. 18 Q. Was there any sort of organized 19 system in place. I mean your Band was scattered as you 20 said. 21 22 Α. Yes. And is it only since you've come 23 Q. 24 back, since you've been elected the Chief that there's

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been a possibility of some regular sort of contact or

1	more regular contact?
2	A. There is an ongoing contact all the
3	time with all my Band members, that's why I travel a
4	lot, but then also with MNR, in fact I'm going there
5	tomorrow. I'm supposed to be flying out of here
6	tonight to go to Thunder Bay, that's where I'm going
7 .	tomorrow to find out more to discuss with them.
8	Q. All right. And there was a Chief
9	before you?
10	A. Pardon?
11	Q. There was a Chief of the Band before
12	you were elected?
13	A. Of course, there had to be.
14	Q. Was that Chief living in the
15	vicinity?
16	A. Yes, he was living on the reserve.
17	MR. FREIDIN: No further questions.
18	MADAM CHAIR: Thank you, Mr. Freidin.
19	Mr. Colborne?
20	MR. COLBORNE: No re-examination, thank
21	you.
22	MADAM CHAIR: Thank you very much, Chief
23	Chicago.
24	MR. COLBORNE: My next witness is Valerie
25	Pizey.

1		MADAM CHAIR: This is a witness for Pane
2	3?	
3		MR. COLBORNE: Yes. Ms. Pizey is an
4	employee of the	ne Big Island Band and I think she'll be
5	telling us on	what basis she is here.
6		Madam, would you please step forward to
7	the Chair and	you'll be sworn.
8		THE WITNESS: Okay, sorry. I'm not very
9	familiar with	this process.
.0		MADAM CHAIR: Hello, Ms. Pizey.
.1		VALERIE PIZEY, Sworn
.2		MADAM CHAIR: Thank you. Please take a
.3	seat.	
. 4	DIRECT EXAMINA	ATION BY MR. COLBORNE:
.5		Q. Ma'am, I understand that you were
.6	asked to come	here by Chief, they call him Big George,
.7	of the Big Is	land Band; is that correct?
.8		A. That's correct.
.9		Q. And what is your position with the
20	Band?	
21		A. I'm the band manager.
22		Q. And as Band manager what are your
23	duties?	
24		A. Any and everything that Chief and
25	council may re	equest, act as an advisor to Chief and

1	council, supervise programs and any other particular
2	duties that may be assigned by Chief and council to me,
3	probably the senior staff member.
4	Q. And how long have you been doing that
5	work for the Big Island Band?
6	A. Eight years now.
7	Q. And I understand that Chief Big
8	George isn't available today, she's been
9	A. She was at the AFN Assembly First
.0	Nations meeting in Winnipeg and I gather it's not over
11	until later on today and she couldn't get here on time.
.2	Q. You have read I believe the brief
13	description of certain facts concerning the Big Island
4	Band that appears at pages 3 and 4 of the witness
15	statement that has been filed; is that correct?
16	A. Yes, that is correct.
L7	Q. And are you familiar with the topics
18	mentioned in that description?
19	A. I am, yes.
20	Q. Do you agree that the well, let me
21	put the question this way: Did you notice any serious
22	errors or omissions?
23	A. The only omission I noticed was that
24	there was no mention of the agreement we had entered
25	into with the Finmac Lumber out of Winnipeg for

- harvesting -- selective harvesting of hardwoods on the
 Big Island reserves on Big Island.
- Q. And if I'm not mistaken, is that the topic which was mainly behind Chief Big George asking you to come here so the Board would be aware of that recent development?
- 7 A. Yes, it was.

- Q. Could you please tell us about that
 then?
 - A. About three years ago the Big Island

 First Nation entered into an agreement with McGregor

 Hardwoods of Winnipeg, they were called Finmac Lumber

 at that time, to do some selective harvesting of mainly

 ash, birch -- mostly ash and birch on the reserve lands

 on Big Island itself.

This was done under the supervision of the Indian Forestry program all winter, I guess, harvesting, logging, whatever, it was all done in the winter and provided employment for some of the members of our community with Finmac Lumber providing the expertise and the machinery, et cetera, et cetera, and the community providing the labour.

Since that time we have been doing some discussions with Finmac for the possibility of entering into some type of joint venture to put a plan in place

1	for the entire island and to meet with the Ministry and
2	discuss the entire island because the amount of wood
3	available on our own lands on Big Island will not
Δ	sustain an annual harvest.

1.0

If you're going to do it selectively and allow for rejuvenation, et cetera, our land would sustain about one year in every four or five, but if we could include more land we could probably sustain an annual harvest thereby providing employment.

But the Chief is very -- the Chief and the people are very concerned that this -- whatever happens with the harvesting on Big Island there will have to be other considerations than just for timber harvest because that is their prime hunting area for moose.

All Big Island's commercial fisheries are situated around the island itself and provide quite an economic impact to the community, so the Chief was very concerned that the community should be involved in any timber management that was done, primarily on Big Island is the concern of the community, because that is one of their main sources of economic benefits with the commercial fishery, the moose hunting, a lot of guiding is done there and, with our recent purchase of a tourist camp, we also use our island reserves for

1 baiting, et cetera, for bear harvest as we do not have a bear management unit as vet. 2 3 MR. COLBORNE: I have no further 4 questions, and I thank you for coming here and bringing that information before the Board. There may be other 5 6 questions. 7 THE WITNESS: Thank you. MADAM CHAIR: Mr. Cassidy, Mr. Wadden? 8 9 MR. WADDEN: No questions. 10 MADAM CHAIR: Ms. Gillespie? MS. GILLESPIE: No questions. 11 12 MADAM CHAIR: Mr. Freidin? 13 CROSS-EXAMINATION BY MR. FREIDIN: 14 Q. Ms. Pizey, it's my understanding that 15 Finmac Lumber approached your Band about getting them involved -- first of all, the island you're talking 16 17 about is part provincial Crown land and part reserve 18 land: is that right? 19 A. Yes. There is a small reserve on there also that belongs to Northwest Angle but the rest 20 21 of it is probably 50 per cent Crown -- maybe 60 per cent Crown and 40 per cent Big Island. I don't have 22 the exact figures with me, what the acreage is. 23 Right. And it's my information that 24 Q.

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Finmac Lumber approached the Ministry of Natural

1	Resources' some years ago and were interested in
2	harvesting black ash on the island and that it was as
3	result of MNR that that company approached the Band and
4	indicated that they wanted to get the Band involved in
5	harvesting some of that wood some years ago; is that
6	right?
7	A. I am not sure where the original
8	reference came to that they they did approach the
9	Big Island community, there was some lengthy
10	discussions as to how the community wanted it
11	harvested, what the size of the wood should be, what
12	should be done for rejuvenation, who was responsible
13	for clean up and various environmental concerns of the
14	community.
15	Then, of course, there is the problem of
16	the Indian Act is involved in there too, so it took
17	approximately six to nine months from their first
18	approach to us before a timber cutting permit was
19	issued by the department which is valid for 10 years.
20	Q. All right. That's the timber cutting
21	permit on the reserve?
22	A. On the reserve only.
23	Q. All right. But in relation to the
24	cutting rights off the reserve, you're not aware of
25	what happened or the reason that the company had

- 1 approached you in the first place?
- A. We did not know about any of their --
- 3 I mean, at this time we're going back three years -
- 4 we did not know they had approached you for off-reserve
- 5 timber rights.

19

20

21

22

23

24

25

- 6 Q. Okay.
- A. Since then we have been talking to
 them about the possibility of talking to yourselves and
 working out some type of arrangement by which the Band
 is aware of what is happening on Big Island. As I
 stressed, what happens on Big Island and how harvesting
- Q. And I understand that in fact cutting
 or harvesting areas on the Crown land are part of the
 present timber management plan for the Kenora Crown
 Management Unit and that Finmac Lumber were involved in
 that planning process for the Crown land which is on
 Big Island?

is done is very, very important for the community.

A. I understand that Finmac has made some overtures to the Ministry, what they were I don't know, but we as a community have been meeting with Finmac to look at the possibility of extending what has been done on the reserve land to include the Crown land so that you can have a more sustainable yield.

We have actually corresponded with the

Ministry but we have not yet sat down and discussed 1 details and anything else. I am waiting for the Chiefs 2 3 to get off their travels. O. Yeah, okay, that's fine. Thank you 4 5 very much. MR. FREIDIN: Those are my questions. 6 7 MADAM CHAIR: Mr. Colborne? MR. COLBORNE: No re-examination. Thank 8 9 you. 10 MADAM CHAIR: Thank you very much, Ms. 11 Pizey for coming to talk to the Board. Could you spell 12 your last name for us? 13 THE WITNESS: Pi-z-e-y. 14 MADAM CHAIR: Thank you. And could you 15 spell the name of the company you were referring to 16 from Winnipeg. 17 THE WITNESS: They're now called McGregor 18 Hardwoods, they were called Finmac Lumber, F-i-n-m-a-c. 19 MADAM CHAIR: Thank you very much. 20 THE WITNESS: Thank you. 21 MADAM CHAIR: Mr. Colborne? 22 MR. COLBORNE: I will now call my final 23 Panel 3 witness, this will be Grand Chief Steve 24 Fobister. He is here as a principal witness in the 25 Panel 6 evidence but as former Chief of the Grassy

1	Narrows Band he will also be giving evidence concerning
2	that community as part of the Panel 3 evidence, so I
3	will ask him to come forward now.
4	Grand Chief Fobister.
5	Madam Chair, Grand Chief Fobister has his
6	feather, as two of the previous chiefs had, and I
7	believe he will tell us what it represents in terms of
8	his duty to give full and correct evidence here.
9	Go ahead.
.0	CHIEF FOBISTER: Thank you. I just want
1	to reassure the Board and the rest of the people here
.2	that in this hearing that we're not trying to be
.3	different in terms of how we want to swear the truth in
.4	a hearing like this, but I was grown up between two
.5	forms of belief, the Indian way of belief and the
.6	non-Indian way of belief.
.7	I was raised in a catholic church, I was
.8	also raised by my elders. I think we have a lot of
.9	relationships that we all have to respect and
20	understand of how both of our traditions and the way of
21	our believing in the life beyond here exists and the
22	significance of trying to affirm the truth about what I
23	am about to give evidence to the Board.
) 4	I feel I need a companion and that is the

feather which represents the symbol of our country, the

1	eagle, and the significance of a seed grass that we
2	burn is where in your religion you believe that's
3	where little baby Jesus laid is on the grass, and
4	that's where we believe it came from.
5	The drum that we beat in order to
6	communicate our creator was the only gift that we gave.
7	At the time that he was born, we played a drum for him.
8	We had no gift to give him except the drum.
9	So those are the significance of things.
10	When we speak to the wind, the thunder, so did Jesus
11	likewise spoke to the storms, the thunder and thunder
12	came to him at the time in Calvary when he was nailed
13	to the cross.
14	So these are the significance and I have
15	never sweared on the Bible, but I will affirm the truth
16	by it. Thank you.
17	MADAM CHAIR: Thank you very much. chief
18	Fobister.
19	GRAND CHIEF STEVE FOBISTER, Affirmed
20	DIRECT EXAMINATION BY MR. COLBORNE:
21	Q. Sir, are you the source of the
22	information that appears at pages 9, 10 and 11 of the
23	witness statement concerning Grassy Narrows?
24	A. Yes.
25	O. And have you reviewed that today?

1 Α. Just glancely I looked at it. 2 0. Have you reviewed it recently? 3 Not most recently. Α. 4 Okay. Well, how long ago was it that 5 you looked at the information that has been filed before the Board with respect to Grassy Narrows? 6 7 A. I believe it's been three weeks ago 8 at least. I haven't been home for three weeks, I've 9 been on the road, so I kind of saw it this morning that I came in. 10 11 When you looked at it three weeks ago 12 did you see any important errors or omissions or 13 changes that had occurred since the information was 14 first provided? Nothing that I could identify. I 15 Α. 16 believe, if my memory serves me right, I believe perhaps I could have inserted more into it but I more 17 or less compiled it in that form to make a long story 18 19 short. 20 Q. This all concerns Grassy Narrows of I wonder, can you tell on the photomosaic, 21 which is there, where the Grassy Narrows territory is 22 23 and point it out, and reference to any water system or landmark would be helpful. 24 It would be about here, I believe, if 25

I recollect that is the English River. 1 O. Yes. And it's located on the English 2 3 River: is it? Yes, on the English River system. 4 Α. 5 0. And where would it be in relation to a large town that we would recognize the town of? 6 A. Well, the town would be here, like, 7 in Kenora. I would identify it just northeast of 8 9 Kenora, just parallel to as - if you can say - as the crow flies, it would just -- it would just about go on 10 11 a straight line to Red Lake. Q. I see. The territory that you've 12 been referring to, the Grassy Narrows area, what is it 13 like in terms of the natural environment; is it still 14 15 pretty well unchanged, or is it in a state of change or how would you describe it? 16 17 I would describe it that there has been significant changes. I would say that for the 18 19 last 15 to 20 years what Grassy has been going through 20 would be something like the rest of society would go 21 through in a hundred years. 22 Q. Could you explain that or elaborate 23 on that a little? 24 Well, of course, you know, they were Α.

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relocated, dislocated by developments, introduced to

- modern civilization. You might say that they were

 trying to be assimulated to the western type of

 society. They went through a regular changes that, you

 know, that they've had complications with besides with,

 you know, mercury pollution, sort of a final, you know,

 disaster to all other changes.
 - Q. At the present time what is the situation at Grassy Narrows, like, particularly in terms of the economic basis, employment, future economic plans and so on?

- A. They struggle to maintain an equity

 base for their Band at the present. They are trying to

 look at a land base to work with in terms that will

 make them self-sufficient.
 - Q. And are there any particular plans or proposals that are aimed at achieving that land base?
 - A. Yes. They've had these plans for the last 15 years and with negotiations with both levels of government and other forms also in trying to work closely with the multi-national corporations who are engaging in some activity within the area that they perceive to be their traditional land use area.
 - Q. Speaking for a moment of just the reserve and not the traditional land use area, is there much wood left that can be harvested on the reserve

1	itself?
2	A. Not at all.
3	Q. And what about in the traditional
4	land use area, is there harvestable wood still
5	available in that territory?
6	A. There are patches of harvesting area
7	that they are presently engaging now with very minimal
8	contracts from Boise Cascade Limited.
9	But more to the larger portion as we can
10	describe, what could be their traditional land use
11	area, there is quite a amount of extensive logging
12	undertaken right now in the northern side of it.
13	Q. Is the logging that takes place in
14	that area and has taken place in that area, does it or
15	has it had an effect on traditional land use activity
16	such as fishing, transportation, wild rice and hunting?
L7	A. It definitely did.
L8	Q. Describe those effects.
L9	A. Well, first of all, we've had
20	trappers who have complained that their traditional
21	setting where animals could feed or make homes within
22	their areas because of trees disappearing, like the
23	martin, the fisher were rapidly disappearing and also
24	there was a concern that because the roads that are

being blazed through their territory where they were

trapping there was no there was nothing where too
many dams have been made or either the flow of water in
the creeks where the beavers would normally make their
homes and were disturbed because there was no regard
to, you know, the animals around. No regard was ever
given that, you know, other things had to survive there
to sustain themselves in such a way that were there.

And I guess the other thing would be the forestry that was -- the logging that was going on is mostly all these 30, 40 years it has been -- logging has been going on in the area, they've looked at these opportunities, you know, going by and no real benefit going to the people that have to live within that area, of course we see people coming and going and taking things out.

That's what really hurt the community, is they weren't utilizing whatever type that we wanted to, we wanted to either attract them to patronize our community in terms of store and, et cetera, but the roads and the invasion was more or less, you know, a disaster to the community.

- Q. How many people who live on the reserve now are employed in forestry or forest related work?
- A. I would say in terms of the contracts

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1	that we have currently with Boise, about eight to 15
2	men would work. We try to stretch it to more men to
3	work in the logging, but that is just in order to try
4	and provide jobs. But the limited funds that we get
5	from it in terms of, we always have to struggle with
6	logging, it's not enough to, you know, to sustain any
7	profits for the Band or enough to put people to work.
8	It's you know, how much can you hire
9	people when you are only limited to 3,000 cords a year.
10	Q. What is the unemployment situation
11	like on the reserve?
12	A. As of now it's very low despite that
13	they don't have dollars in terms that they have
14	invested from the compensation, but the real question
15	in order, no matter how much dollars you have, you
16	still have to have an access to resources or access to
17	land that you can utilize in order to regenerate jobs
18	and self-sufficiecy basis for the community.
19	So on the bottom line you have money, but
20	what how do you make it work. So jobless in the
21 -	community rate is still very, very down.
22	Q. Are there available people though who
23	would qualify to work in the forest industry but the
24	jobs are not there?
25	A. I believe there's people that can

1	work in the forest industry. I believe that that is
2	one of the most economic bases in northwestern Ontario,
3	and I think even the Town of Kenora would tell you
4	that, but that is not for reserve.
5	It seems, like, so if we were to engage
6	equally in equal opportunity to employment with the
7	company, I think it would be better for everybody else.
8	Q. I wanted to ask you about some
9	specific passages in the witness statement, and the
L 0	first is one that appears almost at the top of page 10
11	and it says there that:
L2	"Some Grassy Narrows residents have
L3	applied for jobs in forestry or forest
L 4	management but were left with the
15	impression that hiring was not really a
16	competitive process, jobs were awarded
17	by a network which Indians did not have a
18	place in."
19	Can you tell us more about that?
20	A. Well, one of the things that we found
21	out that you either have to buy a union membership in
22	order to get into the logging, in order to work in any
23	of the companies, just like in a hospital, or in a
24	pipeline or anything that goes on within our area, you

have to join a union, you have to pay union dues before

1	you become eligible to work in these areas, and perhaps
2	if there was a place that we can pay union dues instead
3	of having to fly all the way to B.C., I suppose that we
4	could but, you know, for \$50 it's quite a ways to go
5	and buy union fees. This is what we have been led to
6	helieve

- Q. You're saying that it's necessary to literally travel to British Columbia to join the union, or maybe I'm not understanding.
- A. To buy union fees so you can get into any job opportunities that flow within our area. I am talking, this also has to do with Boise, or Great Lakes for that matter.
 - Q. There is also a passage near the top of page 10 which refers to firefighters from southern Ontario being called before Grassy Narrows people.

Do you have any personal recollection or knowledge of that having happened recently; that is, in the last few years?

A. That's always been an issue especially for my community. We have always been either wanting to engage in any summer employment and we realize that, say, back in the 60s we were -- it was called Department of Lands & Forests, used to utilize the reserve's manpower or district manpower in order to

- engage fighting forest fires within the area regardless
 of what size they were, but I guess a policy has
 changed now where they do specific training
 requirements now and before you could get into the
 forest firefighting unit and dues are usually brought
 out from the outside of this territory.
- If I call it territory, I refer to either

 Kenora District -- Kenora/Fort Frances District or

 either Treaty 3 territory.

- Q. Another passage in the same paragraph refers to obtaining tree planting contracts and refers to elaborate paperwork and personnel networking in the Ministry and corporate bureaucracies in order to obtain these tree planting contracts.
 - Do you have any experience with that having occurred?

A. Not -- very seldom. I would say that it's a difficult process the way it's laid out right now because, you know, in our time -- in today's terms, like, it seems like we have to satisfy paper before we, you know, any work is undertaken, and that's one of the -- I think, you know, it's really demising our efforts to keep up with, you know, any constructive planning and, you know, in order to do good work in anything that has to do with planning natural

l resources.

Q. Further down the page in the last
full paragraph there's a reference to what elders say
about removal of the forest in the area around Grassy
Narrows. And the reference is to the elders saying
that the forest has dried or, excuse me:

"The removal of the forest has dried the air and the soil and the elders say that fog conditions are no longer seen and in clear-cuts one cannot even hear a squirrel."

Did you yourself speak to elders and hear them say that to you?

A. Yes, in fact I've driven down just about 30 miles north of Grassy at times just to see the areas where this clearcutting has been, you know, has been done where actually the land has been stripped to no trees standing at all, and I think they were very, very amazed that, you know, how much that type of cutting has changed the land and it wasn't possible for them to visualize that anything could, you know, could live under those conditions and they have blamed of course the adverse effects of our weather today as a result of that.

And mostly they couldn't find any

rationale why other trees that are not used by pulp and paper companies have to be knocked down because they believe that the animals, you know, the creatures that live in the forest have some use with those trees, you know, we don't have any use for them, and they're very sentimental in that regard.

- And I think it's very interesting that they said that, you know, why can't they use the branches, why can't they use those trees, you know, to convert them into fiber or any kind of product that the pulp and paper companies should use them, you know, not just use the -- you know, three quarters length of the tree and leave the rest just to pile up and more like as if it's a big potato garden way out in the bush for miles and miles.
- Q. Right at the end of the information concerning Grassy Narrows at the top of page 11 in the witness statement there is a reference to a perception of parts of the Ministry of Natural Resources as being representatives and advocates in non-Indian interests and especially as allies of the forest industry and the fish and game recreationists.

Is that your perception?

A. Yes, that is my perception and I have reasons to believe that is true.

1	Q. What have your experiences been that
2	have caused you to think of MNR, or at least parts of
3	MNR in those terms?
4	A. Well, first of all, I think when we
5	went through this environmental disaster in terms of
6	mercury pollution we realized for the first time that
7	we stood alone and we spoke against, you know,
8	pollution and that there has to be safeguards, and
9	during those 1970s we were, you know, our people in the
.0	streets were beaten, we were called names because we
.1	were anti-, we were anti-campaigners against the
.2	pollutants, whether it had to do with Great Lakes or it
.3	was Reid International at that time, and we talked
4	about the environment and the effects upon the land,
.5	the things that we wanted protected the fish.
.6	You know, MNR never came on our side
.7	they stuck with the negative views as if we were trying
.8	to take employment off the people in the three
.9	districts. I mean, we paid the price, but at the end I
20	think we have created something and we are proud of it
21	because although we were compensated very, very little
22	but we have made the environmental concerns known in
23	this country and all over.
24	Yes, we got compensation, \$16-million,
25	but that should not be the issue when the pulp and

1 paper company received 300 and \$700-million and we made 2 the most modern mill in Canada, in the world and that's is Great Lakes Pulp and Paper Company, that's what made 3 4 that. But now the whole issue universally is 5 environment. 6 MR. COLBORNE: Those are my questions. 7 Thank vou. 8 MADAM CHAIR: Thank you, Mr. Colborne. 9 Mr. Cassidy? 10 CROSS-EXAMINATION BY MR. CASSIDY: 11 O. I'm curious as to why you would 12 consider MNR to be an ally of the fish and game 13 recreationists. Because we don't -- because I don't 14 agree that anything -- in terms of when we save the 15 species or the animals that live on the land that's a 16 17 game or a sport, it's something you eat, it's something you have to sustain yourself, it's not a game running 18 an animal to death or exhausting an animal, you know, 19 just for you to have a good time. That is where we 20 don't agree. 21 So the fish and game recreationists 22 are fishermen and hunters and you perceive that MNR is 23 an ally of them: is that what you're saying? 24

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A. Yes, I believe so.

25

1	Q. Okay.
2	MADAM CHAIR: Excuse me, Chief Fobister
3	and Mr. Colborne, may we interrupt to take a 10-minute
4	break.
5	CHIEF FOBISTER: Thank you.
6	MADAM CHAIR: Sorry. We'll be back in 10
7	minutes. Thank you.
8	Recess taken at 2:45 p.m.
9	On resuming at 3:10 p.m.
10	MADAM CHAIR: Please be seated.
11	Thank you, Mr. Colborne, Chief Fobister,
12	sorry.
13	MR. CASSIDY: Thank you, Madam Chair.
14	Q. Chief Fobister, you were talking
15	about red tape and I guess that was in the context of
16	applying for various approvals to do things with the
17	Ministry, and I am going to ask you about the context
18	of red tape in the context of planning for forestry.
19	And have you participated in what we call
20	here the timber management planning process open
21	houses, et cetera?
22	A. No.
23	Q. No. Are you familiar with any of the
24	paperwork that is associated with that exercise?
25	A. Yes, I believe I do.

1		Q. Any comments on the amount of it?
2		A. It's quite an exercise, I would
3	think.	
4		Q. Is the word red tape applicable to
5	that too?	
6		A. I believe it is. The thing of it is
7	that we firmly	believe that, you know, the reason why I
8	don't particip	ate in it or my Band has never
9	participated i	n it process, you just go there for an
. 0	approval, but	I think if we were to have a say in
.1	something to t	hat reflecting what the forest
.2	management pla	n that's being put before for public
.3	view, the deci	sions we feel that have already been
.4	made.	
.5		Q. Okay, well that's fair enough, but in
. 6	terms of the p	process and the concept of red tape, you
.7	would agree wi	th me there's an awful lot of paperwork
8	involved in th	is planning process to the extent that
L9	you're familia	ar with it?
20		A. Yes.
21		Q. And would you support any efforts
22	that would be	made to reduce that amount of paper, such
23	that it might	help you understand the process better
24	and get better	involved?
25		A. I think it would be very, very

beneficial for the grassroots level of people just to 1 2 understand. O. That would include not only your 3 people, the Grassy Narrows Band, but anyone who is 4 whose involved in the process? 5 6 A. Yes. O. All right. Well, at the risk of 7 8 talking about paper, I want to show you some and I think you have copies of this in front of you, but I 9 just want to show you some documents and I want to ask 10 11 you about the Keys Lake area. 12 And there's an historical Pow-Wow ground 13 in the Keys Lake area; is there not? 14 Yes, there's a historical site there. 15 Of historical significance to the 0. 16 Grassy Narrows Band, I understand; is that correct? 17 Α. That's right. 18 I want to just file a letter here 19 that your Band wrote in 1988 -- May 30th, 1988 to Mr. 20 Pyzer who is the manager of MNR in Kenora and perhaps 21 what I suggest we do is mark this as next exhibit and 22 mark it as A because there's a few companion letters 23 that I want to show Chief Fobister as well. 24 MADAM CHAIR: This one page 25 correspondence will become Exhibit 1887.

1	MR. MARTEL: A.
2	MR. CASSIDY: A.
3	MADAM CHAIR: A.
4	EXHIBIT NO. 1887A: One-page letter dated May 30, 1988 from Simon Fobister to G.
5	Pyzer, Manager, MNR Kenora.
6	MR. CASSIDY: And it can be described as
7	a one-page letter from Mr. Simon Fobister, that's your
8	cousin; isn't it?
9	CHIEF FOBISTER: Yes, that's my cousin.
10	MR. CASSIDY: Q. And at the time, May
11	30th, 1988 it was written re Keys Lake and refers to
12	the historical Pow-Wow ground we just discussed and
13	it's asking for a discussion regarding that site and
14	indicating a concern that that site should be preserved
15	from any development and also indicating that there are
16	other sacred matters in that particular area that your
17	Band would like to discuss; is that correct?
18	A. That's correct.
19	Q. Okay. And as I understand it, that
20	matter was also communicated to Boise Cascade Limited,
21	and I would like to show you a letter dated July 4th,
22	1988 from Boise Cascade to Mr. Fobister, your cousin.
23	And the Keys Lake is in the Patricia
24	timber management plan; is that correct, Mr. Fobister?
25	A. Yes.

1	MR. CASSIDY: And if this could be marked
2	as the next exhibit, 1887B.
3	EXHIBIT NO. 1887B: Letter dated July 4, 1988 from Boise Cascade to Simon Fobister.
4	
5	MR. CASSIDY: Q. And this indicates that
6	Boise Cascade was prepared to address your concerns
7	regarding logging near Keys Lake, particularly near
8	that historical Pow-Wow site.
9	Just by way of interest, how long has
10	your Band known of the existence or been aware of that
11	Pow-Wow site?
12	A. It's been, say, approximately over a
13	hundred years, I would say.
14	Q. And if I could then move to the
15	Pakwash Forest and show you what appears to be a
16	comment form that your cousin Simon Fobister wrote in
17	respect to another concern of the Grassy Narrows Band.
18	(handed)
19	MR. CASSIDY: And if this could be 1887C.
20	EXHIBIT NO. 1887C: Comment form written by Simon
21	Fobisher re: Pakwash Forest dated December 15, 1988.
22	MR. CASSIDY: Q. The comment form is in
23	respect of the timber management plan for Pakwash
24	Forest for April 1st, 1989 to March 31st, 2009 and
25	and in regards to travel restrictions on the Tide Road.

1	Now, you indicated that you were
2	concerned about access in response to Mr. Colborne's
3	questions about access issues with respect to your
4	Band. Is the Tide Road can you place that in
5	respect of your reserve area, can you tell us where
6	that's located?
7	A. The Tide Road. It's pretty hard to
8	see
9	Q. Does it run through your reserve area
. 0	in some fashion?
.1	A. It's connected to the points of our
. 2	traditional territory where we harvest.
.3	Q. All right. This comment sheet is
. 4	dated December 15th, 1988 and it states that:
.5	"We require the closure of the Tide Road
.6	be indicated in the draft timber
17	management plan and we understand",
18	indicating your cousin's understanding,
L9	"that the road is now closed but did
20	not see any indication of it in the draft
21	plan."
22	And if I could then move to a comment
23	sheet dated January 4th, 1989 which your cousin Mr.
24	Fobister wrote in respect of another concern of the
25	Grassy Narrows Band.

1	MR. CASSIDY: If that could be marked as
2	Exhibit 1887D. (handed)
3	EXHIBIT NO. 1887D: Comment sheet dated January 4, 1989 from Simon Fobister.
4	
5	MR. CASSIDY: Q. And this was in regard
6	to going back to the historical site on Keys Lake
7	for the Patricia timber management plan, and if I can
8	read the writing with you, it states that:
9	"It appears that the cutting on the
10	shoreline of the Lake Trout Lake
11	condition will be sufficient to protect
12	the spirit rock that is situated on the
13	southwest corner of Keys Lake."
14	Now, is that a different place from the
15	Pow-Wow site?
16	A. It's adjacent to the Pow-Wow site, I
17	believe it's just right across the lake, the same
18	territory.
19	Q. All right. And this comment sheet
20	also indicates that to protect your Band's lodge
21	situated on Ball Lake,
22	"we would prefer the harvest of the
23	poplar stands take place only as a last
24	resort. We don't want any more access
25	roads coming near the lodge."

1	This is part of the access concerns that
2	you indicated to Mr. Colborne that your Band has?
3	A. Yes, I believe so.
4	Q. And can you tell me about that lodge;
5	is that a tourist lodge?
6	A. Yes, it was the lodge that was closed
7	in 1972. It used to be formally known as Barnie's Ball
8	Lake Lodge, closed down because of the mercury
9	pollution in 1972.
10	Q. And what's the present status of it?
11	A. It's been turned over to the Band, it
12	was bought it was bought by the two levels of
13	government for the Band and we are trying to revise it
14	now.
15	Q. I see. And that's why you wanted
16	access roads dealt with, to protect it or, I'm
17	sorry, harvesting of the poplar dealt with, to protect
18	that lodge?
19	A. Yes.
20	Q. All right.
21	A. Not only that, but we look at poplar
22 -	trees as the we currently envision them as they
23	protect, you know, forests from spreading in the event
24	that there's a forest nearby then it protects it, the
25	poplar stands. The more poplar stands there are, the

1	safer a community they would be because there isn't
2	that, when you look at spruce and anything else just
3	adjacent to that, provides the fuel for fires to spread
4	rapidly.
5	Q. Oh, I see. So you saw this as a form
6	of fire protection to the area?
7	A. Yes, instead of having to cut an
8	area, you know, a fire line as they may call it.
9	Q. Yes, okay. I want to show you a
. 0	letter then dated January 9th, 1989 to your Band and
.1	specifically to your cousin Simon Fobister
. 2	MR. CASSIDY: Which we could mark as
.3	Exhibit 1887E. (handed)
. 4	EXHIBIT NO. 1887E: Letter dated January 9th, 1989 to Simon Fobister of Grassy Narrows Band.
.6	MR. CASSIDY: Q. And it deals with the
.7	comments on the timber management plan regarding the
18	travel restrictions on the Tide Road, and you will note
19	that:
20	"It will be stated in the use
21	management strategies for the Tide
22	Road", that's in this letter 1887E:
23	"that there will be travel
24	restrictions."
25	And then suggesting that you contact the

1	Ministry for information on dates and signs, et cetera.
2	And if I could then show you a letter
3	dated January 30th, 1989 (handed) which would be
4	Exhibit 1887F, which also deals with the Keys Lake
5	site, and I want to ask you a question about it.
6 7	EXHIBIT NO. 1887F: Letter dated January 30, 1989 re: Keys Lake site from G. Pyzer to Simon Fobister.
8	MR. CASSIDY: Q. This is the letter from
9	Mr. Pyzer to your cousin on behalf of the Band and it
.0	confirms that the comments in the Patricia timber
.1	management plan that you made or, sorry, that your
.2	cousin made on behalf of your Band have been considered
.3	by Boise Cascade, and he also states that:
. 4	"The spirit rock on Keys Lake will be
.5	provided adequate protection by the nine
.6	millimetre shoreline reserve that is to
.7	be left around the lake."
.8	Now, am I correct that that went around
.9	the whole lake, that reserve?
20	A. I believe it's about you can be
21	looking at it almost half.
22	Q. Okay.
23	A. I'm not too good on millimetres.
24	Q. All right. Did the spirit rock and
25	the Pow-Wow site both fall within that reserve?

1				Α.	Yes.	Ther	e's	sort	of		ju	st	if	you
2	wanted	me	to	elab	orate	what	the	sign	ific	canc	ce	of	the	ž
3	spirit	roc	ck.											

O. Go ahead.

A. As you know the Keys Lake was the main stop point when people used to migrate and trade together and it was also an accessible route when the railway was built in the territory, the tribes used to meet there to have a Pow-Wow and the rock that is there is absolutely flat and it's got a very strange formation.

Now, there's a certain point that when you canoe across the lake and you observe that rock site there just by the cliffs there, there is a large crack within the rock, just on an even level, and you get into a certain location you see as if somebody is looking at you through the rock, and it's really quite an interesting site, but actually it's just a rock that is way underneath about the size of a head, a rock that is way inside the cracked rock and that's why people always looked at it as: There's the Indians that are still there that used to be spiritual leaders in this Pow-Wow ground, they're still watching over the area.

Q. Okay. Following up with a letter to your Band dated February 7th, 1989 which could be

1	Exhibit 1887G (handed) which is from Mr. Baird,
2	Superintendent of Planning Development of Boise Cascade
3	to your cousin on behalf of the Band.
4	EXHIBIT NO. 1887G: Letter dated February 7, 1989
5	from Mr. Baird, Superintendent of Planning Development of Boise Cascade to Simon Fobister.
6	Cascade to Simon robister.
7	MR. CASSIDY: Q. And it indicates that
8	this letter is a follow up to the use management
9	strategies on the Tide Road and it indicates that:
.0	"A year-round travel restriction will
.1	be in force and that travel will be
.2	limited to individuals involved in
.3	resource related activities."
. 4	And it also indicates restrictions on
.5	recreational use. And is this what you were looking
. 6	for to go into the timber management plan in order to
.7	address the access concern with respect to that
.8	particular situation?
.9	A. Yes. As you know, that Tide Road,
20	you know, I guess what we are doing here is trying to
21	sell the lodge as a fly-in fishing camp.
22	Q. A remote tour outfitter type camp?
23	A. Right.
24	Q. Right. And the final letter in this
25	chronology, which we could mark as Exhibit 1887H

1	(handed), is a letter dated I'm sorry, a memo dated
2	February 9th, 1989 written by Mr. Jack Harrison who is,
3	I'm advised, a Patricia forester with Boise Cascade
4	(handed) in which he refers to a conversation he had
5	with you and your cousin Simon Fobister regarding the
6	are Keys Lake Indian burial grounds and the Pow-Wow
7	site.
8	EXHIBIT NO. 1887H: Memo dated February 9, 1989 from Mr. Jack Harrison.
10	MR. CASSIDY: Q. And he indicates that he
11	spoke to you on February 9th regarding that area, and
	it indicates that:
12	
13	"However, a south facing cliff on Keys
14	Lake is sacred to them and is in the
15	vicinity of Block 323."
16	Is that the cliff you were just talking
17	about?
18	A. Yes.
19	Q. All right. And it was explained to
20	the Chief, to you, that we would not be operating near
21	this sacred cliff and the Chief agreed his concerns
22	were satisfied. Do you agree with that?
23	A. Yes.
24	Q. With respect to these particular
25	concerns then, would you agree that the concerns that

were indicated by your cousin, Mr. Fobister -- Simon 1 Fobister as well as yourself with respect to the sacred 2 3 cliff were addressed in the planning process? 4 I believe so. It took a long time. Α. 5 Well, we go back to that paperwork we 6 were talking about, right. 7 Yeah. Α. And would you agree that they were 8 addressed satisfactorily? 9 10 Α. I believe, yeah, in the sense, you know, it was. 11 12 0. Okav. Is there anything else you 13 wish to add about that? 14 Α. No. 15 The other matter I wanted to bring to 0. 16 your attention and deal with, and I believe I've also provided you with copies of these matters, and what I 17 18 suggest we do is start again with a new exhibit and mark this as Exhibit 1888A. 19 20 MADAM CHAIR: How many separate exhibits 21 do you have there, Mr. Cassidy? 22 MR. CASSIDY: Approximately the same 23 number, Madam Chair, seven or eight. 24 MADAM CHAIR: I will remind you that the

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Board is asking that when we receive a flurry of paper

25

1	such as this we like to have a typed exhibit list so we
2	can enter it into our books and not waste our time
3	writing down long numbers and descriptions of exhibits.
4	MR. CASSIDY: Fine. I'm prepared to
5	provide you with that at a later date if you wish.
6	MADAM CHAIR: I think we've got our own
7	writing up to date right now.
8	MR. COLBORNE: It might be of assistance
9	to Mr. Cassidy to know that the witness read this
10	material within the last hour I think, and that won't
11	interfere with his cross-examination, but that might
12	assist him in shortening it a bit.
13	I do believe that the witness is quite
14	familiar with it.
15	MR. CASSIDY: Thank you, Madam Chair.
16	Perhaps what I can suggest is that you not make a note
17	of the names of the matters and I can provide you with
18	that at a later date.
19	MADAM CHAIR: All right, that's what we
20	will do, Mr. Cassidy. Thank you.
21	MR. CASSIDY: Thank you. If we can mark
22	the first document as Exhibit 1888A, which is an
23	Order-In-Council licence for your Band.
24	EXHIBIT NO. 1888A: Order-In-Council licence re:
25	Grassy Narrows Band.

1	MR. CASSIDY: Q. You're familiar with
2	the fact that your Band does have an Order-in-Council
3	licence dated February 13th, 1974? You're familiar
4	with this Order-in-Council licence?
5	A. Actually this is the first time I saw
6	it here.
7	Q. You know that this Order-in-Council
8	licence exists?
9	A. Yeah, there was something like that,
10	yes.
11	Q. All right. And it was for the
12	cutting of the particular amounts of timber in the
13	amounts indicated on pages 1 and 2; correct?
14	A. Yes.
15	Q. Okay. With respect to that, do you
16	know Harold Macdonald?
17	A. Yes.
18	Q. He's the economic or was the
19	economic advisor of your Band; is that correct?
20	A. That's correct.
21	Q. And on June 21st, 1988 he wrote a
22	letter to Boise Cascade
23	MR. CASSIDY: Which we can now file and
24	mark as Exhibit 1888B.
25	MR. MARTEL: We didn't get the other one.

1	MADAM CHAIR: Can we have 1888A, Mr.
2	Cassidy.
3	MR. MARTEL: You didn't give us anything.
4	MR. CASSIDY: Oh, I apologize, Madam
5	Chair. (handed)
6	MADAM CHAIR: Thank you.
7	MR. MARTEL: Thank you.
8	MR. CASSIDY: 1888B, being a letter to
9	Mr. Prebble indicating that discussion regarding
10	planned cutting areas in the proposed Sunshine Road,
11	and that you wish to reinstate your logging operation.
12	EXHIBIT NO. 1888B: Letter to Mr. Prebble re: planned
13	cutting areas in proposed Sunshine Road.
14	MR. CASSIDY: Q. I take it that there
15	was some interruption in the logging operation at some
16	point between January between 1974 and 1988. Are
17	you familiar with that?
18	A. Disruption, did you say?
19	Q. Interruption, or stop you stopped
20	your logging operations at some point between 1974 and
21	1988?
22	A. Yes, there was, yeah.
23	Q. All right. And this letter refers to
24	a reinstatement of a logging operation that you wished
25	to do and that there was a meeting going to be set up.

1	A. Yes.
2	Q. You were the
3	A. It was more than that, actually.
4	Q. All right, go ahead.
5	A. There was proposed plans to log these
6	areas which are just adjacent to the community.
7	Q. Yes.
8	A. And we wanted to be given some
9	priority in terms of disposition of these cutting
.0	areas.
.1	Q. And you were the Chief at that time?
.2	A. Yes.
.3	Q. And if I can then provide you with
. 4	Exhibit 1888C, as a letter dated June 28th, 1988
.5	(handed) from Mr. Prebble of Boise Cascade replying Mr.
.6	Macdonald and confirming that a meeting could be set up
.7	to discuss that.
.8	EXHIBIT NO. 1888C: Letter dated June 28, 1988 from Mr. Prebble to Mr. Macdonald.
.9	MI. Freddie to Mr. Macdonard.
20	MR. CASSIDY: Q. And regarding your last
21	comment, do you agree that he was prepared to discuss
22	potential logging opportunities for your Band as
23	indicated in point No. 1 of this letter?
24	A. Yes.
25	Q. All right. And filing Exhibit 1888D,

which is a letter dated July 4th, 1988 from Mr. 1 Macdonald to Mr. Prebble thanking him for his letter of 2 June 28th, and setting the meeting for July 14th, 1988. 3 ---EXHIBIT NO. 1888D: Letter dated July 4, 1988 from 4 Mr. Macdonald to Mr. Prebble. 5 MR. CASSIDY: O. And I know this may be 6 7 difficult for you to remember, but do you recall being 8 at that meeting? 9 Yes, very well. A. 10 MR. CASSIDY: All right. If I can just have your indulgence, Madam Chair, for a second. 11 12 Now, your Band has a corporation, a 13 development corporation called --14 Keena-chit-a-win. Α. 15 Thank you. And that is -- can you 0. 16 just describe to me what that corporation does; what's 17 its responsibilities? 18 It's an economic development Α. 19 corporation. It's economic development, that's all it 20 does, that is its business. 21 MR. CASSIDY: All right. And if I can 22 file then a letter from your Band and that corporation 23 dated February 16th, 1989 as Exhibit 1888E. (handed) 24 ---EXHIBIT NO. 1888E: Letter dated February 16th, 1989 from Grassy Narrows Band to Mr.

Prebble.

25

1	MR. CASSIDY: February 16th, 1989 is the
2	date of the letter addressed to Mr. Prebble again at
3	Boise Cascade asking for permission to cut timber And
4	asking for timber that is accessible for logging during
5	summer months.
6	1888E, Mr. Martel. I will provide you
7	with a list.
8	Q. And this is Bill Fobister who signed
9	this. Is that any relation is that gentleman any
10	relation to you?
11	A. He's the administrator of the
12	corporation. Just administrator, he works for the
13	corporation.
14	Q. And were you Chief in February 16th,
15	1989 of the Grassy Narrows Band?
16	A. No.
17	Q. The letter indicates that the area
18	that the Grassy Narrows Band is logging in as of the
19	date of this letter, the traditional block, is
20	unsuitable to summer access due to the number of low
21	grounds and swamp areas. Do you have any comment on
22	that?
23	A. Yes.
24	Q. Go ahead.
25	A. Well, as you look at it in the areas

1	where they were cutting, it's mostly it's a marsh
2	area and you can't really haul, you know, heavy loads
3	out of a marsh and it's a very muddy area and that is
4	what made it so difficult, and they really had a tough
5	time with that.
6	Q. They being your Band's logging
7	operation?
8	A. Yes.
9	Q. And is that what gave rise to the
10	letter that we just referred to, Exhibit 1888
11	MADAM CHAIR: E.
12	MR. CASSIDY: E, I apologize.
13	Q. It was those concerns with
14	operability that led to that letter; is that correct?
15	A. Yes.
16	Q. All right. If I could then refer you
17	to Exhibit 1888F, (handed), which is a letter dated
18	February 22nd, 1989 from Boise Cascade to the Ministry
19	of Natural Resources following up on your request
20	contained in Exhibit 1888E and it indicated that your
21	Band has requested a harvesting area for March 1st,
22	1989 and proposing a course of action to accommodate
23	that.
24	EXHIBIT NO. 1888F: Letter dated February 22, 1989
25	from Boise Cascade to MNR.

1	MR. CASSIDY: Q. Do you recall these
2	discussions about the activities that are proposed in
3	this letter?
4	A. Yes, somewhat, yes.
5	Q. All right. Do you have any comments
6	on them?
7	A. No.
8	Q. As I understand it, those discussions
9	led to an agreement which I am producing to you now in
. 0	the form of 1888G between - I can't say the
.1	corporation, I apologize - but your Band's corporation
.2	and Boise Cascade (handed), and it's an agreement dated
.3	March 1, 1989, and Mr. Colborne indicates you had an
.4	opportunity to review this material.
. 6	EXHIBIT NO. 1888G: Copy of agreement dated March 1, 1989 between Grassy Narrows Band and Boise Cascade.
.7	MR. COLBORNE: I should have been more
18	careful. I know that the witness reviewed whatever Mr.
19	Cassidy gave me two weeks ago, but I'm not certain
20	whether this particular document or any particular
21	document was in that material, I simply passed it on to
22	the witness.
23	MR. CASSIDY: I spoke to the witness at
24	the break and he confirmed that he did receive this
25	material and the collection I have got.

1	Q. Have you had a chance to review this
2	agreement?
3	A. No. In fact, I have made a phone
4	call to the corporation, you know, to talk with the
5	individual that signed this agreement.
6	Q. Okay.
7	A. Unfortunately I can say for a fact he
8	does reside on the reserve but he's not a member of the
9	Band.
10	Q. Right. I was going to ask you to
11	indicate whether or not this agreement addressed the
12	concerns in Mr. Bill Fobister's letter of February
13	16th, 1989 and in fact accommodated the Band's desire
L 4	to have a better piece of area to operate on?
15	Now, if you need time to discuss that
16	with somebody, I would be more than happy
17	A. Yes, I have to be frank here. The
18	corporation is not it is owned by our shareholders
19	of the Band, but it's not a Band, it's a corporation.
20	Q. Fine.
21	A. It's not the government of the Band.
22	Q. Right.
23	A. That's part of this, it's
24	Q. Are you able to indicate whether or
25	not this Band I'm sorry, this agreement

1	satisfactorily or not addressed the concerns raised by
2	Mr. Bill Fobister in his February 16th, 1989 letter?
3	A. It addresses the concerns from the
4	corporation's point of view, but from the Band's point
5	of view, no.
6	Q. So there was a conflict between the
7	Band and the corporation?
8	A. Yes.
9	Q. Can you describe that for me, the
10	nature of that conflict?
11	A. First of all, the corporation
12	operates independently from the Band and they have
13	their own mandate.
14	On the basis that they are shareholders,
15	what they do is they have their own Board of Directors
16	which is directed by the people of the Band and they
17	have an absolute their own mandate to carry out
18	their own operations as to what they see fit for the
19	corporation, not necessarily to the desire of the
20	government of Grassy.
21	Q. My understanding is that this
22	corporation is designed to provide employment
23	opportunities through economic development to Band
24	members; is that correct?
25	A. Yes. Band members or anybody that

- they feel could produce anything on behalf of the Band. 1 They look more at production, they're not -- they look 2 at, you know, how qualified you are. 3 O. And my understanding is that the 4 corporation's profits, if any, would accrue to the 5 Band: is that correct? 6 · A. It was designed by the federal 7 government, as you well know it, it was not designed by 8 the Band. 9 So let me understand something, when 10 0. Mr. Bill Fobister wrote his letter of February 16th, 11 12 1989, was he writing with the approval of the Band or 13 was he operating independently? 14 A. He was operating with approval of the 15 Band and Band council resolution would have otherwise 16 accommodate this contract or the letters that he would -- that he would otherwise has the full support 17 18 of the Band. 19 So that was written with the support 0. 20 of the Band then when he raised that concern? 21 A. No. 22 Q. All right. The Band did not have 23 that concern?
- A. The Band might have expressed that concern and went with it.

1	Q. Does the corporation carry on the
2	work; that is, of harvesting and logging that is
3	permitted under the Order-in-Council licence that I
4	filed earlier as Exhibit 1888A?
5	A. Not with this one, no. The former
6	company that operated under the licence went bankrupt
7	and in order to maintain the licence and maintain the
8	occupation of cutting areas within on the sake of
9	the Band, they stepped in more or less to help out
.0	otherwise Boise would then turn it over to somebody
.1	else.
.2	Q. Okay. And as a result then, there
.3	was no one else operating under the Order-in-Council
. 4	licence that I filed on your behalf, there was no one
.5	else operating in 1989
. 6	A. No.
.7	Qunder that licence?
.8	A. No.
.9	Q. All right. So the only people that
20	Boise could have dealt with was this Band then, this
21	corporation; is that correct?
22	A. Yes. At that time, yes.
23	Q. Can you make inquiries to determine
24	if that agreement satisfied the concerns indicated by
) 5	Mr. Bill Fobister in his letter, and if I can get a

response to that when you're on Panel 6 I may 1 cross-examine on it or I may not. 2 A. Are you asking me? 3 MR. CASSIDY: Well, Mr. Colborne may want Δ to have a comment there. 5 MR. COLBORNE: I think if I could just 6 7 ask the witness something that I would require clarification on. 8 9 Do you think it would be possible today, if there is a break, to reach the person who would give 10 11 you the information that you need? 12 CHIEF FOBISTER: I believe so. I 13 would -- probably if it's the panel or the Board would 14 accept anything through all facts as an exhibit, or a 15 true document I would probably get something in that 16 nature. 17 MR. CASSIDY: If there's a written 18 response that's positive it's going to be difficult for 19 me to cross-examine, but I'll take that and we will go 20 from there. 21 MR. COLBORNE: The undertaking will be to 22 try to get it by telephone, if we have a break. If 23 not, we will do our best to get some kind of written 24 response to the inquiry.

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MADAM CHAIR: Thank you, Mr. Colborne.

25

1	MR. CASSIDY: Q. Do you know if that
2	area was operated in the summer?
3	A. It was sort of operated I believe
4	just around April, May or somewhere in that end. I
5	seem to recall that they did they did operate
6	you're specifically talking about that fish lake
7 .	operation, was it?
8	Q. Maybe what you can do when you make
9	that inquiry is to ask that question as well, since you
10	seem unsure. And I take it it did provide employment?
11	A. Yes, for a short period of time. I
12	would say about it's very little much it wasn't
13	that very much, it's only 2,400 cords. So I think they
14	only they spent more time getting it out I know than
15	the amount of time that they cut it, it was two, three
16	weeks that maybe.
17	Q. That's fine. Just a couple of
18	questions on geography. The Grassy Lake Band is about
19	45 miles from Kenora; is that right, the reserve?
20	A. 45 miles? It's 56.
21	Q. 56 miles.
22	A. Yes.
23	Q. How long would that take for somebody
24	to commute to?
25	A. It would be about an hour and a half

1 by road, by plane it's 35 minutes. O. So it's an hour and a half drive from 2 the reserve? 3 That's to Kenora. 4 Α. 5 0. Right. 6 Α. Yes. 7 O. Do any of the band members living on the reserve commute to any job in Kenora? 8 9 I guess I could be the only one of them. I had a job in Kenora, but there's people who 10 have jobs in Grassy who live in Kenora and commute 11 12 every day. Q. Yes. I was talking about the people 13 who live on the reserve. You're the only one who lives 14 on the reserve and commutes to Kenora? 15 16 A. No. Prior to my job as Grand Chief I 17 worked for the Government of Ontario for eight years 18 and I commuted from Grassy to Kenora, but you're 19 talking about, you know, having a good wage in order to 20 pull that off. 21 MR. CASSIDY: Those are my questions. 22 Thank you, Madam Chair. 23 MADAM CHAIR: Thank you. 24 Ms. Gillespie? 25

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MS. GILLESPIE: I have no questions.

1	MADAM CHAIR: Thank you.
2	Mr. Freidin?
3	CROSS-EXAMINATION BY MR. FREIDIN:
4	Q. Chief Fobister, one of the documents
5	which was filed, Exhibit 1887, refers to the Ball Lake
6	Lodge and indicates the desire of the Band that that
7	area near the lodge and on that part of the river
8	system remain remote; correct?
9	A. That's correct.
10	Q. Am I correct that as a result of the
11	Band's concern about that area being remote that a zone
12	was set up which in fact closed an area to non-resident
13	camping on the English River system?
14	A. Yes, that was the approach that we
15	made.
16	Q. Right. And that was done in order to
17	protect the Band's tourist operations at the Ball Lake
18	Lodge and your outpost camps?
19	A. Yes.
20	Q. And that was done in conjunction with
21 -	the office, the Ministry office in Kenora?
22	A. You can say that. They've got
23	specific orders from Queen's Park, if I can remember.
24	Q. All right. But in any event, that
25	occurred?

1	A. Yes.
2	Q. I also understand that you have set
3	up a number of outpost operations on the English River
4	system?
5	A. Yes, as you would call them,
6	designated areas for non-residents to own the camp in
7	those specific areas.
8	Q. Do I understand that your Band
9	actually operates outpost camps, places where you take
10	tourists to spend time fishing or whatever?
11	A. Yes.
12	Q. And am I correct that before that was
13	set up that the Band, along with the Ministry of
14	Natural Resources, flew to Lac Seul, met with people,
15	the Chief at the Lac Seul Band in order to become
16	familiar with those sorts of operations?
17	A. There was no Chief of Lac Seul Band
18	that was operating anywhere over there those type of
19	arrangements. It was a private individual out of Sioux
20	Lookout that was doing it.
21	Q. All right.
22	A. It's a camp operator to begin with.
23	Q. All right. Did somebody from the
24	Band then, along with MNR from Kenora District actually
25	go together to

1	A. I was the one that went there.
2	Q. Right. And the purpose of that trip?
3	A. Was to look at how their operational
4	system worked and looking at it as a possible model for
5	our own operations in our own area.
6	Q. And as a result of that joint trip,
7	did you in fact use what you saw as a model?
8	A. We tried to use that as a model, yes.
9	Q. And do you have marina type facility
10	somewhere south of Barnie Ball's Lodge?
11	A. We have it located adjacent, just off
12	the reserve, not very far you know, you might as
13	well say the reserve, but we have acquired the lands
14	specifically for that marina.
15	Q. I understand that the facility that
16	has been constructed there includes docking, parking
17	and a store?
18	A. Yes.
19	Q. And when was that facility opened?
20	A. I believe it opened about four years
21	ago.
22	Q. And am I correct that the district
23	manager from Kenora and land supervisor for Kenora were
24	invited to attend that opening?
25	A. Yes.

Q. And I actually understand that Gord 1 Pyzer the district manager was asked to cut the ribbon? 2 Yes. 3 Α. 0. Why? 4 Well, it was more or less I quess a 5 gesture of, you know, good will and friendship. 6 Q. Mr. Pyzer I understand had been 7 involved in arranging some of these meetings going to 8 9 Lac Seul and that sort of thing? Yes, he did. 10 11 Have you worked with Mr. Pyzer on 0. other sorts of projects other than the ones we just 12 discussed? 13 14 I guess we have worked with him on 15 the basis -- particularly for Grassy, we worked on the 16 basis because Grassy is engaging currently special 17 negotiating process with the Province of Ontario, as 18 you know it. It's a long-standing issue which since 19 1974, so we have that memorandum of understanding that 20 we work together. 21 Q. Now, just one last question. Mr. 22 Cassidy was asking you about the request of Boise to 23 get an area where you could harvest in the summer, and 24 he's indicated that there was an area which was wet and

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it was difficult to get the wood out.

25

1		Am I correct that the area that you were
2	operating in s	where it was swampy or was wet, was a good
3	area to operat	ce in the winter and just wasn't a very
4	good area to d	operate in the summer?
5		A. That's we are as you look at it
6	different, tha	at's the reason why we couldn't make out
7	with the forme	er company operating in the Start Lake
8	area because	we seem to end up with all the swamps.
9		Q. Right. So the Start Lake area, which
10	was the area w	which was part of the Order-In-Council
11	licence	
12		A. Yes.
13		Qwas an area where you had
14	difficulty	you had no problems operating in the
15	winter?	
16		A. No.
17		Q. But you couldn't operate in the
18	summer?	
19		A. No, you can't operate in the summer.
20		Q. Right. And so the idea of going to
21	Boise was to	have an area where you could operate in
22	the summer as	well?
23		A. Yes.
24		MR. FREIDIN: Thank you.
25		MADAM CHAIR: Mr. Colborne?

RE-DIRECT EXAMINATION BY MR. COLBORNE: 1 2 O. The various activities which Mr. 3 Cassidy and Mr. Freidin questioned you about, including 4 the Order-in-Council licence, the much later agreement 5 of 1989 between Boise and the corporation, the participation of members of the Ministry of Natural 6 Resources in various undertakings of the Band, do you 7 believe as a former Chief of the Band that those things 8 would have occurred or would have occurred in the same 9 10 way if it had not been that this was the famous Grassy Narrows that had suffered the pollution problem? 11 I truly believe that that's our 12 Α. 13 strength, at least we've had some provisions under that 14 agreement because of the Wabigoon/English River mercury 15 pollution issue. 16 If that hadn't been a fact, we've only 17 became to be known because of that issue -- when that 18 issue arised, before that we were absolutely -- we were 19 not, you know, not even known we existed up in the 20 north. 21 MR. COLBORNE: That is my re-examination. 22 Thank you. 23 MADAM CHAIR: Thank you, Mr. Colborne. 24 MR. FREIDIN: Madam Chair, I was just 25 wondering before we finished this panel, I provided

members of the counsel here and the Board with copies 1 2 of the interrogatories that I wanted to file. 3 MADAM CHAIR: That's right, you did. 4 MR. FREIDIN: We never did mark them as 5 an exhibit. 6 MADAM CHAIR: Why don't we give them an 7 exhibit number now. 8 MR. FREIDIN: All right. There really 9 were two packages, one was the larger package which contains MNR interrogatories and the answers thereto in 10 11 relation to the following questions to Grand Council 12 Treaty No. 3, Panel 3: Those interrogatories are Nos. 2 to 8 inclusive and 10-26 inclusive. 13 14 MADAM CHAIR: This will be Exhibit 1889. 15 Do you want it to be A and B, Mr. Freidin, or together 16 one package? MR. FREIDIN: You can make it one 17 18 package. 19 MADAM CHAIR: All right. MR. FREIDIN: So add to this exhibit the 20 question and the answer to Ministry of the Environment 21 Interrogatory No. 5 for Grand Council Treaty No. 3, 22 23 Panel 3. 24 ---EXHIBIT NO. 1889: MNR Interrogatory Question Nos. 2-8 and 10-26 inclusive and responses thereto, and MOE 25

1	Interrogatory Question No. 5 re: GCT No. 3, Panel 3.
2	MR. CASSIDY: Madam Chair, if I might
3	just ask a quick question on the exhibit that's been
4	referred to by almost every witness as a photomosaic.
5	Mr. Pascoe and I had some discussions
6	about what that number is, and I think it's Exhibit
7	1850, and I wonder if you would be able to confirm that
8	or not.
9	MADAM CHAIR: I've started a new hearing
. 0	book, but I will look at it very shortly.
.1	MR. CASSIDY: I apologize, Madam Chair, I
. 2	just was not here when that was entered and the
.3	transcript I don't believe is available for that date.
. 4	Thank you very much.
.5	MADAM CHAIR: We'll look at it, thank
. 6	you.
.7	Chief Fobister, the Board thanks you for
. 8	coming to give us your evidence on witness No. 3 of
.9	Grand Council Treaty 3's case.
20	But you are going to stay, I understand,
21	and we are going to hear more evidence from you for
22	Panel 6.
23	CHIEF FOBISTER: Thank you.
24	MADAM CHAIR: And, Mr. Colborne, I guess
25	we have to have a discussion about where we go from

1	here. It's four o'clock, and do you have any
2	suggestions about how you would like to proceed with
3	your evidence?
4	MR. COLBORNE: I discussed with the
5	members of Panel 4 my current thinking excuse me,
6	Panel 6 my current thinking about how we might proceed
7	and I have suggested, and let me put it this way, They
8	haven't disagreed, that the examination-in-chief could
9	be very brief, and I had the idea of restricting it
10	almost entirely to the points that you raised at the
11	scoping hearing and simply ask for some elaboration
12	from them or some further explanation on those points,
13	and then I would turn it over for cross-examination.
14	In other words, I do not believe that my
15	case would be prejudiced by proceeding in an
16	abbreviated fashion with Panel 6 evidence, so it may be
17	possible to start it and finish it today with an
18	evening session, but I don't know.
19	This depends on part on how much
20	cross-examination is anticipated.
21	MADAM CHAIR: Well, thank you for
22	offering to keep your examination-in-chief very brief,
23	Mr. Colborne. You will in no way be prejudiced by
24	doing that.
25	Mr. Cassidy, you are not cross-examining

1	on Panel 6 unless something should arise?
2	MR. CASSIDY: (nodding affirmatively)
3	MADAM CHAIR: And Ms. Gillespie?
4	MS. GILLESPIE: We do have a
5	cross-examination planned which I think would probably
6	take half an hour.
7	MADAM CHAIR: Thank you.
8	Mr. Freidin?
9	MR. FREIDIN: I think I better stick with
0	the estimate I had yesterday.
1	MADAM CHAIR: Which is?
2	MR. FREIDIN: Which is one to three
3	hours. I think I mean, if these witnesses speak for
4	half an hour - I don't know how long it's going to
5	take - I would say if they speak for an hour, I'm going
6	to be an hour and a half.
.7	It's really difficult for me to estimate,
8	but I'll do my best to end it.
.9	MADAM CHAIR: All right.
0	MR. FREIDIN: As quickly as possible.
1	MADAM CHAIR: Mr. Colborne, if it's
2	convenient and possible for your witnesses, the Board
!3	would like to sit this evening. I know that your
24	witnesses are very tired.
25	Would it be convenient to take a dinner

1	break now, or would you prefer to proceed with some
2	examination-in-chief?
3	MR. COLBORNE: I would prefer to begin
4	now, if I could, because that will give me a better
5	idea of how long the examination-in-chief is going to
6	take and probably Mr. Freidin will be able to more
7	easily assess how long his cross-examination will be if
8	we get a start with it.
9	MADAM CHAIR: And are you examining five
10	witnesses for Panel 6?
11	MR. COLBORNE: Yes, there will be four.
12	MADAM CHAIR: Four. Thank you.
13	MR. COLBORNE: The evidence will come
14	primarily from one principal witness being Grand Chief
15	Fobister.
16	MADAM CHAIR: We have to check with the
17	court reporter to see how we're doing.
18	Discussion off the record
19	MADAM CHAIR: All right. Let's proceed
20	then, Mr. Colborne.
21	MR. COLBORNE: Thank you.
22	The witnesses are Grand Chief Fobister,
23	Area Tribal Chief Brian Perrault, Area Tribal Chief
24	Kelvin Chicago and the third Area Tribal Chief, George
25	Kakeway, is unable to attend today but he has asked Mr.

1	Sonny McInnes who is the Executive Director of Grand
2	Council Treaty 3 and, in that position, has access to
3	information concerning the policies of the organization
4	for him.
5	So I will ask those four individuals to
6	come forward.
7	Grand Chief Fobister is on the telephone,
8	I'm sure attempting to satisfy his undertaking given a
9	few moments ago. In the meantime, if the Area Tribal
10	Chiefs Mr. Perrault and Mr. Chicago might be sworn or
11	affirmed or proceed with advising the Board as to how
12	they feel bound with respect to the evidence which they
13	are about to give.
14	MADAM CHAIR: I think Chief Chicago has
15	already been sworn.
16	MR. COLBORNE: That's correct.
17	MADAM CHAIR: As has Chief Fobister who
18	has used his traditional means, and so it's entirely up
19	to Chiefs Perrault and Mr
20	MR. COLBORNE: Mr. McInnes.
21	MADAM CHAIR: McInnes.
22	MR. COLBORNE: I apologize, I don't have
23	a name placard for Mr. McInnes because he's here
24	filling in for Area Tribal Chief Kakeway.
25	MADAM CHAIR: Shall I simply ask whether

1	you affirm that you tell this Board the truth, Mr.
2	Perrault?
3	CHIEF PERRAULT: Yes.
4	MADAM CHAIR: Mr. McInnes?
5	MR. McINNES: I guess with all due
6	respect to the Board here I, like my Grand Chief here,
7	am a firm believer in my culture and in my traditions.
8	I follow the same path he does in terms of our worship
9	to our creator.
10	On that basis, understanding, my
11	allegiance to my people is with trust, with love, so
L2	that's how I will present myself to the Board today.
13	MADAM CHAIR: Thank you very much, Mr.
L 4	McInnes.
15	CHIEF PERRAULT: And in that same
16	fashion, when the Grand Chief returns he will have the
17	eagle feathers at this table, that's the same as was
18	affirmed by the previous chiefs.
19	MADAM CHAIR: All right. Thank you,
20	Chief Perrault.
21	GRAND CHIEF STEVE FOBISTER, CHIEF BRIAN PERRAULT,
22	SONNY MCINNES, Affirmed CHIEF KELVIN CHICAGO, Recalled
23	
24	MADAM CHAIR: Shall we give the witness
25	statement for Panel 6 an exhibit number, 1890.

1	MR. COLBORNE: Thank you.
2	EXHIBIT NO. 1890: Witness statement for GTC No. 3 Panel No. 6.
3	
4	MR. COLBORNE: Madam Chair, as I have
5	done at the beginning of the various panels of Treaty 3
6	evidence, I have said a few words just to advise the
7	Board as to where the evidence about to be heard fits
8	into the wider scheme of things, and perhaps I will do
9	that just now.
10	I don't think it is essential that the
11	principal panel of the witness be here because, of
12	course, what I say is not evidence, what he says is,
13	and he will be back in a moment when he completes his
14	efforts to obtain the information that Mr. Cassidy
15	asked for.
16	MR. CASSIDY: He's back.
17	MR. COLBORNE: Oh, here he is.
18	And since he is back, I won't continue
19	just now, but I believe I will ask Area Tribal chief
20	Perrault if he had anything further to say now that the
21	eagle feather is at the table.
22	CHIEF PERRAULT: Yes. For the benefit of
23	the Board I had a couple of comments that I would like
24	to make with regard to our presence here as tribal
25	chiefs and with our Grand Chief.

1	We also intended to have with us elders
2	from each of the tribal areas and, unfortunately,
3	because of the schedule that we have been following
4	it's very difficult for us at this time to be present
5	with our elders. We just didn't have the time to
6	arrange all of that.
7	I would like to indicate to the Board
8	that we were going to have other people with us, but
9	it's just not possible, and I am sure you are aware of
10	us not being home for the last five weeks, at least
11	myself and the Grand Chief, and this is getting to be
12	kind of a long day, so without saying too much more,
13	counsel can continue.
14	MR. COLBORNE: I will make my
15	introduction to the panel extremely brief.
16	It is intended that the evidence that you
17	are about to hear and which has been filed in writing
18	on behalf of this panel will tie together, in as much
19	completeness as is possible, given the real
20	circumstances, the evidence that you have heard up to
21	this time:
22	The historical evidence, the evidence
23	about the lack of forest resources on reserves, and the
24	lack of opportunities on reserves, the evidence about
25	the overall economic situation with the forest industry

1	and the need for opportunities for members of the
2	Treaty 3 First Nations, the evidence about the fact
3	that there are ways and examples of incorporating,
4	within reasonable forest management plans, aboriginal
5	control of forest resources, the evidence that that is
6	not only possible but it's done, and the evidence from
7	the individual communities that you've heard about
8	their needs and aspirations.
9	That all of that evidence could come
.0	together here with the elected political
.1	representatives of the 25 First Nations which make up
.2	Treaty 3 and who are the original owners of the land
.3	that we have been talking about, that those political
. 4	representatives can tell you about their views as to
.5	how the problems that have been described - which I
. 6	will be, when legal argument time, calling
.7	environmental problems - how those problems ought to be
.8	overcome in their view.
.9	With that as a brief introduction for why
20	this panel is here, I would like to begin my questions.
21	DIRECT EXAMINATION BY MR. COLBORNE:
22	Q. These questions will be addressed to
23	Grand Chief Fobister but, as you other witnesses are
24	aware, if you wish to answer do not hesitate to do so.
25	If you wish to add to what the Grand Chief has to say,

	di ex (corborne)
1	do not hesitate to do so.
2	And Chief Fobister, most of my questions
3	will be referring you to passages in the witness
4	statement which has been filed and asking for any
5	further comments or elaboration that you would care to
6	add.
7	And I would begin with paragraph 14 of
8	the witness statement. There appear words which I
9	interpret as talking about, to use a phrase which is
10	common these days, sustainable forestry practices.
11	MR. MARTEL: What number is that, Mr.
12	Colborne?
13	MR. COLBORNE: Paragraph 14, page 4.
14	Q. The actual words in the witness

Q. The actual words in the witness statement refer to things such as taking only what the forest can afford to give.

My question for you is: In terms of what actually gets done in the bush by woodlands workers, how would this work in your view? Paint us a picture, if you could, of an operation that you think would be of the type that is acceptable carried on in your territory.

CHIEF FOBISTER: A. I believe it's important, you know, that there should be a full consultation first in place with people who have lived

1	there all their lives and I also believe that, you
2	know, what has been a way the logging industries have
3	been performing for so many years in the area, that
4	they've cut so many areas that, you know, in order to
5	replant the forest in the area, it's so far behind.
6	If that consideration as I would know it
7	from the areas that I've experienced, over a period of
8	40 years they have at least advanced about 70 miles of
9	a cutting area.
L 0	And over a period of 40 years, if they
11	started planting 40 years ago from where they were
12	cutting, it would almost be something that, again, they
13	would have went back where they actually started from
L 4	and started cutting again, instead of having to keep
L5	on going and forget about replanting.
16	This is something that only has been done
17	recently and we're seeing more I guess more advanced
18	equipment working in the bush as it's not it's no
19	longer people, you know, getting the benefits off the
20	land but it's more like a very well advanced
21	equipment, I just don't see that, whether it serves
22	any it serves the society anything good and a lot of
23	people are being affected by it.

And now that we almost think it's a little too late, we're starting to think that we can

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1	plant fast enough to keep up with as much as we're
2	cutting and we're depleting our resources in a lot of
3	ways, and I'm not so sure whether there is enough
4	conscience on those big industries that have been
5	practising that.
6	And on the other hand I felt that, you
7	know, if we would have been all involved in ways to
8	protect, you know, this valuable resource in the
9	beginning and if we lived up to the commitments we made
10	and our forefathers have made I believe you know,
11	the management of the forest, we wouldn't have to sit
12	down here and, you know, discuss ways of where we
13	perhaps have made mistakes.
14	Q. Do any other members of the panel
15	want to add to that reply?
16	(no response)
17	My next question has to do with paragraph
18	23.
19	MR. MARTEL: Can I ask a question, Mr.
20	Colborne. When you make the statement you do, Chief
21	Fobister, in that paragraph you're not talking about in
22	the technical sense what you perceive as being done to
23	achieve the goals you want?
24	I mean, you want to do that through
25	discussion as opposed to trying to lay out for us now -

1	well, let's give you an example - that there should be
2	so many hectares of this, or you're not talking in
3	those terms at all, you're more concerned with from
4	here on in you have a say in how and what prescriptions
5	might be, or how things will be done, not just - and I
6	think you used the term this afternoon - just giving ar
7	approval to something which had already been planned,
8	you want direct involvement from square one, if I can
9	use that term.
10	CHIEF FOBISTER: I would have preferred
11	it, but
12	MR. MARTEL: But I mean from here on in,
13	Chief Fobister.
14	CHIEF FOBISTER: Yes.
15	MR. MARTEL: So you're not looking to
16	tell us here now what you think should be done, how
17	many hectares or anything like that, you're really
18	stressing that your involvement from here on in is the
19	total plan?
20	CHIEF FOBISTER: It's essential.
21	MR. MARTEL: Okay.
22	MR. COLBORNE: Q. Paragraph 23 talks
23	about a number of things, but including well, maybe
24	I should just focus on paragraph 23. Maybe I should
25	talk more about a concept, because there is something

you have mentioned and something that Mr. Martel has
just spoken of and, that is, the consultation and
decision-making process.

How do you picture that as happening in the future? In other words, from here on in, if it's not just coming in at the end of the process to look at what has been decided by someone else, but if it's actually being involved, as you said, essentially right at the start, can you paint us a picture with a little bit of detail in it as to how that would happen, how it might be structured?

CHIEF FOBISTER: A. I believe that
perhaps we would be recognized as the utmost interest
groups in the area as from the Treaty 3 perspective we
enhance in protecting an area 55,000 square miles as we
think that is our traditional land use area,
compromising by all the 26 bands who were signatories
to that Treaty and, as a result, we were never
recognized that we have had any authority or
decision-making other than within the little five per
cent of territory that we represent in that 55,000
square miles.

The Province of Ontario has always
maintained their assumption that they have the
responsibility of authority over the Crown lands in

Ontario and it was their firm belief that they -- that they were under no obligation whatsoever to engage in any discussions with any of the First Nations within these territories.

21 -

We recognize ourselves that we, as a government, in order that we have to be self-sufficient we have to have a land base, not only within an area that it's called the reserves where we live in now, but those access resources that - in this particular case we're talking about the forest industry - has meant a lot for Indian people because...

For that reason, why I'm saying that, is that we were able to build our homes from that valuable resource, but when we were denied access to any of the logging, then it was the decision of the Department of Indian Affairs to build our houses for us and, as a result, we became destitute and the Bands remained poor.

In order that we can be self-sufficient we need an equity base as well as the pulp and paper companies use equity base; when they go and want to expand, they use the forest as their collateral, but we don't have nothing to use as an equity base, and I think for that reason we would have -- our communities would have flourished.

1	If we became partners and if we became
2	good neighbours and if we respected each other, I think
3	we would have built this country to a strong economic
4	base, but the disparities between us, the wealthy and
5	the poor, you know, was one of the reasons why, you
6	know, this country is in financial trouble.
7	We looked at ourselves as the way we want
8	to see is: We just want to become part of the
9	developments that happen in that area and to plan
10	together as to what benefits that will flow for
11	everyone not just one particular person and one
12	particular group.
13	We have been here for thousands and
14	thousands of years and when we refer to the tree, when
15	we refer to the white man, you know, the significance
16	of that name when we call wimtikosia when we
17	say that's what we call the white man. Tik means a
18	tree, wimtikosia means a person who takes away trees
19	but does not return anything.
20	Q. There is a reference in paragraph 28
21	to traditional forestry practices. Can you tell the
22	Board a little more about what traditional forest
23	practices are or might be in a future situation where
24	Indian government is involved in management of

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resources and timber?

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1	A. I don't want to criticize the logging
2	companies that much, but I think it's only fair to say
3	that what they take out of the forest, how much do they
4	give it back, you know, do they just look at profits.
5	When we look at profits in our
6	communities, when you talk about giving something back
7	to the forest. Part of that the way the tradition
8	has always been, when we take a tree from the land,
9	whatever, we always put tobacco in it so in the hopes
10	that, you know, another tree would grow. So we always
11	put something back into the land.
12	So we're dealing with dollars and cents.
13	Now, in terms of when we look at this big industry of
14	ours, I would like to see how much money of that is
15	being put back in the land. I'm wondering if our
16	investors, people who buy shares into the companies
17	even think about putting some of that money back in the
18	land so the rest of the people who live off that land
19	can enjoy.
20	And when we talk about self-government,
21	we want to maintain, that self-government means for the
22	white people too, and whatever we build in terms of
23	wealth on the land, we like it to remain in our
24	territories so we get the full benefits of it and we
25	work on the land to try and revive it, whatever we take

Ţ	out of it, much more on an equal basis, and that is
2	where we're coming from.
3	Q. In the next paragraph, 29, there's a
4	reference at the end to potential future opportunities
5	for Ojibways working in forestry and it says that:
6	"Our people, who live in the forest
7	have been taught since childhood to
8	respect nature, would be ideal candidates
9	for", that kind of job."
10	Can you give us any examples or elaborate
11	on that as to why you think members of Treaty 3
12	communities would be ideal candidates for forest
13	management and other forestry-related jobs?
14	A. As of right now, you know, the way it
15	seems like is that we go to Boise Cascade or Great
16	Lakes for jobs, contracts, they will tell us that they
17	want to they want to give priority to their
18	traditional suppliers which are usually either people
19	from Idaho, whether they're groups from outside of this
20	province or right across from other province, and very
21	little effort in the past has been given to our own
22	people who are the sole contributors to the economy and
23	the patronizers of all the businesses that exist in our
24	communities, whether it's reserves or municipalities.
25	What I'm saying is, there should be an

1	effort and we would like to see that effort of a
2	priority of jobs should be given for our people and an
3	opportunity to use Indian people that we can perhaps
4	become partners, investors in these companies and
5	perhaps maybe we can sway a few recommendations in the
6	future.

Q. There are references in the following paragraph, that is paragraph 30 to clearcutting, and you have already told us when you were giving evidence as a witness in Panel 3 about your own experience with taking elders up and looking at clearcut areas.

However, my question has to do not with that but with your suggestion that massive reforestation and changes in forest management practices are indicated or desirable now.

The reference to massive reforestation.

Could you clarify that or elaborate on that. Are you talking about tree planting or more than tree planting?

A. I talk from the perspective, I think we are so far behind, you know, in our reforestation program, I think I can say that we're about 20 years behind reforestation. I'm saying just the number of trees that grow, the length of the trees that are now in the stands of where they cut — they were cutting 40 years ago, and our area is taking a pounding, not only

1	because we have had so many forest fires, so many
2	forests has burned and the logging on top of it, maybe
3	we should look at, you know, a remodernization of an
4	equipment that can plant, you know, a hundred times
5	faster than what a man can plant, instead of the other
6	way around, cutting a hundred times faster than one man
7	can cut.
8	There seems to be no balance there, and
9	this is my fear, because of what I seen in British
10	Columbia and the way they've looked after their forest
11	down there, it's an absolute disaster.
12	And what I seen around the world, it's
13	frightening that it's a good thing that in your land
14	that here we have, you know, three seasons, it sort of
15	gives us a chance for our natural resources to revive
16	themselves, but that is not the case where in much
17	more hotter areas.
18	And I think we really have to look at,
19	you know, my opinion these are the concerns that the
20	elders are talking about and they have to be addressed.
21	CHIEF PERRAULT: A. I just have a
22	question of the Board themselves here in Fort Frances.
23	When you flew from Thunder Bay, did you fly from
24	Thunder Bay?
25	MADAM CHAIR: We have flown many times

from Thunder Bay, we sat there for two years.

2 CHIEF PERRAULT: So you know exactly what
3 we're talking about when you take a look down from the
4 plane on a nice clear day and the scars on the land
5 that -- you know, that are there. Just, I don't even
6 like flying to Thunder Bay anymore, you know, I do a
7 lot of driving.

A couple of weeks ago I took my father-in-law, he's 72 years old, on the opening day of the walleye season I took him trout fishing. We went up to a lake that we like to fish for lake trout, there are no walleyes there, so there are no fishermen on opening day for walleye season.

know, looking at along the highways, and it's close to highways there. At one time they used to leave at least - I heard it mentioned earlier today here - a screen where you wouldn't see the clearcut, but they're not doing that any more and he's looking out here at the destruction in the forest, destruction, just a removal of forest is what it amounts to, there's a removal of life there and he just couldn't believe that -- when he started working in the bush, he started at a young age, he's telling me, you know, 14 years old, you know, he was out there with a swede saw and

1	hooking up with a draught horses a	and how much more that
2	they thought that was the way to t	take things out of the
3	forest.	

And we understand that there's a lot of improvements that go on through the years, but it sounded, the way he was describing as, you know, you have a horse coming along pulling logs along, and it just seemed easier. You could pull right up to a tree that you wanted and you would knock it down and you would take it out, but you wouldn't have to take everything.

And I don't think we're ever going to get back to that type of logging, but maybe it should be considered, you know, selecting certain trees that you want to take instead of knocking everything down.

I used to work for the MNR in fighting forest fires in 1974 to '78 and some of the MNR supervisory staff that I had worked for, it was also puzzling to me why this supervisor would get upset about the area that we represented in controlling forest fires, that we were not getting the acreage of other places in Ontario for large fires. He talked acreage of burn, and we were proud of putting out fires.

And so this guy that worked for MNR, I

could never understand why he was saying that, yet that was our job, to control forest fires and he was jealous of the other districts that had larger acreage of burn.

So, you know, I just couldn't understand why that would be his concern.

Another thing about some of the terms that I heard used in that system about cutting, and you hear about someone going in after, like, when Boise used to have their woodlands operation, now I think it's all done by contractors and jobbers, but Boise used to have their own cutting staff there with people who would go out and take the cream and just, you know, go out and do high production and they would put these guys in good areas, you know, slashers that could keep two and three skidders going at a time and stuff like that, and then later on they would send in what they call a clean-up crew. And I never understood that term either, what does that mean, clean-up; does that mean to go in and flatten the rest, or what. I don't know.

If you take a look as you fly around here now I guess that's what it means. But clearcutting, one of the things my father-in-law raised was: What does that do to, what happens when it rains there and there's nothing there, what goes into the lakes or what -- is not really knowing, just wondering, you

- 1 know, what other kind of damage is there that we really
 2 don't know at this time.
- 3 So I just thought I would make a couple of comments. And you're talking about clearcutting and 4 5 some things that just recently my father-in-law raised 6 to me, and some of the memories I had when I did work 7 for MNR, I thought at that time there was a purpose, 8 and I know there's a purpose for fire and that it 9 contributes a lot to regenerating a forest, but it 10 seems to me that if there were those types of crews, 11 fire crews that could control an area for a prescribed 12 burn, you know, I know that kind of a system goes on 13 today and is probably beneficial.

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If I go to some areas where I've seen prescribed burns happen, trees are coming, you know, coming back there from the burn, but I just couldn't figure out why one of the supervisors in the MNR would be upset about not having the so-called acreage of other districts.

MR. McINNES: A. I guess, you know, to sum up some of the points that was made by our earlier speakers today and by my superiors here and colleagues here, the point that is indirectly being made here is that there was and there still is traditional government amongst us and that we adhere to as Ojibway

1 people.

some of the things, you know, that's talked about in abstract here is the exploitation that is going on and the justification of this exploitation, well, we are not part of that and we have never been part of that. Our customs and teachings as they have come down from our parents have always warranted respect for the elements of mother nature, the water, and the sky, and through our prayers and through our teachings we try to live by that way and that is the way of the Ojibway people.

I think when we talk about changes for forest management I think what the people of Ontario have to do, especially the Government of Ontario has got to do is begin to respect that, that there is a way. You know, we were left out of exploitation, we were left out of the all the profiteering off our land here, now there's sincere talk about the environment today and let's protect and preserve.

Well, we always had that knowledge, we always had that skill, and this was handed down from generation to generation from century to century.

I think the point I want to make clear to the Board is that we can't be left out of this exercise this time around because it is the last exercise

1 especially, you know, in the context of our land here, 2 that would not be acceptable to my people. 3 MR. COLBORNE: Q. The next topic I 4 wanted to refer the panel to was the reference in paragraph 31 to the necessity for decision-making power 5 being in local people. 6 7 And the particular question I have has to do with the reference to the fact that you could have a 8 9 different approach in a different area. I am looking 10 at the bottom of page 6, top of page 7. And I take it from that that, for 11 12 instance, Grassy Narrows might have one type of 13 arrangements and Lac des Milles Lac might have different type of arrangements. Am I understanding the 14 idea correctly? 15 16 And just tell me what is meant by having different approaches but approaches which involve 17 18 decision-making power in local people? CHIEF PERRAULT: A. With respect to my 19 20 Grand Chief I wish to speak on behalf of my tribal The Treaty 3 territory which we all consider to 21 be ours, 55,000 square miles and we move within that 22 territory, but we respect even within that 55,000 23 square miles regional differences. 24 Different communities set up in different 25

areas of that territory territory do things differently because of location, and even the populations of our own communities and different things like that, but we take -- because our own tribal governments have been in place for a while, these are why we might see taking different approaches to things. We take different 7 approaches, as our own regional governments within our territory and our own individual governments by community.

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On certain issues, like, if Grassy Narrows, which is out of my tribal area, has certain things which don't necessarily have to be a written law about how they are managing any kind of a resource, be it timber or fish or moose or whatever, we respect that, you know, and when we go that way we try and let it be known to those people there that we would like to at least let them know that we might be hunting in their area or something like that.

These are traditional uses that -- I guess it goes back to even before when a block system was put in place about wild rice, wild rice harvest. My understanding of it, before I guess some of the communities started agreeing to using a certain block system of the province, was that the people followed the rice. When it was coming ripe in different lakes,

1	different people would be at different sites which
2	would move. My grandfather would pick rice in the
3	White Shell in Manitoba, still within Treaty 3
4	territory, you recognize now as Manitoba, and they
5	would move this way, or that way depending on, you
6	know, what was happening at the time.
7	So I guess maybe I really don't
8	understand what your question is.
9	We have regional differences,
.0	politically even some politically, but regional
.1	government that we recognize each others within the
.2	territory as having different authorities and different
.3	respect for how things are done in someone's
. 4	traditional hunting area or trapping area or whatever.
.5	CHIEF FOBISTER: A. I think one of the
.6	things that I can answer to the question is that a lot
.7	of our efforts, individual efforts, the way we want to
.8	move to do things in a way it becomes self-sufficient.
.9	We really had in the past hadn't much
20	to work with, besides not being able to be recognized
21	by the provincial government, by multi-national
22	corporations, we have ran into stumbling blocks where
23	the Indian Act did not allow us to be able to make any
24	way towards being self-reliant on any industry. We
25	were denied from all these things, even from our

culture and tradition. And I talked to you -- I talked to the Board here -- when we talk about our cultural and traditions play a significant role in terms of our economic life and how it sustained us.

One of the ministers from the House of Commons, I believe it was Joe Clark when he was the External Affairs Minister, made a comment of saying that an immigrant comes to this country and he gets all the benefits from this government and from this country and in about one or two years he's on his own. And he was saying that, you know, the Indians have been here for thousands of years and they're still, you know, cannot be independent or can't be self-sufficient because of the fact that — you know, the fact is that we're not able to capitalize on, your know, our traditions, when we talk about traditions and culture.

I fly down to Toronto and when I land there and, you know, I feel like that I've landed in India because that is the first encounter I have when I get outside the terminal. And you go down to any city, whether it be Winnipeg, Toronto, you know, the cultural and traditions are very significant. You have the Chinese communities, you have the Jewish communities, Ukranians, whatever, and they're able to get into the franchise, you know, with the main stream economy of

- 1 this country, something that we don't -- that we have 2 never had.
- And the thing we talked about is the 4 differences and we talk about in this sense, is that
- Indian Affairs philosophy at one time to get us into 5
- 6 logging was to build all sawmills in the 26 reserves.
- 7 You know, how is that, you know, going to be, you know,
- 8 fruitful.

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9 So we have to be different, we have to 10 find ways of, you know, not being competitive with one 11 another because it only does harm to everyone, but 12 being a supplier, being -- as I talked about, there are

certain different things that can be done.

In this sense we talked about the waste 14 that's going on with this clearcutting business in the 15 16 north, you know, Boise's talking about -- or Great Lakes is talking about that it's getting more and more 17 18 expensive to, you know, to have to haul all these logs up to the main mills like Fort Frances, Dryden. 19 recognize the significance of these industries, that it 20 provides jobs and livelihoods, you know, for people. 21

> Likewise, you know, why can't we have the opportunity. We can help in this sense by having the people in the north who live out there, there should be satellite sawmills, there should be satellite pulp

1 mills.

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Now, I understand that there is now mills 2 that are pollution free that could provide, you know, 3 these communities, these satellite mills to be built in 4 the north to even taking the branches and, you know, 5 converting them into fiber that would deliver that 6 fiber into the main mills in Fort Frances or Dryden or 7 Kenora. You know, doing different things, you know, 8 9 you're not going to have every Indian that's going to go cutting in the bush, it's that thing, it's doing 10 different things and, you know, being able to circulate 11 12 that economy within. 13

As an example, I want to talk about my
Chinese doctor who I went and seen in Winnipeg, I often
see him. Gives me a prescription, sends me downstairs
and the pharmacy is run by Chinese and, I don't know,
they communicate very well there. He tells me that
it's going to take half an hour before I get my
prescription, so he sends me to go and have a cup of
coffee on the corner and it's a Chinese restaurant.
You know, that is what I call culture and tradition, it
mixes their identity and their traditions, and yet it
balances well.

This assimulation that we have been -you know, we've been trying to -- we've been pushed to

- 1 take is only -- it's not going to advance us unless we 2 become involved, unless we advance and understood. 3 MR. McINNES: A. Yeah, I think just some very brief documents about forest management in 4 5 paragraph 31. I think the reality of my people and the 6 historical reality of our existence has been an 7 institutionalized state, you know, the actions of 8 corporate government and corporate business and the 9 actions they have taken, you know, have caused a 10 dependency amongst my people. 11 You know, this dependency and how this has evolved has really got us to realize that they're 12 13 not concerned about our needs, they're not concerned about, you know, the impact, the consequences of their 14 15 actions in terms of our lives, it was more on profit, and looking and understanding our history in terms of 16 our traditional governments, and this is something 17 that's been erased and dismantled in the past and today 18 through the Indian Act and through various other 19 20 policies. That is the reason for saying local 21 control, that is the reason for saying community-based 22
 - control. We have the mechanisms there. I think generally speaking, you know, they exist as well within your own communities, non-native communities. We have

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1	to get beyond this institutionalized thinking and
2	mentality where people from corporate business and
3	corporate government make decisions for us in the north
4	here. This is our land, this is our territory, we know
5	what our concerns are here, we know what our future
6	looks like for us here. We need to have that
7	opportunity to start making those decisions.
8	MR. COLBORNE: Madam Chair, it's now five
9	o'clock. I can tell you that my estimate of the amount
10	of time that I require to complete examination of the
11	chiefs of this panel is one half hour or less.
12	It would, if you like, therefore be
13	convenient for me if we had the dinner break now,
14	finish up shortly after, and then we could proceed to
15	cross-examination and maybe in fact get finished
16	tonight as we are planning to do.
17	MADAM CHAIR: One moment, Mr. Colborne.
18	Discussion off the record
19	MADAM CHAIR: We will follow your
20	suggestion, Mr. Colborne, and have our dinner break
21	now.
22	How long shall we break? How long do the
23	witnesses need and yourself and.
24	CHIEF FOBISTER: We can sit here til
25	twelve.

	di ex (corborne)
1	MADAM CHAIR: You've become accustomed to
2	it in the last few weeks obviously.
3	MR. McINNES: We are survivors.
4	MR. COLBORNE: Whatever is most
5	comfortable.
6	MADAM CHAIR: Is an hour and a half
7	enough time for dinner and a chance to stretch.
8	MR. COLBORNE: I think so.
9	MADAM CHAIR: We'll be back at 6:30 then.
10	Thank you.
11	Dinner recess taken at 5:00 p.m.
12	On resuming at 6:45 p.m.
13	MADAM CHAIR: Please be seated.
14	Mr. Colborne, I was going through my book
15	to see what the exhibit number was for the photomosaic.
16	What did you have for exhibit 1850?
17	MR. COLBORNE: I don't have my books.
18	MR. MARTEL: That's really mean, isn't
19	it.
20	MADAM CHAIR: Or perhaps 1858.
21	MR. COLBORNE: I know where they are, but
22	I don't have them, for Panel 2 when that exhibit was
23	presented
24	MS. GILLESPIE: We have it as 1858.
25	MADAM CHAIR: 1858, all right. I have it

as -- I called call it a map and not a photomosaic. I 1 believe the exhibit number is 1858. 2 MR. CASSIDY: Thank you. 3 MR. MARTEL: Map, Treaty 3 Ojibway 4 5 Homeland. MR. CASSIDY: Madam Chair, I've had the 6 opportunity to speak to Chief Fobister over the break 7 and he and I have had a discussion regarding the 8 undertaking I asked him about whether or not the 9 agreement, Exhibit 1888G, was completed or fulfilled to 10 allow harvesting in the summer, and he informs me that 11 12 that was done and, in fact, as of this date it's 13 completed. And I appreciate Chief Fobister informing 14 me of that. 15 MADAM CHAIR: Mr. Colborne? 16 MR. COLBORNE: Q. I would like to now 17 direct your attention to paragraph 42 of the witness 18 statement, and here it says that you do not like the 19 idea of resolving problems having to do with Indian 20 participation in the forest industry by way of, as it 21 says here, some kind of affirmative action in the sense 22 of government forcing employers to hire people they 23 don't want to hire. 24 And then it goes on in paragraph 43 to

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say:

1	"Steps towards a solution must be based
2	on rights not handouts."
3	My question to you is based on an inquiry
4	from Mr. Martel of the Board and it is: Would you care
5	to elaborate on that comment in paragraph 42 and 43 and
6	just flush out a little more of your thinking on that.
7	I believe the point of interest is the
8	fact that affirmative action programs are common these
9	days and why is it that Treaty 3 would say that's not
10	the way we want to go?
11	And any member of the panel.
12	MR. McINNES: A. I think I'll make some
13	initial comment before my Grand Chief makes some
L 4	comments.
•	
15	I think to equate that to other areas,
L5	I think to equate that to other areas,
15	I think to equate that to other areas, and maybe a case in point would be child welfare and
15 16 17	I think to equate that to other areas, and maybe a case in point would be child welfare and the empowerment of my people over the last few years,
15 16 17 18	I think to equate that to other areas, and maybe a case in point would be child welfare and the empowerment of my people over the last few years, number of years, 10 years to be exact.
15 16 17 18	I think to equate that to other areas, and maybe a case in point would be child welfare and the empowerment of my people over the last few years, number of years, 10 years to be exact. The whole our situation as it relates
15 16 17 18 19	I think to equate that to other areas, and maybe a case in point would be child welfare and the empowerment of my people over the last few years, number of years, 10 years to be exact. The whole our situation as it relates to Ontario again is, you know, this mentality, this
15 16 17 18 19 20	I think to equate that to other areas, and maybe a case in point would be child welfare and the empowerment of my people over the last few years, number of years, 10 years to be exact. The whole our situation as it relates to Ontario again is, you know, this mentality, this institutionalized mentality where, you know, to forgive
15 16 17 18 19 20 21	I think to equate that to other areas, and maybe a case in point would be child welfare and the empowerment of my people over the last few years, number of years, 10 years to be exact. The whole our situation as it relates to Ontario again is, you know, this mentality, this institutionalized mentality where, you know, to forgive injustices seems to the approach that seems to be

1	look at the damage and the hurt that has been created
2	and we have to look at the expenditures that was made
3	in that damage being done to us is going to cost a hell
4	of a lot more money.

I think when we look at our people we are not merely an interest group, we are a nation here. As such, I firmly believe our nationhood, our values, our traditions, our customs, our governments have got to be respected in that context. That, yes, we do have a rightful place here. We do have the mechanism to mobilize and to produce. You know, these codes, these policies, how you call them, these are ways for us and, I think if we're given the capabilities to do that, we would do that.

MR. MARTEL: Mr. McInnes, when I look at it though these negotiations regarding self-government, regarding resolution to treaties, long outstanding I accept that fully, but when I realize that that could take a number of years yet, I wonder if you don't -- why you don't consider some measures to assist -- or you're not making demands of measures that could provide relief to your people until those other matters are resolved.

I mean, if they take 20 years, your people will suffer as they have for the last how many,

_	and I guess that's what worries when I read this
2	statement, I understand where you're coming from, I
3	wanted it clarified from you, but as the thoughts run
4	around in my own head, how long can you wait?
5	MR. McINNES: I think, you know, you look
6	at, as you say, the oppressed state we have lived in,
7	we realize that. I think in order to address that
8	equal opportunity has to be given to our people, you
9	know, to formulate their courses of action and not to
10	have representatives at this table or at anybody's
11	table formulate and propose these recommended
12	solutions. It's got to be community based as we have
13	been emphasizing throughout the day.
14	We have to respect that, the primacy, the
15	autonomy of each of our nations. They are nations in
16	that context and we respect that as a collective
17	nation, Treaty 3, and you will have those solutions
18	come up, but it cannot be piecemeal, it's got to be
19	extended in a manner that respects our integrity and
20	you will have full cooperation, full participation
21	because it does not perpetuate the oppression and the
22	state of oppression we have been living under.
23	CHIEF PERRAULT: Maybe if I can add a
24	comment. The way I see this statement about not
25	wanting jobs or other activities in certain areas to be

1	perceived as a handout, I think anything that ever goes
2	to Indian communities by the non-Indian people is
3	perceived as a handout, a grant, something that the
4	taxpayers have to provide.
5	I think what the statement is saying is
6	to recognize our right that the resources on the land
7	in Treaty 3 territory by the agreement of Treaty No. 3,
8	the understanding of the Chiefs when the Treaty was
9	signed, was that there was a sharing and that's what's
10	meant by a right.
11	I guess we don't like it to be perceived
12	as a handout, not by our people, but by the non-Indian
13	people. To us owning the resource is a right, and so
14	to me that's the way I look at it.
15	I don't mind saying that these resources
16	were meant to be shared and we have some rights to
17	them, and if that means that, because we have those
18	rights we have a certain amount of people that should
19	be working in the industry then, fine, but I guess what
20	we don't always like to have said or perceived by the
21	non-Indian people is that these rights are looked at as

Does that help you understand?

MR. MARTEL: Yes, it's helping me to

understand. I guess my real concern is, is I worry

grants and handouts.

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about the long run, how long it's going to take for . 1 2 these things to be accomplished. 3 If you had a wishing wand and you could 4 wish tomorrow for a solution, that is one thing. 5 Having watched for years, the wheels of government 6 grind pretty slowly, you know, and I guess no one knows it more than your people, but I just... 7 8 CHIEF PERRAULT: Mm-hmm. We're not in a 9 rush to go anywhere, we're here and we're always going 10 to be here, you know, but it's in our greatest interest 11 to see our Treaty rights recognized and to have 12 Canadians recognize that if there was a sharing. I heard one time that on a nation to 13 nation agreement such as Treaty 3 with Canada we agreed 14 to what was within our territory, and Canada turned 15 16 around and decided to share that with another 17 government, which is the province. We still have our 50 per cent of what we 18 see as a share, but how much did Canada share with the 19 province or something along those lines, you know. But 20 21 I quess, talking about jobs --MR. MARTEL: As an old politician I must 22 tell you that it was the provinces that shared power 23 with the Feds and they ended up with it all at the 24 Charlottetown Conference, from my perspective. 25

1	CHIEF PERRAULT: But anyway, I was down
2	in Queen's Park several times and I looked through the
3	halls there and see the different governments that
4	moved through Ontario, and we had a member of
5	parliament I guess from this area, the Rainy River area
6	back in the early 1900s it was J.A. Mathew.
7	J.A. Mathew owned a sawmill which was
8	situated on Couchiching Reserve and he was in
9	government for, looks like to me three terms, but I
10	don't know what influences he had, but I can tell you
11	from what people have told me that people worked then
12	in the forest industry, they worked in logging camps,
13	they worked on the logging drives, they worked in the
14	sawmill, they didn't have welfare, they were working
15	and we're not working today.
16	CHIEF FOBISTER: I would like to make a
17	comment. I guess as to give an example, I think
18	statistics themselves reveal as we have gone through
19	the process in many of communities that when we talk
20	about the trees and all the things that contain in it
21	like fish, hunting rights and all of these things that
22	talks about water and environment, in those times those
23	were the availability of economic developments, that
24	you can describe it, that sustain people in the land in
25	order to be self-sufficient.

1	And as we progressed I'm not sure
2	whether, you know, in order to elevate the standards as
3	to the way this world has modernized and technology has
4	grown we begin to use these resources in a lot of ways
5	that we forgot about, you know, the arrangement that
6	was made so long ago.
7	I guess the thing is, like, some
8	communities prior to 1960 and the implementations of
9	provincial government policies, that's when we started,
. 0	most people, communities, their self-sufficiency
.1	started to demise, and I personally can say - and these
. 2	are within the records of the provincial government -
.3	that particularly one community like Grassy Narrows
4	where between the time that the Treaty was signed until
.5	1960, during that period of 90 years, you know, in an
16	year perhaps the Government of Canada only spent
17	something like \$500 dollars a year for any and
18	provincial government never spent any money on
19	reserves.
20	And until 1970 when we were told not
21	to we didn't have rights within the land, that's
22	when we were given alternative dollars that would, you
23	know, allow us to only maintain our activity just
2.4	within our reserves

And I tell you, from today when you look

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Fobister, Perrault, McInnes, Chicago dr ex (Colborne)

1	at Grassy Narrows, their budget is a couple of million
2	dollars a year, you know, but all that money goes into
3	a town like Kenora, which the government keeps saying
4	we're going to deal with you in access to renewable
5	resources, but when you compare the provincial budget,
6	you know, how much amount that they spend on health
7	care it's over about 12-, \$13-billion a year, and other
8	expenditures that correctional services, child
9	welfare, maybe education, but it's the institutions
10	that my people fill up right across this territory.
11	I'm beginning to see, you know, we are

becoming the access to renewable resources, we make jobs for people, and every time we want to talk about attempting to try and go into a relationship arrangement, then we are met with all kinds of opposition.

We want to harvest on the land, we want to create jobs, as I talked about equity base, you know, it's just that I think we have to do away with selfishness. You know, under the regime that we are living in as welfare recipients, telling us that we're living off the taxpayers' dollars, that is what divides this country between our relationship with the native people.

And I kind of feel that this is something

1	that not only the governments have to understand but
2	the business people and the community people. If we
3	were self-sufficient, I think they would probably still
4	receive our monies because we have nowhere to spend it
5	internally, it goes out.
6	And when we talk about, you know, we
7	don't want any more handouts, we want this relationship
8	the way it was once when we first had this contact with
9	the Europeans, a share in the way we made this country
10	grow in the first place.
11	You know, the history is so sad that even
12	now Canadians are talking about recession in this
13	country. General Motors is going to lay off 2,000
14	people, pulp and paper companies are going to lay off
15	thousands of people because of productivity, but here
16	we have our executives in this country earning, you
17	know, a million a couple of million dollars a year.
18	General Motors' president making \$17-million a year.
19	If the company cut his salary, it would save a couple
20	of thousand jobs. You know, what is equal in this
21	country?
22	I can't see a man making that much money.
23	Where is the equality? That even exists among your own

people. When I say your own people, I'm referring as

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non-Native people.

CHIEF PERRAULT: I don't mind seeing jobs 1 2 put in place or access to jobs put in place because, 3 like I mentioned before, in the early 70s I went on a 4 seasonal job for MNR and I was fighting forest fires and at that time in this area there was three five-men 5 fire crews and they were all Indian people, and now 6 today we have one out of 20 some people there from my 7 community that works in that system and it was a move 8 that happened with the coming of one of the new 9 10 supervisors there. 11 But our people were used in certain jobs because they are very good at it but, I mean, if there 12 13 was a lot of activity in the forest industry in the early 1900s, you know, it's puzzling to see why today 14 15 there's hardly any activity there now, and if we were 16 involved then and if there was some kind of a 17 relationship that promoted advancement over the years, 18 you would have expected that in management and in other areas we would have at least had a couple of people 19 20 there, but things don't turn out that way. 21 CHIEF FOBISTER: I just want to make one 22 example and I have to say this because my Band wanted 23

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available dollars was available to us to borrow this

to engage in going into forestry, major expansion, and

that was to purchase the Devlin Timber, and every

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1	money to buy the company, and there was a strong
2	opposition from the town people in Kenora, I don't
3	know, that they advised the company owners who were
4	willing to sell the thing to Indian people, Indian
5	people shouldn't own that, not to sell it to Indian
6	people, you know, and the company ended up in the wrong
7	hands and we just ended up, you know, with a non-voting
8	share in the company then.
9	And I don't have anything against the
10	people who own it now, but I think we might have been a
11	little more productive then the situation of that
12	company today because our heart lies with creating jobs
13	in the community. It's not syphoning the business.
14	MR. COLBORNE: Q. I would like to refer
15	you now to paragraph 59 of the witness statement at the
16	bottom of page 11. Here it says that:
17	"On the basis of experience", and this
18	would be Grand Chief Fobister speaking,
19	"On the basis of experience, it's
20	necessary that MNR be compelled to
21	negotiate or else the negotiations will
22	be futile and fruitless."
23	My question is: Can, you give me an
24	example or examples which would illustrate why
25	negotiations, if there are such, must be compelled if

1 they are not to be futile and fruitless?

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CHIEF FOBISTER: A. Well, the best 2 example that I can give in this regard is, you know, they have nothing to fear us, we are willing to -- you know, we look at the Treaty 3 document as a spiritual 5 document, it has survived this long, and that's our 6 only basis of trying to put something in order what we 7 8 saw the relationship between my people and the Europeans that came to this country. 9

> When we negotiate, a negotiation process has to be based on trust, it has to be based on where we would become equal partners in the lands and resources within Treaty 3 and it has to arrive at a government to government relationship between each band or each reserve or each first nation.

> And what I'm saying is that some bands have now been in negotiations, very few settlements have been made, but there seems to be a fear where this government is fearing that they don't have the mandate to negotiate with Indian people, and I think that they should expose themselves, whether they are government, or are they a large bureaucracy, large civil servants branch off from the federal government, you know, just collecting tax dollars and revenues for the Government of Canada; if not, then maybe we shouldn't be talking

1 to them.

2		Q.	Is th	here	a exac	ct spec	cifi	ic exa	ample
3	which you	could	inform	the	Board	about	or	more	than
4	one?								

A. Well, we could say it seems to be a waiting game where — the prime example would be, say, like Grassy Narrows, which is my community, and the corner reserves like Islington Band, Whitedog Reserve, you may call it, it's been 17 years since they had a memorandum of understanding to negotiate certain access to renewable resources, and to this day there hasn't been any final decisions to be made in terms of, you know, understanding that to co-exist within a territory that was in dispute at the time.

And it seems to be a waiting game where our counter partners have to settle very limited settlement on the Islington Band, but it seems to be a waiting game, they're waiting for Indian people, you know, it's like our worse enemy is that always the fact that we want to move.

We can have -- we can have our political differences, but that doesn't mean that people have to stop work. The economy has to -- you know, these things have to look after themselves, like logging, talking about other developments that happen in the

l area, mining.

Like I said, you know, Grassy has -- in

this case hasn't formed anything, the governments are

just not prepared to -- they seem to be scared of

something, I don't know what.

Q. Can you think of any examples that apply across the Treaty 3 area that you can advise the Board of as opposed to community specific examples like the one that you've just given from Grassy Narrows?

A. We can say that, you know, like

Treaty 3 specifically on a wide range basis, you know,
how long is the fishing agreement, you know, has been
undertaken.

Q. Can you give the Board any more exact information about that particular issue?

CHIEF PERRAULT: A. Well, it started in the early part of the 80s. I mean, we were trying to enter into an agreement with, I guess two levels of government, and Ontario has been consistent in not wanting to deal with us, even until recently, I think Mr. McInnes can inform you, he was personally at a meeting a couple of weeks ago down in Toronto and Ontario was again asked if they were willing to negotiate and discuss with Treaty 3 the Treaty 3 fishing agreement, and — go ahead Sonny.

1 MR. McINNES: A. I guess, you know, to 2 be brief, the simple reason why we -- or the reasons 3 for 59 -- paragraph 59 is that Treaty 3, our people, 4 our leadership are just plain tired of motherhood and 5 good intentions. 6 I think we go back to '85 and go back to 7 some of the indications, the discussions from the province, and it's officials. They said they were 8

province, and it's officials. They said they were willing to deal favourably with our issues, our Treaty issues, and since '85 we have been asking them to get the ball rolling. This has not happened.

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As Brian mentioned and Steve mentioned, we submitted a fishing proposal in '86 to negotiate or to discuss our rights to fish, or obligations to fish.

As early as last month we again asked the provincial official at the Indian Commission of Ontario what

Ontario's position was in terms of the proposal, and we did not get a response, we did not get an answer as to the status of that proposal.

So we need to have some assurances that, yes, something will be done and something will be followed up on. We like to talk to people, we like to agree to things, but we have to have good faith, that is one way of ensuring good faith will happen for us.

CHIEF PERRAULT: A. Any issue that ends

1	up at the Indian Commission of Ontario is usually in
2	for a long stay there, Ontario's at the table and it's
3	an easy place for any issue that ends up there,
4	we're absolutely convinced is an issue that does not
5	want to be settled by Ontario.
6	Q. The matter of a fishing proposal made
7	in 1986 and still not responded to has just been
8	mentioned. I have a document here that I would like to
9	show to, I guess, Mr. McInnes. (handed)
10	Is this the proposal that you were
11	referring to?
12	MR. McINNES: A. Yes, it is.
L3	Q. And does this contain, as part of it,
L 4	a negotiating position put on the table by Grand
L5	Council Treaty 3 in 1986?
L6	A. Yes, it does.
1.7	Q. And this is the one to which there
18	has never been, to this date, a provincial response?
19	A. That is the one.
20	MR. COLBORNE: Madam Chair, I want to
21	file this. Unfortunately, I didn't come with multiple
22	copies, so I'll just have to undertake to
23	MADAM CHAIR: Mr. Colborne, could you
24	remind the Board, during your cross-examination of MNR
25	in Panel 5, perhaps it was the cross-examination of Mr.

1 Crystal and his colleague on that witness panel, there was some evidence submitted on a fishing agreement, and 2 3 I'm not sure if it was anything taken from this 4 document or not, and --5 MR. CASSIDY: That would have been Panel 6. Madam Chair. 6 7 MADAM CHAIR: Panel 6. 8 MR. CASSIDY: John Cameron and Bill 9 Crystal. 10 MADAM CHAIR: That's right. We do have 11 evidence on the fishing agreement, but I don't know if it --12 MR. COLBORNE: It was certainly referred 13 to at that time. I don't know if this actual document 14 was filed as an exhibit at that time. 15 MADAM CHAIR: I don't think the entire 16 17 document was, but we had various excerpts from documents on that issue, however, we will accept that 18 19 as an exhibit. MR. COLBORNE: Thank you. 20 MADAM CHAIR: And perhaps if you have a 21 chance to go through any of that and if we have this 22 excerpt in as evidence already, could you let us know? 23 MR. COLBORNE: I certainly will. 24 MR. CASSIDY: For Mr. Colborne's benefit 25

1	that was lines 43 through to 51 of the transcript.
2	MADAM CHAIR: Thank you, Mr. Cassidy.
3	This will become Exhibit 1891. It's
4	entitled: The Fishing Rights of the Treaty 3 Indians,
5	it's dated July did you say the date on there was
6	1986, Mr. Colborne?
7	MR. COLBORNE: I think about three pages
8	into it has a reference to the fact that it was
9	approved by the Grand Council Treaty 3 chiefs on June
10	6th, 1986.
11	MADAM CHAIR: Thank you.
12	EXHIBIT NO. 1891: Document entitled: The Fishing Rights of the Treaty 3 Indians,
13	dated July, 1986.
14	MR. COLBORNE: Q. Are there Treaty-wide
15	examples that you could give of why you say that
16	negotiations must be compelled, or they'll be, as it
17	says here, futile and fruitless?
18	CHIEF PERRAULT: A. I just would like to
19	make another comment about our fishing agreement that
20	was presented and the one that we wanted to sit down at
21	the table with Ontario.
22	In the final, the bottom line in that we
23	talked about allocation of the fishery and it was
24	almost right along the lines of the decision that was
25	in Sparrow and Ontario still does not want to talk

about an agreement.

MR. MARTEL: Did this come as a result of the uproar that occurred on at least, I believe, two occasions when the government attempted to move ahead with allocation of certain lakes in this part of the world and there was a tremendous backlash, did this document result -- does it come about as a result of the issues, or the hostility which appeared to be often at that time?

CHIEF PERRAULT: Well, I think the hostilities happened because the agreement or the document was being talked about, and I guess that's an advantage that, to use media and scare tactics to frighten the general public. That was a real racist time here in our part of the country because of the things that were being said by some of the -- even some of the, you know, people within the system of MNR itself.

We can't - maybe I shouldn't say that,

I'll withdraw that - but we have heard that the bad

feelings and the racism was promoted in the media too.

It was a good time for the reporters, I guess, but I

can't -- the point I'm trying to make is that I can't

understand why if the Sparrow decision in the Supreme

Court of Canada is very close to what Treaty 3 was

- talking about, why is Ontario still not willing to sit
 down and talk about a fishing agreement.
- Even to say Ontario wants to continue regulating a wild rice block system, and it's our belief that within the territory of Treaty No. 3 wild rice was never on the table in the Treaty agreement, it's exclusive to the Ojibway people of Treaty 3, but you still hear of a moratorium. That's fine, I enjoy having a moratorium if they want to call it that but, you know, is that going to end some day.

But it's our belief that that's one of the things that we want Ontario to sit down with us and agree as to respecting certain rights that's in the Treaty, and even to this day, like, we started years ago from requests from the chiefs in assembly through our Grand Chief at the time Robin Green, to have some kind of a statement of respect for Treaty No. 3 from the province and that hasn't happened to date.

We're in some discussions now with a new government, an NDP government in Ontario, and I guess it's nice to see that the Premier has -- is saying a lot of the things, but he's being tripped up by the bureaucracy, that's what -- there are still some of those attitudes within that system that we have to deal with.

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	· · · · · · · · · · · · · · · · · · ·
1	As the political leadership of Treaty 3,
2	we have run into that bureaucracy and I'm sure that the
3	new government is finding that out too, you know, the
4	system is not going to change just because the
5	government has changed.
6	MR. COLBORNE: Q. You mentioned a series
7	of dealings that had to do with a request that Ontario
8	state that it will respect the terms of Treaty 3.
9	I have a collection of letters here -
L 0	copies of correspondence which you also have - I would
Ll	like you to look at and tell me if this is a fair and
L 2	reasonable collection of the correspondence which would
13	illustrate what you have just referred to; that is,
L 4	which would illustrate the sequence that you are
L5	referring to.
16	CHIEF PERRAULT: A. Yeah, these
17	documents illustrate what I'm talking about. We tried
18	to, you know, have some understanding with Ontario that
19	there would be a respect for the Treaty and different
20	issues in the Treaty. One of them yeah, these
21	documents do reflect that view.
22	It's funny, like, what seems very funny
23	to me is they wanted to know: Well, what's it going to

cost for us to respect the Treaty. It's not going to

cost any more than the resources that are taken out of

24

- the territory, you know, and that was -- I couldn't 1 understand that statement in one of the letters. 2 MADAM CHAIR: Would you like to give the 3 Board a copy of that, Mr. Colborne? 4 5 MR. COLBORNE: Yes. MR. MARTEL: Since everyone is talking 6 7 about it. CHIEF PERRAULT: They're going to do a 8 costing of what it would cost Ontario to respect the 9 10 Treaty. 11 MADAM CHAIR: Do you want this to be an 12 exhibit, Mr. Colborne? 13 MR. COLBORNE: Yes, please. It's a 14 collection, I'm not sure if it's acceptable to have it 15 physically all marked as one exhibit, but... 16 MADAM CHAIR: It's very acceptable. MR. COLBORNE: Okay, let's do it that way 17 18 then. MADAM CHAIR: That will be Exhibit 1892. 19 20 MR. COLBORNE: It is a series of letters, 21 the earliest dated February 17th, 1986, the latest 22 dated April 13th, 1989, total number of pages is 13 and 23 it all concerns the request of Grand Council Treaty No.
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3 directed to the Government of Ontario that the

Government of Ontario state that it will respect the

24

1	terms of Treaty 3.
2	EXHIBIT NO. 1892: Collection of letters dating from February 17, 1986 to April 13,
3	1989 with respect to Grand Council Treaty 3's request to
4	Government of Ontario to respect the terms of Treaty 3.
5	
6	MR. COLBORNE: Q. Whatever happened to
7	this particular request, does it have a current status
8	that you can describe?
9	CHIEF PERRAULT: A. I guess it's in that
. 0	big limbo. We're still waiting, I guess, to find out
.1	what it's going to cost, but there hasn't been any
.2	resolve.
13	We're hoping to move into some kind of a
4	statement as we have been for the last number of years
1.5	since that issue was raised but, like I say, you know,
16	you can have or we can have great hopes for this new
17	government, but new government also has a bureaucracy
18	to contend with.
19	One of the things, when we asked to have
20	some respect towards the Treaty, I'll give you an
21	example of what we were talking about. At one time
22	Ontario had what was called leniency guidelines on
23	Indian hunting and fishing. We know who draft those
24	guidelines, and I talked to him and I asked - I guess

it's all politics why they have to be called leniency

1	guidelines - but what he, this person who is working in
2	the Ontario government I said to him: Isn't what
3	you really mean Ontario respecting Treaty rights, you
4	know, and why won't you call it that?
5	And I guess they didn't want to create
6	any fear in the public, Ontario didn't want to be
7	perceived as respecting Treaty rights, hunting and
8	fishing rights. So they have to call it leniency
9	guidelines, which are now being replaced, I guess,
.0	under Minister Wildman as an interim enforcement policy
.1	or something like that. So they're still not saying
.2	they are respecting aboriginal and Treaty rights.
.3	Q. What's the effect?
4	MR. MARTEL: Could I ask a question
.5	before you go on, because I see on the second page, the
6	letter from Ian Scott to Chief Don George July 12th,
.7	'88 and the reason I raise this, you said that there
.8	was no figure yet as to what the costs would be to
.9	respect those promises, yet Scott in his letter says:
20	"I understand that the Ministry of
1	Natural Resources has recently completed
22	its costing with respect to the
23	unfulfilled Treaty 3 land and natural
24	resource promises."
25	Have you never been given that figure or

1	any indication of what it is?
2	CHIEF PERRAULT: No, we haven't.
3	CHIEF FOBISTER: (nodding negatively)
4	CHIEF PERRAULT: That was an encouraging
5	letter and it got our hopes up anyway, but that was the
6	end of it.
7	CHIEF FOBISTER: Frankly, most of these
8	letter that are you know, they come in those ridings
9	but we come to believe that those are not the words
10	that are signed by the Minister himself, it seems to be
11	letters coming from the bureaucracy.
12	MR. MARTEL: Did you people ever write a
13	letter to Mr. Scott asking him what those figures were
14	or to the Minister, Mr. Kerrio? I'm just looking
15	quickly through this and I might have missed it.
16	I'm reading it backwards. In fact Mr.
17	Scott's letter is the second last letter in the pile.
18	I'm just wondering if Treaty 3 asked since Scott
19	indicates that the costs were compiled, why if you
20	haven't, why you haven't asked for what those figures
21	were, based on the content of this letter?
22	CHIEF PERRAULT: I'm sure we wouldn't
23	have let it go there and why it's not here, I don't
24	know, and I couldn't begin to guess what the letter
25	would say, except asking the question that we would

1	obviously ask.
2	MR. MARTEL: Yes.
3	CHIEF PERRAULT: It's not here, so
4	MR. MARTEL: Maybe it's just an
5	oversight, the letter is not here.
6	CHIEF PERRAULT: But had we had that
7	response, we would surely be aware of what that figure
8	is.
9	MR. MARTEL: Yes. I guess I'm just
10	surprised that once that's in there you wouldn't have
11	continued to push to get that, what that bottom line
12	was.
13	MR. COLBORNE: Mr. Martel, I can't give
14	evidence, but I would just remind you that this set was
15	identified as being representative of a sequence
16	MR. MARTEL: Yes.
17	MR. COLBORNE: But as you can imagine,
18	this type of issue generates a tonne of paper and it's
19	not all here, clearly. If Mr. Freidin thinks that
20	there's something essential that was left out, I'm sure
21	he will find it.
22	It was an effort just to illustrate the
23	broad sequence of things, as opposed to each step of
24	the way.

MR. MARTEL: All right.

1	MR. COLBORNE: Q. And one final
2	question. You have given examples of why you say that
3	negotiations can be, the words, futile and fruitless
4	were used. Is Grand Council Treaty No. 3 ready,
5	willing and able to negotiate with Ontario and with the
6	federal government, if that is a necessary part of it,
7	in good faith and with a view to actually settling
8	these long outstanding issues?
9	CHIEF FOBISTER: A. In my there is a
.0	process that we feel that could put a process a
.1	negotiation process in place, would be an approach to
.2	discuss an area where our interest lies, only where our
.3	interest lies, and it's within an area where we
. 4	recognize to be an area of 55,000 square miles.
.5	And we're engaging in a composity
16	building, of how we want to take an inventory of
17	resources, you know, what has been taken place in the
18	territory, we like to know, you know, how much, you
19	know, resources is taken out of the territory, we want
20	a co-management process as we take this inventory.
21	It's to do a study just even how much
22	taxes is taken out of the territory, how much logging
23	companies are stumpage fees are they collecting from
24	the logging companies, you know, because it's we
25	truly believe that, you know, the resources that are

extracted from the land.

You know, those are our resources and a lot of those dollars that comes from the resources is not actually spent in our area, it usually goes to spend -- you know, to benefit the people in the south. And we're concerned that -- we're concerned that, you know, these dollars should be regionalized so people can -- so it can go to the benefits and to our people and the other residents that reside within our area.

And that's the thing that we want to address is, we're often left out, if not the least, the people left out for so long now that we believe we are government because of, you know, our Treaty tells us that, and these things have to be -- have to now to be solved so we can start deciding as to where our -- where the future can go for our children.

We no longer want to be assimulated because it obviously hasn't worked for us, we have given away so many things, even our identity.

Tourist operators say they don't want to work with us, but what are they doing with the Indian symbols that they're selling for their tourist camps. You go to names like Red Indian Lodge, Tomahawk Lodge, the totem poles that they put in, you know, to sell these things.

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1	We are not interested in putting anybody
2	out of business, all we want to do is be part. And we
3	know we can't trap any more, we can't perhaps do many
4	things that we can't do any more, but to elevate, you
5	know, our standards, way of living and become partners
6	of the developments that go around this area as I've
7	spoken, and these are the things that we have to but
8	but I think, you know, we have to be recognized that we
9	are a government, you know, and we represent a
.0	territory.
.1	We're not only talking about, you know,
.2	we are prepared maybe perhaps even to recognize, you
.3	know, Fort Frances District, Kenora District, but do
.4	they recognize Treaty 3 territory.
.5	How many signs do you see in Canada that
. 6	would say you are now entering Treaty 3 territory,
.7	please respect, you know, all things, wildlife and et
.8	cetera.
.9	You know, it's incredible, I find that
20	very, very very, very, you know, disheartening
!1	because treaties will always exist, we will always push
22	for our original lives. The only time that there isn't
23	going to be no treaties in Canada is when there's no
?4	more Indians.
5	CHIEF PERRAULT: A. In answer to your

question, I think we were exploring ways at a workshop about a month ago as to how we can become involved in activities dealing with economic development.

representatives from Treaty 3, from Ontario and from

Canada. There are workable processes out there that we

will get involved with. Our interest is in the

well-being and the economy of northwestern Ontario

which is our home, which is Treaty 3 territory, and we

are not going to drive business away from here or do

anything like that, but we are proud of our homeland

and we want to prosper in this part of Canada.

So, yes, we will be looking at and we are looking at different processes.

MR. McINNES: A. I think maybe two
points on the willingness of Treaty 3 Nations to
negotiate. I think what should be clear here, you
know, is the fact that we have to have the opportunity
to mobilize. We look at the Government of Ontario and
the resource base that it has to draw on in terms of
your professional interest to bureacracies you have,
and interest groups you have, and when you negotiate
with Indian people, the Government of Ontario can draw
on these things, these strengths of yours.

These kind of skills, these attributes

also exist in Indian country through our elders, 1 2 through our resources in a traditional sense that have 3 always been there and handed down from generation to 4 generation. What needs to happen, what needs to be 5 assured in Indian negotiations, is that we have that 6 opportunity to prepare. 7 MR. MARTEL: Can I ask a question, Mr. 8 This bothered me, and maybe it's only my McInnes. 9 perception, but it would appear that there is -10 although it seems to be coming now - no unified voice 11 in the Indian community and that might have been one of 12 the drawbacks to making progress. 13 I mean, there's nothing easier to not have to respond to when there are 10 different 14 15 positions on any issue - it doesn't matter whether it's 16 an Indian issue - I'm talking about any issue, and do you see that as a problem, because you're right on, 17 you're saying we have to go as a force, but unless you 18 go unified you're not heard as clearly, I don't think. 19 MR. McINNES: I think, you know, 20 generally speaking we've been speaking to this issue, 21 you know, we've been talking about dependency and 22 oppression in a competitive environment we've been 23 submitted to live in. 24

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25

That in a sense hints about disunity, but

1	I think our efforts and our submissions to the
2	Government of Ontario say there is unity here and
3	certainly if we were resourced enough, unity could and
4	would occur.
5	Since '86 since '85, specifically the
6	fishing, there is unity there. I think the Bands have
7	said themselves numerous times since that time, since
8	'85, they are willing to settle land and resource
9	rights.
. 0	But what our communities and our
.1	leaderships need to be assured they will have that
. 2	opportunity to negotiate or discuss those rights as it
.3	pertains to them individually. We have to have that
. 4	understanding, that assurance.
.5	Now, there is a perception, you know,
. 6	resources on Crown lands have no Indian ownership and
.7	yet we signed this Treaty that encompasses 55,000
.8	square miles. So there is perception problems, there
.9	is reality problems, differences that exist between us.
20	There has to be a common philosophy here
21	that we can reach and agree to that will govern our
22	collaborative effort, so to speak, we have to have that
23	built up and you will have full cooperation.
24	CHIEF FOBISTER: I just want to expand on

what Mr. McInnes has said, is the fact that one example

1	of that is that we know our people are out there, most
2	don't reside in our communities they are either
3	aligned themselves either with the Metis, either with
4	the Urban Indian Alliance or the friendship centres,
5	but it's often difficult to convince the provincial
6	government that we want to deal with them on a
7	government to government basis.
8	There's a time that they have to
9	recognize that we are the government because we're
10	elected, and often we are resourced in such a manner
11	that as long as you represent an organization around
12	there then you are funded to participate in some sort
13	and that creates a lot of confusion, a lot of
14	confusion, then you have to work with 20, 30, 40
15	groups. How are you ever going to compromise something
16	when they're doing the same thing as what the
17	governments are trying to do.
18	But it's been that type of a thing and
19	now we're saying, we are going to you know, you have
20	to talk to us if there's going to be, if we are going
21	to get somewhere.
22	CHIEF PERRAULT: I would just like to
23	make one quick statement. When I spoke before of
24	looking for these different processes with Ontario,
25	with Canada and Treaty 3, I'm convinced that we can

1	search out something that Ontario might be able to put
2	in place to help us build this economy in northwestern
3	Ontario, some legislation maybe on a number of
4	different areas that would recognize certain
5	obligations in the Treaty itself, fishing, something in
6	and around the fishing, tourism area, or even in
7	forestry. We have to search those things out.
8	Something that I raised about people that
9	come into Treaty 3 territory from the United States.
1.0	We live on a border community here and at any time of
11	the day I can look out my window - and the highway runs
12	in front of my place - and there's not two, three
13	minutes that goes by and I don't see an American
1.4	vehicle dragging a boat.
1.5	I'm not sure how much dollars they leave
1.6	in this part of our country, but I'm sure they buy a
17	fishing licence and that might be the total extent of
18	it. They're bringing their gas, their food and
19	everything else and they're coming in and taking the
20	resources and going back home.
21	What I am suggesting to certain people is
22	that let's sit down and let's look at something that
23	would respect Treaty No. 3. If you want to make us bad
24	guys, we'll be bad guys to the Americans and tell them,

no, you don't bring your boats in here, if you're going

to come and fish here, you stay in our tourist camps, 1 2 you use our boats, use our people for guides and things 3 like that. 4 You know, let's search for those kinds of 5 things, some kind of a cooperation. We need to build our economy here, and I can see just a steady stream of 6 7 resources leaving the country with very little benefit coming into Ontario. 8 9 MR. COLBORNE: Thank you. Those are my 10 questions. 11 MADAM CHAIR: Thank you very much, 12 gentlemen. 13 Do your witnesses need a break before we 14 go into cross-examination, Mr. Colborne? MR. COLBORNE: Yes, a brief break 15 MADAM CHAIR: All right. We will take a 16 17 15-minute break. 18 --- Recess taken at 8:00 p.m. 19 ---On resuming at 8:20 p.m. 20 MADAM CHAIR: Please be seated. Mr. Cassidy, are you going to be 21 cross-examining? 22 MR. CASSIDY: No. 23 MADAM CHAIR: Thank you very much. 24 Ms. Gillespie, are you going to be 25

1	cross-examining?
2	MS. GILLESPIE: Yes, I am.
3	MADAM CHAIR: Perhaps we will wait for
4	Mr. McInnes.
5	How long are you going to be in
6	cross-examination, Mr. Freidin?
7	MR. FREIDIN: I was wondering what
8	incentive I could give the witnesses to give me short
9	answers, but I think maybe an hour at the outside.
10	That is just a guess.
11	MS. GILLESPIE: I just have a few
12	questions for the panel.
13	CROSS-EXAMINATION BY MS. GILLESPIE:
14	Q. As I understand the evidence that
15	we've heard from Treaty 3, your evidence is that the
16	present form of timber activities has had a severe
17	impact on the native traditional way of life.
18	Is that a fair summary of the Treaty 3
19	evidence?
20	CHIEF FOBISTER: A. That's true, yes.
21	Q. And the source of impacts that you've
22	described have included hunting, trapping, fishing,
23	spirital concerns, berry picking and medicinal plants.
24	Is there anything else that I've left out
25	of that summary?

1	Α.	I think the, you know, the physical
2	attraction of th	e land.
3	Q.	The landscape itself?
4	Α.	The landscape itself is
5	Q.	In the Treaty No. 3 draft terms and
6	conditions in th	is hearing, paragraph 4 refers to a
7	request for a cl	ause reserving the right to withdraw up
8	to 20 per cent o	of subject timber rights to satisfy
9	agreements to be	e made with Indian groups.
10	На	ve you got a copy of your draft terms
11	and conditions?	Do you see the paragraph I'm referring
12	to?	
13	Α.	Yes.
13		Yes. Now, do I understand from your
	Q.	
14	Q. evidence that yo	Now, do I understand from your
14	evidence that you concerns with re	Now, do I understand from your ou intend to deal with your communities'
14 15 16	evidence that you concerns with reportion, up to 2	Now, do I understand from your ou intend to deal with your communities' espect to timber activities on that
14 15 16 17	evidence that you concerns with reportion, up to 2 paragraph 4, the	Now, do I understand from your ou intend to deal with your communities' espect to timber activities on that to per cent you're referring to in
14 15 16 17	evidence that you concerns with reportion, up to 2 paragraph 4, the	Now, do I understand from your ou intend to deal with your communities' espect to timber activities on that to per cent you're referring to in rough negotiated agreements?
14 15 16 17 18	evidence that you concerns with reportion, up to 2 paragraph 4, the A. that we would be	Now, do I understand from your ou intend to deal with your communities' espect to timber activities on that to per cent you're referring to in cough negotiated agreements? I believe that would be the procedure
14 15 16 17 18 19	evidence that you concerns with responding, up to 2 paragraph 4, the A. that we would be	Now, do I understand from your ou intend to deal with your communities' espect to timber activities on that to per cent you're referring to in rough negotiated agreements? I believe that would be the procedure end that the Chiefs would undertake.
14 15 16 17 18 19 20	evidence that you concerns with responding up to 2 paragraph 4, the A. that we would be understand it, to	Now, do I understand from your ou intend to deal with your communities' espect to timber activities on that to per cent you're referring to in rough negotiated agreements? I believe that would be the procedure that the Chiefs would undertake. And you've given evidence, as I
14 15 16 17 18 19 20 21	evidence that you concerns with responding up to 2 paragraph 4, the A. that we would be understand it, to make to timber make	Now, do I understand from your ou intend to deal with your communities' espect to timber activities on that to per cent you're referring to in tough negotiated agreements? I believe that would be the procedure end to the chiefs would undertake. And you've given evidence, as I that you have changes that you want to

negative effects and to obtain the benefit of timber

1	activities?
2	A. That certainly our objective.
3	Q. And some of the changes that you've
4	told us about were selective forest cutting and
5	opposition to clearcuts and balanced objectives and
6	planned regeneration.
7	A. Yes, I think we talked in those
8	terms. Just to clarify, we need more studies in terms
9	to be really convinced, you know, about this
10	clearcutting. If there is a mechanism which something
11	is placed upon where a balance is considered, you know
12	there is a place to compromise.
13	Q. Are there any other sorts of changes
14	of a general nature to timber management activities
15	that you're proposing at this time to prevent, remedy
16	or mitigate negative effects?
17	A. I believe the process will take care
18	of that.
19	Q. That's the negotiation process?
20	A. Yes.
21	Q. And the negotiation process you've
22	described would be relevant to that 20 per cent where
23	you'd be receiving the allocation and carrying on your
24	Own timber management activities Is that a summary of

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your position?

1	A. I don't know whether I should put it,
2	you know, directly specific in those terms, but if we
3	could get an understanding, you know, participation is
4	something we are looking at in terms of we are as, you
5	know, as a government and some authority should, you
6	know, should be considered also in that process.
7	Q. With respect to timber activities
8	that are carried on by other groups outside of the
9	types of agreements that you're talking about, your
10	communities may be affected by those timber activities
11	as well?
12	A. Yes, you can say that.
13	Q. So would your communities have an
14	interest in participating in the planning process with
15	respect to those timber activities as well?
16	A. I believe that we have something to
17	offer, you know, it's not that we want to stop
18	everything.
19	Q. There may be some benefit to your
20	communities to continuing to participate
21	A. Yes.
22	Qeven outside negotiated agreements?
23	A. Yes.
24	Q. And is it your position that the
25	sorts of changes that you're suggesting would be of a

1	benefit in your own timber operations would also be of
2	benefit in other timber operations?
3	A. I think we're talking about, you
4	know, everything as an overall in one concept, it's not
5	that we want to treat special groups any different.
6	Q. So when you're recommending certain
7	types of timber activities, you would recommend having
8	those incorporated into general timber management
9	planning as well?
10	CHIEF PERRAULT: A. I think we would
11	like to have a look at the best of both worlds in
12	managing the forestry and the timber resources.
13	Right now I guess our feeling is that
14	we're totally ignored on some of the suggestions that
15	we might be able to offer and some of those agreements
16	must take a look at, you know, at each other's
17	different ways of wanting to manage, and we can
18	probably come up with something that will be beneficial
19	to the whole territory.
20	Q. I understand there has been some
21	evidence in this hearing from the Ministry of Natural
22	Resources concerning a sustainable forestry program,
23	one part of it is a community forestry project.
24	Our understanding of that community
25	forestry proposal is a system where the local community

1	sets the objectives for forest management, discusses
2	the planning, carries out the activities and shares in
3	the economic benefits.
4	Could such a community based forestry
5	project alleviate the problems that Native communities
6	have experienced in connection with timber activities?
7	CHIEF FOBISTER: A. I can say that, you
8	know, as long as we have, you know, a large say just,
9	you know, what kind of impacts that go around our areas
10	of concern, say, for each community, the places where
11	we have to engage our livelihood in an area.
12	Q. And would a community based forestry
13	project address the sort of concern you raise in
14	paragraph 31 of your statement where you're suggesting
15	that the decision-making should be in the local people;
16	is that the sort of thing you're talking about?
17	A. Yes, particularly, you know, each
18	band has recognized has already established, have
19	established what they call traditional land use areas
20	and their concerns are within these areas.
21	They may vary maybe 2,000 square miles of
22	an area and that's their responsibility within that
23	area to enhance protection and to see if that resource
24	within any area, any resources, are utilized in the

best way and best interest for any -- for their people

1	and other users.
2	Q. As I understood your evidence in your
3	witness statement, at page 3, pararaphs 10 to 12, you
4 -	are not asking the Board to not approve this
5	undertaking; is that correct, from those pararaphs?
6	CHIEF PERRAULT: A. Would you repeat
7	that question.
8	Q. That was a double negative, I'm
9	sorry. Is it fair to say that you are not asking the
10	Board to reject the approval of this undertaking?
11	CHIEF FOBISTER: A. We have the power to
12	disapprove of undertaking?
13	Q. I'm sorry, I didn't hear
14	The reason
15	MR. CASSIDY: Shut her right down.
16	CHIEF FOBISTER: You know, I can say
17	that, no.
18	MS. GILLESPIE: Q. Now, I take it that
19	is
20	CHIEF PERRAULT: A. I think I'm a little
21	confused as to the question
22	Q. Okay.
23	Aand the answer. I think the way my
24	understanding is if we were speaking on behalf of

Ojibway people only in this matter, our recommendation

1	then, or we would be saying that there should be no
2	activity in the forest, is what the statement says,
3	but
4	Q. But you've said that you're not
5	interested in stopping all activity and you're not
6	asking the Board to reject the approval in a blanket
7	way?
8	The reason let me explain. The reason
9	that I'm asking that is that in your draft terms and
10	conditions the first position seems to be that you're
11	asking that the approval not be given, and I wondered
12	whether there was a change from that position when I
13	read paragraph 10 paragraph 10 to 12
14	MR. COLBORNE: I think the question might
15	be more understandable to the panel if not expressed in
16	the technical terms that we who have been here for
17	years are familiar with; and, that is, the undertaking
18	and approval. These are words that I don't use outside
19	of this room.
20	MS. GILLESPIE: Well, perhaps you can
21	help me, Mr. Colborne. Is this a change from
22	paragraph 1 of the terms and conditions? It just
23	seemed to me that paragraph 10 was a change from the
24	draft terms and conditions.
25	MR. COLBORNE: Well, I won't give

1	evidence. Maybe it would help just by saying that all
2	parties here recognize that we are operating in the
3	real world, and I think that the parts of the witness
4	statement that you're interested in are attempts to
5	deal with what is likely in store as opposed to
6	representing some changing position.
7	MS. GILLESPIE: Q. I also noticed on
8	page 2 of the terms and conditions there's a reference
9	to the effect that they have not been approved, and I
10	wondered whether they have now been approved and do
11	respect the policy of Grand Council No. 3?
12	CHIEF PERRAULT: A. These terms have
13	been approved in assembly.
14	Q. Okay.
15	A. And I don't know what the date is on
16	this, but I know I'm pretty sure, okay, January,
17	'90.
18	MR. COLBORNE: I can help with that.
19	This was referred to, but I don't think on the record
20	yet, because the documents containing the proposed
21	terms and conditions have, generally speaking, been
22	dealt with on the negotiation side as opposed to before
23	the Board.
24	At the negotiations the parties were all
25	advised by myself that these did obtain approval in

1	February of 1990 by the Chiefs of Treaty 3, and so I
2	don't mind saying that now. These proposed terms and
3	conditions do now have formal and approved status.
4	MS. GILLESPIE: Okay. Those are all my
5	questions, madam Chair.
6	MADAM CHAIR: Thank you, Ms. Gillespie.
7	Mr. Freidin?
8	MR. FREIDIN: Yes.
9	CROSS-EXAMINATION BY MR. FREIDIN:
10	Q. If I could just begin by dealing with
11	the draft terms and conditions. I'm still not clear on
12	the position of Grand Council Treaty No. 3 as set out
13	in the preamble on page 2.
14	Leaving aside, or trying not to use
15	technical words, what paragraph 1 and 2 mean when they
16	say that:
17	"The class environmental assessment
18	should not be accepted and approval
19	should not be given", it's basically
20	saying that Ministry of Natural Resources should not be
21	permitted to continue to build access roads, to harvest
22	timber, to renew the forest, to tend the forest or
23	protect it from insects or disease. That's what it
24	means as a matter of law.
25	Is Treaty No. 3 actually taking that

1	position and saying that MNR should not be given
2	permission to continue to do those things, or is it
3	really taking the position that approval should be
4	granted but pursuant to certain conditions?
5	CHIEF FOBISTER: A. I think what we're
6	saying is while MNR's conducting these approvals and
7	giving out licence to cut and to do certain activities
8	within our land, and here we are trying to negotiate
9	with these people.
10	You know, by the time we finish
11	negotiations there's nothing left to negotiate. You
12	know, there's got to be certain conditions that we have
13	to start, you know, on an equal basis, you know. What
14	is the reason them to negotiate when, you know, when
15	you're not going to have anything at the end.
16	CHIEF PERRAULT: A. If I can add
17	something. MNR we recognize as having other areas of
18	the Province of Ontario to consider, what we talk about
19	is our Treaty territory.
20	Q. All right.
21	A. 55,000 square miles, and the activity
22	that happens in other parts of Ontario is a concern to
23	us, but we feel we have no authority in making
24	suggestions about other parts of Ontario.
25	Q. All right. How does your position

1	differ then in relation to parts of Ontario other than
2	Treaty No. 3?
3	What's the difference what difference
4	should the Board how should they deal differently
5	with the areas outside of Treaty No. 3 and the areas
6	within Treaty No. 3?
7	A. Well, I would hope that in the other
8	areas of the province that Indian people would be
9	involved in any of these things, and activities that
10	MNR seems to claim sole responsibility for, a number of
11	the activities that you mention would not have to take
12	place if there was no activity in the forest you
13	wouldn't have to regenerate, if there was no roads in
14	there to get the wood out and
15	Q. I think I can be a little bit more
16	direct if I can file copies of the interrogatories,
17	because really what I'm getting at is the issue which
18	is raised in paragraph 31 of your witness statement and
19	to which you all spoke; and, that is, local
20	decision-making power and what that really means.
21	MR. FREIDIN: So if I might just take a
22 -	moment, I would like to file as the next exhibit copies
23	of the MNR's interrogatories and answers thereto on
24	this particular panel. (handed)
25	MADAM CHAIR: That will be Exhibit 1893.

1	EXHIBIT NO. 1893: MNR Interrogatory questions and responses thereto re: GCT No. 3,
2	Panel No. 6.
3	MR. FREIDIN: Q. Now, could you open
4	your witness statements, gentlemen, at paragraph 31.
5	That is the paragraph where you say:
6	"The main changes in forest management
7	must be to put the decision-making power
8	in the local people."
9	You gave evidence during today about
10	joint ventures and you have used the phrase
11	co-management agreement.
12	Could you turn to Interrogatory No. 6.
13	It refers to page 6, paragraph 31. Do you have that?
14	Now, we asked in that question:
15	"How are local people defined in this
16	context, and how would the appropriate
17	local people be identified."
18	And the answer is that:
19	"Local people are those attached to
20	the local area, not those attached to the
21	money that can be earned from the local
22	area; they are the people who have been
23	betrayed time and again by non-local
24	people, they are the people who have
25	been treated like spectators when their

1		trees have been taken away, they are
2		people who represent the land, most of
3		them are Ojibways."
4		Which people are local but are not
5	Ojibways that	you say would constitute local people who
6	would have thi	is decision-making power?
7		CHIEF FOBISTER: A. It's the people who
8	are members of	f our community. In this case you're
9	looking at the	e people who reside in the 26 reserves
. 0	Treaty 3 terr	itory, or 25.
.1		Q. All right. So that is what you mean
.2	by local peop	le?
L3		A. Yes.
.4		Q. You were then asked the next
15	question:	
L6		"Do Grand Council Treaty No. 3 agree
L7		that there is a need for provincial
18		policy reporting and forecasting with
L9		respect to the management of timber
20		resources? If so, how would this be
21		accomplished in the proposed management
22		system; if not, why not?"
23		Your answer was:
24		"No, not in its present form where
25		local people have no power. When local

1	people do have power, the provincial
2	government will no doubt need policies
3	and an apparatus to manage its remaining
4	duties."
5	I am not clear as to what duties you
6	foresee the Ministry of Natural Resources continuing to
7	exercise in relation to decisions about where, when,
8	and how to build roads, harvest timber, renew the
9	forest and tend the forest.
10	I don't understand what duties you expect
11	that they will continue to have in the Treaty No. 3
12	area or whether you're making a proposal in relation to
13	that.
14	A. One of the things that I just from
15	we've had very little experience with MNR in this
16	regard, but what we're suggesting here is: Wouldn't it
17	be a lot better, you know, if an arrangement with the
18	specific territory where they're engaging in this
19	practice, with the Band that they're encroaching in
20	their territory in any activity, isn't it better that
21	they work with them?
22	Q. I agree that no one is arguing the
23	point that people should work with your people and with
24	anybody else that could be affected by timber

management operations.

	McInnes, Chicago cr ex (Freidin)
1	But there's a difference, the way I look
2	at it, between consulting, taking into consideration,
3	making even joint decisions, but what I interpret some
4	of your answers to interrogatories to say is that
5	Treaty No. 3 you're proposing that Treaty No. 3 have
6	the final say on where and when and how these
7	activities take place.
8	If I'm misinterpreting the answers to
9	interrogatories, please tell me so.
10	A. Yes, that's basically what I'm
11	saying. You know, we believe that we should be given
12	certain authority, and that is the only way that we can
13	be responsible for our own decisions.
14	Q. And are you saying that that sort of
15	decision-making power is something which should apply
16	to the entire Treaty No. 3 area, the 55,000 square
17	miles that you've described, or part of it or
18	A. We visualize ourselves as we have
19	a great interest in this territory, perhaps more than
20	anybody else, and we have benefits, you know, long
21	before anybody else did. So it is with that authority

Q. Okay. Let's just jump down to 6(f), I started all this questioning because I was looking at your draft terms and conditions and trying to figure

that we still believe within our own mind.

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1	out what your position was in relation to what this
2	Board is doing.
3	The question was:
4	"Does Treaty No. 3 propose that the
5	Environmental Assessment Board not
6	provide standard minimum requirements for
7	timber management activities and planning
8	in the area of the undertaking?"
9	Your answer was:
10	"No. These will be required where
11	there is no Indian government
12	participation. Where there is Indian
13	government participation, they would be
14	required for reference or adoption."
15	Again, are you saying that this Board's
16	decision after hearing evidence from all parties,
17	including Treaty No. 3, that their decision as to how
18	timber management activities should be carried out in
19	order to protect the environment should not apply to
20	Treaty No. 3 area. Is that what you're saying in that
21	answer?
22	CHIEF PERRAULT: A. I don't think we
23	know what the end product is going to be.
24	Q. All right.
25	A. And how can we say if we agree with

- what -- without knowing if certain positions of Treaty

 are going to be respected or not, how can we continue

 to say that we agree or disagree with anything we don't

 know of.
- 5 All right. You might disagree -- the 0. 6 Board might make a decision and you may not like it, 7 and there are, you know, avenues of appeal, et cetera, 8 but as a starting point, the Board has been charged 9 with the responsibility to hear evidence from all the 10 interested parties and they have heard evidence from a 11 lot of people about their concerns about the effects of 12 or potential effects of timber management on a whole 13 number of things; trapping, fishing, hunting, remote tourism, and the Board is going to come up with a 14 decision and say: The way to make sure that those 15 unacceptable adverse effects don't happen is to do A, B 16 or C. 17

And I always — I thought that if they come up with that decision after hearing all that evidence, and it's a good decision, it would make sense that that decision would apply and control timber management activities across the whole area of the undertaking, including Treaty No. 3 area, and that would be of benefit to you as the Native people who live in this area.

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1	But when I read your answer you're
2	saying, no, you don't want this Board's decision to
3	apply to Treaty No. 3 area.
4	And that is why I am somewhat confused.
5	CHIEF FOBISTER: A. I am more or less
6	saying that MNR walked into, if I can recall, and said
7	that the Board had nothing to make didn't have
8	shouldn't make any decision or recommendation, and I
9	take that as that they don't.
10	I frankly feel that, you know, the final
11	end of the whole package is going to be perhaps to use
12	that guide, you know, when you when Treaty 3 and the
13	province will sit down to negotiate these things. I
L 4	cannot say that, you know, that we are going to support
1.5	what the Board says, or to have that power.
16	Q. All right.
1.7	CHIEF PERRAULT: A. If the Board makes a
18	decision and we don't know what that is, what we're
19	saying is in Treaty 3 territory, which is under Treaty
20	No. 3 the agreement of sharing what was here in
21	resources and allowing settlement and things like that,
22	and all the notes that surround the Treaty and all the

southern Ontario, we have no say over what happens in

things that go along with the Treaty is completely

different than what happens in Mohawk Territory in

23

24

1	other peoples' territory.
2	Q. All right. Let's just deal with your
3	territory.
4	Mr. Martel raised the question that, you
5	know, you indicated you are just beginning to deal with
6	the new government in terms of dealing with aboriginal
7	and Treaty rights and the whole issue of access to
8	resources; that may not be settled tomorrow, that may
9	take a number of years to be finally resolved.
10	In the meantime there are these timber
11	management activities which are being planned for the
12	entire area of the undertaking including Treaty No. 3
13	area.
14	You've indicated to Ms. Gillespie that
15	you thought you should continue to be involved, as I
16	understood your answer, in the planning process that is
17	going on all the time in relation to those activities.
18	I therefore expected that you would say
19	that until there's a final resolution and agreement on
20	our aboriginal and Treaty rights, that this Board's
21	decision should have an effect on how activities are
22	taking place in Treaty No. 3 area.
23	CHIEF PERRAULT: A. It would go with
24	what we understand to be our aboriginal and Treaty

rights. We don't dispute our claims, or our beliefs

1	about	what	our	treaties	are,	it's	the	non-Indian
2	goveri	nments	s tha	t disput	- that			

You're asking, should MNR continue to be

the authority that does all of these activities, are

you saying that excluding Treaty 3 people--

Q. No.

7 A. --in the decision-making within 8 Treaty 3 territory?

Q. I think what I am saying is, at the present time the Ministry of Natural Resources have taken on the responsibility to make those decisions and Chief Fobister has indicated --

A. And you can understand our fears.

Q. Are you saying -- is it your position that the Ministry of Natural Resources should now, before there is a resolution of these Treaty and aboriginal rights, divest themselves of this authority and only carry on timber management activities in the area of the undertaking if they are approved -- in the Treaty 3 area, if they are approved by Treaty No. 3?

CHIEF FOBISTER: A. I don't know whether it -- you know, if it means -- you know, even if we say that, if we make that statement and we've always maintained that they should consult with us, it never mattered.

1	That's up to MNR whether they use their
2	discretion whether to maintain their authority; whether
3	under any circumstances we will continue to oppose, you
4	know, anything that they do from here on.
5	MADAM CHAIR: That answer's pretty clear,
6	Mr. Freidin.
7	MR. FREIDIN: Q. In pararaphs 37 and
8	39 paragraph 37 you refer to joint ventures, and in
9	paragraph 39 you refer to co-management.
10	When you use those terms are you talking
11	about an arrangement where the final decision as to
12	what will occur in the Treaty No. 3 area is a decision
13	which rests solely with Treaty No. 3 people?
14	CHIEF FOBISTER: A. Not specifically.
15	The co-management, when we talk about is, you know, we
16	respect each others, you know, what is the best way we
17	can answer, find solutions.
18	Q. Reference was made during your
19	evidence, I think it was Chief Perrault - I'll just
20	find the reference here - refer to the fact that you
21	were now in discussion with a new government in
22	Ontario.
23	And I am going to show you a letter •
24	(handed) dated May the 15th, 1991, it's written to you
25	Chief Fobister, and can you advise if that letter from

1 Mr. Wildman is the letter which began the discussions that you refer to which are taking place with the new 2 3 government? MADAM CHAIR: Do you want us to have a 4 5 copy, Mr. Freidin? 6 MR. FREIDIN: (handed) Thank you. 7 MADAM CHAIR: MR. FREIDIN: I can tell you, I don't 8 9 intend to get into the details of this, I just want to identify whether that is the letter which refers to the 10 11 discussions that you were talking about. 12 CHIEF PERRAULT: No, it doesn't, not the 13 discussions that I referred to. The discussions that I 14 referred to was Ontario Premier and some of the 15 Ministers made an initial visit to Fort Frances--16 MR. FREIDIN: Q. Right. 17 CHIEF PERRAULT: A. -- and met with some 18 of the Chiefs. That's my -- I guess to have an initial 19 meeting to see if there was a possibility that Treaty 3 20 and the Ontario government could further those types of 21 meetings--22 Q. All right. 23 --to deal with issues. That's what I Α. 24 meant. And I quess further to that, you know, we 25 still -- what I was talking about was a recognition by

1	a Premier making certain statements that we haven't
2	heard before which we wanted to hear.
3	Q. So that is one development which
4	A. I guess I am a politician, I like
5	hearing those statements, but
6	Q. That's fine. We heard some evidence
7	the other day about the meeting where the Minister
8	the Premier and some of the Ministers came to Fort
9	Frances. So I can just maybe go to the letter.
10	Chief Fobister, could you just
11	acknowledge that this letter was in fact received by
12	you?
13	CHIEF FOBISTER: A. Yes.
14	MR. FREIDIN: And could that letter then
15	be marked as the next exhibit, Madam Chair.
16	MADAM CHAIR: That will be Exhibit 1894.
17	EXHIBIT NO. 1894: Letter dated May the 15th, 1991 addressed to Chief Fobister.
18	addressed to thirt rosister.
19	MR. FREIDIN: Q. And am I correct that
20	there has been at least one subsequent meeting in
21	relation to this matter and there is an expectation
22	that further meetings will be held?
23	CHIEF FOBISTER: A. Yes. I would like
24	to clarify one position though, that whatever process
25	that's undertaken in all Ontario within the Chiefs of

Ontario office where the six representative territorial 1 groups are involved we are participating in area in 2 principle with the relationship clause, but we are 3 4 engaged -- we are going to be in a dialogue now in with 5 Treaty 3 area. 6 Q. Between the government and Treaty No. 7 3? Yes, that specifically, there is a 8 Α. 9 reason for that. 10 All right. And that's a discussion 11 which is taking place as a result of this letter? 12 This results specifically for Treaty 13 3. 14 0. Right, this letter that we are 15 talking about? 16 A. Yes. 17 Yes, okay. 0. Just so I can get some 18 filing out of the way. There was reference I think by 19 you, Chief Perrault, to the leniency policy and you 20 made reference to the fact that there had been some 21 changes in relation to that. 22 I am going to show you and the other 23 members of the panel a document entitled -- pardon me, 24 dated May the 7th, 1991, it is entitled Interim 25 Enforcement Policy. (handed)

1	1	I'm just wondering whether you could
2	confirm that the	nis is a document which you have seen and
3	which in fact	is the policy in relation to enforcement
4	of the Game and	d Fish Act, the Fisheries Act and the
5	Migratory Bird	Convention Act as it relates to status
6	birds in Ontar	io. Perhaps I could just can I just
7	take one of the	ose. (handed)
8	P	MADAM CHAIR: Thank you.
9	1	MR. FREIDIN: Q. Are you able to confirm
10	that that is in	n fact the document that I referred to?
11		CHIEF FOBISTER: A. Yes.
12	1	MR. FREIDIN: And if that can be marked
13	as the next exi	nibit.
L 4	1	MADAM CHAIR: Certainly, Mr. Freidin.
15	That will be Ex	xhibit 1895.
L 6	:	So much correspondence going back and
L7	forth between !	MNR and the parties, maybe the Board
L8	should be put	on the mailing and it would save making
19	all these exhil	bits.
20	1	MR. FREIDIN: Well, they'd have to be
21	made exhibits a	anyway before you could rely on them,
22	Madam Chair, so	0
23	1	MR. MARTEL: Another three acres of trees
24	went today.	
25	1	MADAM CHAIR: What are we going to call

1	this document, Mr. Freidin?
2	MR. FREIDIN: I think Interim Enforcement
3	Policy of the Ontario Government in relation to the
4	Game and Fish Act, the Fisheries Act, and the Migratory
5	Bird Convention Act.
6	MADAM CHAIR: I think the date on that is
7	May 7th, 1991.
8	MR. FREIDIN: Yes.
9	MADAM CHAIR: Did I say it's Exhibit
10	1895?
11	MR. FREIDIN: Yes.
12	EXHIBIT NO. 1895: Document dated May 7th, 1991,
13	entitled: Interim Enforcement Policy re: Game and Fish Act,
14	Fisheries Act, and Migratory Bird Convention Act in relation to
15	Aboriginal People in Ontario.
16	MR. FREIDIN: Maybe we should add the
17	words in relation to status Indians in Ontario I'm
18	sorry, Aboriginal People in Ontario. There's reference
19	to Native people other than status Indians.
20	Q. I want to deal with a matter which is
21	raised on page 9 of your witness statement, and the
22	matter I want to deal with is set out in paragraph
23	47 begins on paragraph 47 and it relates to the
24	issue which has been raised in the witness statement,
25	or the concept which has been described as

1	environmental	rights.
2		We asked an interrogatory about this and
3	it's Interroga	atory No. 8 and if you could just turn to
4	that as well.	Interrogatory No. 8 in relation to
5	paragraph 47 a	asked in Question sub (a):
6		"Are the environmental rights of
7		Treaty No. 3 Ojibway a component or
8		incident of Treaty and/or aboriginal
9		rights or something separate? Please
10		explain."
11		And the answer was:
12		"They are a component or incident of
13		Treaty and aboriginal rights. These are
14		constitutionally protected rights in
15		land but they are meaningless if the
16		environment required for their
17		continuance are destroyed, therefore, the
18		holders of such rights also have
19		environmental rights."
20		And you give an illustration of that:
21		"Being the treaty right to fish which
22	-	would be meaningless if the environment
23		which fish require for life is
24		destroyed."
25		In a nutshell I understand this concept

1	to be that for there to be an ability to exercise a
2	Treaty right in relation to fish or wildlife that their
3	habitat has to be protected.
4	Is that in effect what you're saying, and
5	the environmental right is to ensure or to have a say
6	that that habitat is not adversely affected?
7	CHIEF FOBISTER: A. Yes. We mean it
8	that, you know, environmental rights should be a
9	priority.
10	Q. Do you agree with me that what
11	that well, it should be a priority, but the priority
12	is to protect the habitat that those fish and the
13	wildlife rely upon?
14	A. In a sense, you know, from other
15	types of intrusion, I think they have to be there
16	has to be a recognition of that.
17	Q. And what has to take place in order
18	for that environmental right to be protected; how is it
19	protected?
20	A. How is it protected?
21	Q. (nodding affirmatively)
22	A. As you can say we are protect for
23	us there has to be in our judgment, we feel that we
24	are the protectors.
25	Q. And do you protect that environmental

1.	right by making sure that the environment, the habitat
2	that the animals, the fish live in is not adversely
3	affected?
4	A. Give me an example of what you mean.
5	I don't understand.
6	Q. All right. If you have a Treaty
7	right I understand this to say you have a Treaty
8	right to hunt, that the animals that you hunt rely on
9	the forest for their habitat, but if you don't protect
10	the habitat then your Treaty right is meaningless.
11	That's what I understand you to mean by that, and is
12	that right?
13	A. Well, that's what the elders are
14	telling us.
15	Q. And is that what is meant by
16	environmental rights?
17	A. I don't know. You say it's
18	environmental rights, but what we're saying is that
19	there is you know, there is a Treaty interpretation,
20	Treaty 3 interpretation that one of the specific things
21	is that it has environmental concerns that speak about
22	it.
23	Q. Those are environmental concerns over
24	and above the ability to continue to carry on your
25	traditional activities of hunting, fishing and

1	t	r	a	pp	i	ng?)
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2	A. I'm not in those days how it
3	appeared on the expression on the treaties is written
4	by Canada. You know, if we say it in our own language
5	it means more than what you can ever interpret.
6	CHIEF PERRAULT: A. I am having
7	difficulty understanding. I think maybe it's just the
8	process, but if I'm taking a walk to the door over
9	there with you, you're taking me to that corner first
. 0	and then but that's your, I guess your way of
.1	getting around to a point.
. 2	It's a little difficult to if we want
.3	to go to the door, let's go to the door.
4	Q. Well, the word was put in your
. 5	witness statement and I'm and maybe Mr. Colborne is
. 6	the one that can help me, maybe this is a legal issue.
. 7	MR. COLBORNE: Well, I think that is the
. 8	problem, if I could interject. These are lay
. 9	witnesses, they are not experts and they are not here
20	with the duty to enter into discussions of points of
21	law and what we are now addressing is one which is on
22	the border line between questions of fact and policy -
23	which these witnesses are certainly here to answer -
24	and questions of law - which they are not here to
25	answer - and I think possibly the difficulty is that

1	we're snading over into the points which are legal
2	questions.
3	The Board will notice that the answer to
4	Question 8(d) was that:
5	"It appears that legal argument is
6	being requested by way of an
7	interrogatory."
8	And Mr. Freidin knows that his associate,
9	Ms. Murphy, was provided with legal authority by me at
LO	her request on this point, and so my submission now is
11	that perhaps the Board should be alert to drawing a
L2	line with respect to Mr. Freidin's questions where they
13	turn from asking the witnesses about facts and about
L 4	the policy of Grand Council Treaty 3 into asking these
L5	witnesses for legal opinions, which they don't have any
16	duty to give here.
L7	MR. FREIDIN: Let me see if I can ask a
18	factual question.
19	Q. This is just a hypothetical. If your
20	Treaty right in relation to fish was that you were only
21	allowed to catch one fish for every band in Treaty No.
22	3, on the one hand, and if, on the other hand, your
23	Treaty right was to catch as many fish as could be
24	utilized by your people for personal and commercial
25	use, all right, would you agree with me that the degree

1	to which one could affect the habitat of those fish
2	without adversely affecting your Treaty right would be
3	quite different?
4	CHIEF FOBISTER: A. No, I wouldn't think
5	so because, you know, we have the concern of the
6	environmental issue, but we're also conservationists
7	and preservationists.
8	I think your statement is that you're
9	asking us, perhaps we have to be a little more stricter
1.0	if we become a larger population.
.1	CHIEF PERRAULT: A. I think your
. 2	hypothetical example takes the assumption that we have
13	no interest in seeing the fish continue to live.
14	But let me just say that I live on a lake
15	over here, Rainy Lake, and the amount of fish that
1.6	people in my community take out of there I got into
1.7	a discussion one time with a few people from Fort
18	Frances and they were asking me about taking fish in
19	the spring when they're spawning - not that we wouldn't
20	have in our own system, in our own community, our own
21	government a way to regulate that - but I guess their
22	point was, you take fish when they're spawning.
23	And if that was true, and for my
24	community, which is one of the largest communities, I
25	know of a practice that used to go on that doesn't go

- 1 on any more where you would take fish in the spring, 2 putting the nets out, like, when the fish are, you 3 know, coming close to rivers or something like that, but the amount of fish that is taken at that time for a 4 5 very short period of time, let's say for an example, 6 for that community was a thousand fish. Sounds like a 7 lot. 8 But from May 18th, or whenever that 9 Saturday is, well into the winter, the next year, the 10 amount of boats that are on Rainy lake, the amount of 11 people fishing throughout that period and the amount of 12 walleyes that are taken during that time far exceeds 13 the amount of fish that were taken at that time of the 14 spawn. And the point they said: Yeah, but at 15 the time of the spawn, you know, they're spawning, 16 they're going to replenish the stocks, can you tell me 17 18 that those fish that are caught throughout the summer
 - So, I don't understand really where we were going with whatever it is that you were asking.

 And your hypothetical question assumes that we do not care about protecting the amount of resource that is there and we do.

and through the fall and the winter do not spawn the

19

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24

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next year?

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Q. Right. And what I was doing in my
ypothetical was making a distinction between what your
oncern would be about the fish populations and what
our Treaty right might be.

My hypothetical was just dealing with what your Treaty right would be, and I was just trying to see whether you gentlemen would agree with me that the habitat could be affected much more if your Treaty right was just to be able to have one fish per band, but if your Treaty right was to make sure you couldn't have any activities which would adversely affect your ability to take as many fish as you wanted for personal or commercial purposes, the habitat would have to be much more carefully managed.

Just a pure hypothetical.

CHIEF FOBISTER: A. Yeah. I think, you know, I make my point here that, you know, I tried to illustrate before and you simply have not understood it, that when you talk about hunting and fishing rights, you know, we're talking about this Treaty signed in 1873. Those were economic development, you know, issues we're talking about at those times, you know, we didn't have pulp and paper mills at the time — I don't think so — we didn't have speed boats running around or Americans fishing up in Canada here.

1	Now, what I'm saying is that, you know,
2	you've asked me about, you know, environmental rights.
3	I think environmental rights really speak for is the
4	the main culprits that would destroy the habitats of
5	the fish.
6	Q. I'm sorry, I didn't understand that.
7	A. The environmental rights I think, you
8	know, having a say is knowing who the real culprits are
9	in destroying all the fish and inhabitants of wherever
10	the environment is for these animals.
11	Q. Right. You want to know who is
12	causing the damage, or who might be causing the damage
13	and you want to make sure that there were some
14	restrictions out there to make sure that didn't happen?
15	A. Yes.
16	Q. Could you look at your draft terms
17	and conditions, draft terms and conditions page No. 3.
18	It indicates in paragraph 2(b) that in these
19	negotiations that you want to be undertaken that:
20	"The proponent shall, without delay,
21	take the actions necessary to prevent,
22	mitigate or remedy effects of the
23	undertaking on the environmental
24	rights of Indians under Treaty No. 3 as
25	may be agreed and settled pursuant to the

1	aforesaid negotiations."
2	I take it from that that the exact nature
3	of the environmental rights that you refer to in the
4	witness statement are not defined and that they are to
5	become part of the agreed something to be agreed and
6	settled pursuant to the negotiations?
7	Do I understand your term and condition
8	correctly?
9	CHIEF FOBISTER: A. You can say that,
L 0	yes.
11	Q. Thank you. You talked about
L2	clearcuts. Just a few questions about that. You were
13	asked an interrogatory in relation to clearcutting and
1.4	it was Interrogatory No. 5 - if I could just have a
15	moment, I want to just
1.6	You were asked in relation to page 6,
L7	paragraph 29:
18	"Are there no circumstances in which
19	clearcutting is an appropriate
20	silvicultural system? In what
21	circumstances would there be selected
22	forest cutting?"
23	The answer was:
24	"Clearcutting as it is now done would
25	never be appropriate because the

1	wasted tree parts left behind. 'Selected
2	forest cutting' would be used in all
3	circumstances and means that all aspects
4	of the forest would be regarded before
5	trees were harvested."
6	I've listened to your evidence today and
7	I have heard from Mr. Watts and other members of Treaty
8	No. 3 in earlier panels. And do you understand what
9	the term 'clearcut silvicultural system' means; are you
10	familiar with that technical term?
11	A. If I know what it means. I may have
12	a different interpretation than what your
13	interpretation is.
L 4	Q. What is your interpretation of that
15	phrase?
16	A. Silviculture to me is, like, you move
L7	into a territory where what I've seen happening on a
L8	reserve we've these people are involved in reseeding
L9	and tree planting projects layouts in our communities,
20	but as far as that goes it's, I guess, in some ways too
21	it provides job opportunities for our people.
22	Q. All right. What I'm driving at,
23	Chief Fobister, is: This answer suggests, and I got
24	the impression from your evidence today, that the thing
25	that bothers you about what you call clearcutting is

1	that there is waste of material, there's material left
2	on the ground, branches and things which you feel could
3	be utilized.
4	I'm about that?
5	A. Let me get one thing. This is only
6	what the elders told me. I said that in bringing
7	evidence what the elders were saying, okay.
8	Q. All right. So the elders, the
9	concern that the elders have that you are bringing
10	forward about clearcutting is the waste of wood, the
11	leaving of wood lying on the ground and it's not being
12	used for anything; is that correct?
13	A. That's correct.
L 4	Q. Now, we have heard evidence about
15	when you go out and cut certain kinds of trees, you
16	just don't go out and take one here and one there, that
L7	you cut down a lot of trees in one area and then you
18	might go back and, let's say, plant trees to replace
19	the ones you've taken.
20	The cutting down of all of those trees,
21	most of the trees in an area, has been referred to in
22	the hearing as clearcutting.
23	Now, do you have does Treaty No. 3
24	have an objection to an approach where one goes in and

in an area cuts down most of the trees if it's followed

25

1	up by pardon me, and all the branches and things are
2	taken off the site and the site is planted so that a
3	new forest grows there. Do you have an objection to
4	that kind of an operation.
5	A. Yes.
6	Q. Yes you do, or yes
7	A. Do we have an objection to that kind
8	of an operation?
9	Q. Yes.
10	A. If we knew that the resource is
11	utilitized of the whole tree.
12	Q. The whole
13	A. The tree.
14	Q. The whole tree, yes.
15	A. The tree is utilized. In some
16	circumstances we see it's also a benefit and food for
17	animals.
18	Q. When you use the term 'selected
19	forest cutting' in your answer, you say it is a means
20	that all aspects of the forest would be regarded before
21	trees were harvested.
22	I take it then that if a harvesting
23	operation was planned and took place after there was
24	consideration of making sure it didn't have an adverse
25	effect on wildlife, it wouldn't have an adverse effect

1	on fish, and the material that was cut was utilized to
2	the greatest degree possible, and then the area was
3	regenerated, that that would be acceptable to you, that
4	would be selected forest cutting.
5	A. No.
6	Q. All right. Can you explain your
7	answer why it wouldn't be?
8	A. I lost you there for a while. What
9	was your specific question?
10	Q. All right. Just give me one moment.
11	A. I don't think you know what you're
12	asking.
13	Q. Oh, I do. I'm just not being very
L 4	clear about communicating it, obviously.
L 5	I think I'll just stick with the answer I
1.6	got and move on, otherwise we may be here forever.
L7	This may be a good way for us to move on.
1.8	You commented in your evidence today,
19	Chief Fobister, about clearcutting. You said that your
20	fear is because of what I have seen in British Columbia
21	it's an absolute disaster, what I see around the world,
22	it is frightening, and then you went on and said, here
23	we have three seasons where the lands can renew - you

may have used the word recover, I didn't get it down -

itself, and that's not available in the hotter areas.

24

25

1	Now, how much of your concern about
2	well, first of all, when you refer to clearcutting in
3	that evidence you had a fear because of what you had
4	seen in B.C., were you talking about areas where they
5	had cut the trees and left them all over the place, or
6	were you referring to something else?
7	A. I was referring to the fact just what
8	happened in Amazon and places like that where it came
9	out on the news specials, David Suzuki's, you know,
.0	reports, environmental disasters in terms of forest.
.1	Q. Right.
12	A. And I'm saying that, you know, those
13	are much more harsh countries, you know, here I'm
14	beginning to think we don't have that much soil, it
15	wouldn't take much place to dry up if there's a drought
16	and be just bear rock.
17	Q. I know you have comments in your
18	witness statement about your comfort with scientific
19	studies and scientific opinions. Have you ever
20	received an explanation about the differences between
21	clearcutting in B.C. and in places like the Amazon and
22	clearcutting in Ontario?
23	A. I have only seen it in, say like,
24	I don't know how, you know, credibility this
25	information has, but I'm seeing it from a point where

1	these are all Canadian people who are environmental
2	who have these environmental concerns and I mean,
3	these are Canadians, I don't know, it's Canadian
4	scientists obviously, so I take them that they are
5	right.
6	Q. All right. So you would be willing
7	to accept what Canadian scientists say that the
8	differences well, if Canadian scientists said that
9	there are differences between clearcutting in British
0	Columbia and the effects on the environment and
.1	clearcutting in Ontario, would you be willing to accept
12	what the Canadian scientists say about that?
13	A. I'm just saying that, you know, in
14	B.C. they do have a lot of rain, but they practically
15	have one season, but in this area here we have we
L6	have four seasons per se, spring, fall, summer, winter.
17	But lately, you know, if you may think if
L.8	there is a change of weather conditions it is something
L9	that I don't take lightly.
20	Q. Okay. Let me just jump back to the
21	issue about compelling the Ministry to negotiate the
22	matters set forth in your terms and conditions. Can
23	you tell me whether you have any proposal as to what
2 4	should happen sorry, just one moment, please.
25	What's supposed to happen to the approval

1 of the undertaking if there's a decision by the 2 Minister of the Environment or the Board that the 3 negotiations aren't being conducted satisfactorily? 4 Α. It wouldn't be something new, they 5 would discover it's already been happening. It's 6 nothing new to me. 7 Q. Well, I don't understand your answer. 8 Your terms and conditions suggest that there be -- that 9 the Ministry of Natural Resources be compelled to enter 10 into negotiations, that there be a report prepared on a 11 regular basis as to the status of those negotiations. What's the Minister of the Environment 12 supposed to do with this report? I am looking at 13 14 bottom of -- top of page 4 of your terms and conditions. 15 MR. COLBORNE: Was there not an 16 17 interrogatory about this? MR. FREIDIN: There may have been, I just 18 can't -- if there was, I apologize. Oh yes, I believe 19 there is, maybe 13. Sorry. 20 21 MR. COLBORNE: Yes, it would be 13(b). MR. FREIDIN: Q. All right, I guess 22 we've heard -- 13(b) indicates the purpose for which 23 there is to be a public record. The question was --24 look at 13(b), it says: 25

1	"The proposed terms and conditions of
2	Grand Council Treaty No. 3 suggest that
3	annual reports concerning various
4	negotiations be provided to the Minister
5	of the Environment."
6	The question is:
7	"What is the purpose of providing such
8	a report to the Minister of the
9	Environment and what actions does Grand
. 0	Council Treaty No. 3 expect the Minister
.1	of the Environment to take upon receipt
. 2	of such reports?"
.3	Now, it certainly indicates that the
4	purpose is to create a public record, but I'm not too
. 5	sure that the second part of the question has been
16	answered, what do you expect the Minister of the
17	Environment to do upon receipt of such report, or do
18	you have any suggestions?
19	CHIEF FOBISTER: A. You said the
20	Ministry of Environment, or Minister of Environment?
21	Q. Minister of the Environment.
22	A. I would hope that, you know, for
23	whatever we would be engaging in discussions with the
24	province in the future that we would try and work
25	towards, you know, whatever the recommendations that

1 are going to be made in terms of that report. 2 Q. If there is a lack of success in the 3 eyes of Treaty No. 3 with the negotiations you're 4 talking about in those terms and conditions, is Treaty 5 No. 3 going to come back to the Board and say that any 6 approval or any acceptance of the environmental 7 assessment should be revoked? 8 MR. COLBORNE: I have to speak at this 9 point. I think that question does cross the line into 10 legal opinion. 11 I can say I haven't even addressed my mind to the jurisdiction questions and so on that are 12 13 implied in that, but I will leave it to the Board to 14 rule on whether the question has crossed the line of 15 asking these witnesses for their legal opinion as opposed to asking these witnesses for evidence of fact 16 and evidence concerning their organization's policy. 17 MR. FREIDIN: Well, it's been the 18 practice here, Madam Chair, in many cases to look to 19 counsel and say: Well, what is your view on that, so 20 21 that people know what we're dealing with. 22 If Mr. Colborne can answer that question, I'd be satisfied with that. I don't want to take the 23 time to drag it out with the witnesses, if they're not 24

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in a position to provide the answer.

25

1	MR. COLBORNE: Well, it's been a long
2	haul. This is dated January, 1990, I obviously wrote
3	it, it's about as legalistic as these things can get
4	and, as I say, I haven't - at least not recently -
5	addressed my mind to the rather technical question of
6	what exactly are the rights, if any, remaining in a
7	party such as Grand Council Treaty No. 3 if following
8	the conclusion of this process and the required
9	decision, reports of the Board that it emerges that the
10	negotiations which my clients are asking for are not
11	proceeding in a bonafide fashion, my rather superficial
L 2	impression right now is that the party in that case
13	would be left to devices outside the purview of the
L 4	Environmental Assessment Board, whatever those devices
15	may be, and they may be nothing more than the political
16	arena.
L7	In other words, when I wrote these I did
18	not have in mind that the party who I represent would
19	have the ability to, from time to time, require that
20	the Board reconvene and supervise negotiations, that
21	was not part of the scheme of things that I was
22	thinking about or the scheme of things which I
23	discussed with the Chiefs when they gave approval to
24	these draft terms and conditions.

I'm not sure if that answers the

25

1	question.
2	MADAM CHAIR: Well, it raises a question
3	in the Board's mind and that, again, is I'm going to be
4	asking for a clarification about what negotiations
5	you're talking about.
6	Are you talking about the negotiations
7	that the Board has directed must take place in August
8	with respect to all parties' terms and conditions,
9	draft terms and conditions if the EA is approved; or
10	are you talking about another set of negotiations that
11	appear to have been embarked upon in some way already
L2	by Mr. Wildman's correspondence of May of this year?
13	Because if it's the former, you're going
L 4	to know very early on that they have failed and the EA
15	hearing will continue for some time after the failure
L6	of those negotiations, and so it will become something
17	still within the purview of your party to deal with
18	before the Board.
19	MR. COLBORNE: Yes. It's not the former;
20	but, I hate to confuse things, it's not the latter
21	either.
22	MADAM CHAIR: That's what I was afraid
23	of.
24	MR. MARTEL: What are they then?
25	MR. CASSIDY: Tell us.

MR. MARTEL: I hate to ask.

MR. COLBORNE: It anticipates my final submissions, but I don't mind trying to outline it here in very brief form.

I'm of the view that the pararaphs of
Section 14 of the Act that I have referred to in the
draft terms and conditions give the Board ample
authority to say to the proponent: You must enter into
an agreement but - I have to very careful at this
point - but that requirement to enter into an agreement
does not say: You must agree to settle such and such a
thing. The agreement is to negotiate.

And so once there is, pursuant to that order of the Board, an agreement between the proponent and a party, Grand Council Treaty No. 3 for instance, an agreement to negotiate in good faith, that agreement is then in place and that is the end of the role of this Board.

If following conclusion of this entire process one party or the other to that agreement is breaching it, then it's a matter of contract. The agreement is in place, it's not a matter where one would have to turn back the clock and reconvene the Board and say: Wait a second, this agreement is not being carried out, because the agreement itself would

1	contain its own duties and obligations as between the
2	parties to it.
3	And basically it will be my submission
4	that Section 14 of the Act gives you the power to make
5	that order and that would be the end of your
6	participation.
7	If a year down the line after the
8	decision of this Board is rendered Grand Council Treaty
9	No. 3, for example, says they're not negotiating in
.0	good faith, they're not coming back to the
.1	Environmental Assessment Board with that, they would be
.2	either in the political arena, they might be in court
.3	saying: Hey, we have a contract.
. 4	Now, it may be that the Ministry of
.5	Natural Resources was required by the Environmental
.6	Assessment Board under the Environmental Assessment Act
.7	to sign this contract, but it's irrelevant why they
18	signed it, they did sign it and it says in here they
19	are supposed to be negotiating in good faith and here's
20	our proof that they're not negotiating in good faith
21	and now we're asking the court to give us some kind of
22	remedy under the contract.
23	But that leaves the Environmental
24	Assessment Board under no continuing duty to monitor or
25	supervise an admittedly difficult and probably

1	long-term process.
2	It's really just asking for a good kick
3	start in the process and one that has some
4	enforceability in it.
5	MADAM CHAIR: I dare say, Mr. Colborne,
6	nothing on this earth could get Mr. Martel and I to
7	reconvene this panel after we have submitted our final
8	decision.
9	All right. We are willing to put that
10	aside now; are you, Mr. Freidin? You have had, after
11	all, a year and a half to go through some of this
12	get a better appreciation of what's in this slim
13	document of terms and conditions that Mr. Colborne has
14	written. We don't want to spend any more time on that
15	tonight.
16	How many more questions do you have to
17	put to the witnesses?
18	MR. FREIDIN: Not very many, not very
19	many at all.
20	MADAM CHAIR: Okay, good. It's 10:00
21	p.m.
22	Chief Fobister?
23	CHIEF FOBISTER: Can I ask for about five
24	minutes?
25	MADAM CHAIR: Of course, let's is that

1	convenient with you, Mr. Freidin, to have a break?
2	MR. FREIDIN: Sure.
3	MADAM CHAIR: Okay. Let's have a break.
4	Recess taken 9:55 p.m.
5	On resuming at 10:05 p.m.
6	MADAM CHAIR: Please be seated.
7	Please continue, Mr. Freidin.
8	MR. FREIDIN: Q. Chief Fobister, or any
9	other member of the panel, are any of you familiar with
. 0	any of the guidelines that the Ministry of Natural
.1	Resources has and uses to protect fish or other
. 2	wildlife from timber management activities?
.3	CHIEF FOBISTER: A. It seems like we
4	for myself anyway, we've encountered I've
15	encountered at least one policy.
16	Q. And that policy was in relation to
L7	what, Chief Fobister?
18	A. Well, it had to relate to where we
19	have asked permission to cut certain trees by a
20	lakeshore and they told us that they had guidelines in
21	terms of that they had to do a study first as to
22	knocking the tree down to a lake just to ensure that,
23	you know, it's not a spawning area.
24	Q. All right.
25	A. Something to that nature anyway.

1		Q. Okay. And do any of you other
2	gentlemen hav	e any experience or knowledge about any
3	other guideli	nes that the Ministry has and uses to
4	protect thing	s such as fish and wildlife from timber
5	management ac	tivities.
6		CHIEF FOBISTER: A. You're asking me?
7		Q. Yes. If the answer is no, that's
8	fine. You're	shaking your head no, Chief Perrault?
9		CHIEF PERRAULT: A. No, I don't
10		Q. That's fine.
11		Aexcept for the one that Grand Chief
12	Fobister ment	ions about supposed to be leaving
13	something inb	etween a cut and a lake.
14		Q. All right. Chief Chicago?
15		CHIEF CHICAGO: A. No.
16		Q. Thank you. Could you refer to
17	Interrogatory	10(b). I think this will be my last
18	question.	
19		This question was asked in relation to
20	paragraph 52	of your witness statement, and the
21	question that	(b) is the one I'm interested in, it
22	says:	
2 3		"Does Grand Council Treaty No. 3 agree
24		that information about present and recent
25		uses of off-reserve forest resources by

1		Treaty No. 3 members is important to
2		resource managers; if not, why not?"
3		MR. COLBORNE: Excuse me, there was a
4	typographical	error here.
5		MR. FREIDIN: Oh.
6		MR. COLBORNE: And I may be able to
7	assist because	e I have what the typist was working from,
8	and it says '	important' not 'unimportant' which
9	completely re	verses the meaning of the last clause.
10		But I just looked at it just now, as Mr.
11	Freidin raise	d it, so I want to be sure I am correct
12	that this is	just a typographical error.
13		MR. FREIDIN: All right. So how is
14	when you answ	ered the question did you think it said
15	important or	unimportant?
16		I'm not too sure whether it changes the
17	answer. Let'	s just look at the answer for a moment.
18	It says:	
19		"As long as resource managers mean MNR
20		and MNR remains deeply opposed to
21		the recognition of Indian land and
22		resource rights, then such information is
23		unimportant to MNR in efforts to
24		minimize these rights."
25		Is that the answer that we should have?

1	MR. COLBORNE: The answer that you should
2	have is that it is important, not unimportant, using
3	the term 'unimportant' is a typographical error.
4	MR. FREIDIN: The words should be
5	MR. COLBORNE: Important.
6	MR. CASSIDY: Important not unimportant.
7	MR. FREIDIN: Q. So I take it then is
8	the gist of the answer then that Treaty No. 3 agrees
9	that it should be involved in providing information to
10	MNR as a resource manager about their present and
11	recent uses of off-reserve forest resources.
12	CHIEF FOBISTER: A. If such arrangement
13	is, you know, can be made.
14	Q. Well, is Treaty No. 3 willing to
15	provide information to the Ministry about things of
16	value to them, whether they be trap lines, whether they
17	be burial sites, historical sites, in order that
18	informed decisions can be made during timber management
19	planning?
20	A. I believe, taking the position that
21	some Bands have, that is the direction that we like to
22	exercise.
23	Q. What direction is that?
24	A. It's providing those type of things
25	that you've mentioned.

1	Q. All right.
2	MR. FREIDIN: Those are my questions.
3	Thank you.
4	
5	MADAM CHAIR: Thank you very much, Mr.
6	Freidin.
7	MADAM CHAIR: Mr. Colborne, do you wish
8	to re-examine the witnesses?
9	MR. COLBORNE: Very briefly.
10	RE-EXAMINATION BY MR. COLBORNE:
11	Q. Mr. Freidin asked you some questions
12	about co-management. Are co-management agreements
13	actually being put on the table now in some
14	communities?
15	CHIEF FOBISTER: A. There is an approach
16	to the word co-management, but the thing that remains
17	to be seen is to find a definition of what
18	co-management means.
19	Q. Whatever it means, are there
20	proposals that might be called that being put on the
21	table at the present time by various Treaty 3
22	communities?
23	MR. FREIDIN: Well, I'm just wondering
24	how he can answer that. He says the problem is trying
25	to define what it is. So he says, yes, we don't know

1	what	it	is	that's	being	put	on	the	tab]	le.			
2				CHIE	EF FOB	ISTE	R:	We	know	what	it	is,	but

you have a different -- MNR has a different meaning of that and they haven't -- in fact, we're sort of wrestling with our left arm and right arm in terms of the two definitions that have been suggested. In fact, you know, it's going to be a legal definition.

8 MR. COLBORNE: Q. I would like to
9 approach this point of re-examination from a slightly
10 different angle.

Given the ambiguity about the use of the term co-management, Mr. Freidin asked you some questions that to me sounded like him saying: Can you give us some more concrete examples.

So my question is: Are you aware of any examples that are being put on the table by Treaty 3 communities at the present time?

CHIEF FOBISTER: A. I think an example with that would be, there was something in relation to Grassy Narrows or First Nations, the arrangement that they have with the marina would be something -- you know, could be an example I guess in some ways that they have minimum control in terms of, you know, controlling the access point to certain designated camp sites in the area.

1	But when you look at it, you know, it is
2	not a complete arrangement because, you know, there's
3	still some holes in the bucket as far as that
4	arrangement is made.
5	Q. If arrangements of that type come
6	into the possession of Treaty No. 3 and if you have
7	authority to release them, would you be prepared to
8	provide them to MNR within this hearing process as the
9	kind of examples that Mr. Freidin was asking for?
.0	CHIEF PERRAULT: A. I guess that's
.1	exactly like what you would say. If a community is
. 2	entering into some arrangement, that's where we receive
.3	our authority to release that, it would be up to that
. 4	community.
.5	But I think if what you're saying is, are
. 6	there things being looked at, I'm sure that somethings
.7	are being looked at but by certain communities. I
18	guess we would have to talk to our communities and see
19	if they're willing to share that agreements.
20	Was this question asked previously before
21	we came back from Winnipeg to any of the Chiefs that
22	provided evidence?
23	Q. Well, maybe I should explain the
24	question. This hearing is going to continue after the
25	Treaty 3 evidence is heard, and if information that

1	would be responsive to the inquiries of Mr. Freidin
2	comes into Treaty 3's possession after, would you be
3	willing, if you have the permission from the
4	communities, would you be willing to provide it?
5	A. I think we would. Permission from
6	the communities is all we would need.
7	Q. My next question has to do with the
8	letter dated May 15th, 1991, which is Exhibit 1894
9	addressed to Grand Chief Fobister and signed by Bud
10	Wildman, Minister responsible for Native Affairs.
11	My question to any member of the panel
12	is: Do you think that such a letter would have been
13	forthcoming if it was not for this hearing process
14	we're now in?
15	CHIEF FOBISTER: A. I don't believe a
16	letter of that nature would have been forthcoming if it
17	hadn't been for this type of session that we have here.
18	Q. My next question has to do with
19	another document that Mr. Freidin produced which is the
20	Interim Enforcement Policy, Exhibit No. 1895.
21	I believe it was Chief Perrault who said
22	he was at the meeting within the past short very
23	short period of time where Ontario continued to refuse
24	to agree to negotiate or at least declined to say
25	anything clear about negotiating a fishing agreement

1 with Treaty No. 3. 2 My question is: Was that meeting a 3 meeting when this Interim Enforcement Policy was under 4 discussion? 5 CHIEF PERRAULT: A. I raised the issue 6 but it was Mr. McInnes that dealt with that meeting. I 7 was not at that meeting. 8 Q. Very well. Mr. McInnes? 9 MR. McINNES: A. Repeat the question. 10 am thinking about a phone call I should have made to my 11 wife six hours ago, now I'm AWOL. 12 Q. I'll try to shorten it up. I'm 13 referring to Exhibit 1895, Interim Enforcement Policy. 14 We heard a while ago that not long ago there was a meeting at which Ontario declined to agree to negotiate 15 the Treaty 3 fishing issue. 16 My question is: Was that a meeting that 17 concerned this document, this Exhibit 1895? 18 19 Α. Yes, it was. My last question by way of 20 re-examination has to do with the concept of 21 clearcutting. There were several questions concerning 22 this from Mr. Freidin. 23 My question is to Grand Chief Fobister. 24 Does your evidence concerning clearcutting apply to any 25

1	size of clearcut whatever; that is, from the smallest
2	to the largest, or does your evidence concerning
3	clearcutting have any size cut-off criteria?
4	CHIEF FOBISTER: A. I more or less was
5	looking at more of a size of a criteria of an area.
6	Q. If I understand what you're saying
7	correctly well, go on, if you were not finished.
8	A. No, go ahead.
9	Q. Is there a size below which your
10	comments would not apply; and, if so, what is that
11	size?
12	A. Actually I have never went and
13	measured an area. Maybe if we look at areas we have
14	been more exposed to cutting areas have been very
15	small. We generally the areas that I'm merely, if I
16	can put it that way, opposed to is the endless, the
17	endless acres and acres of clearcutting that is
18	currently being demonstrated is something that I
19	object. I guess I'm looking at perhaps, you know,
20	perhaps a mile long and a mile and a half, in that
21	area.
22	MR. COLBORNE: Thank you. Those are my
23	questions by way of re-examination.
24	MADAM CHAIR: Thank you very much, Mr.
25	Colborne.

T	Chief Fobister and Chief Perrault and
2	Chief Chicago and Mr. McInnes, the Board thanks you
3	very much for coming here today. It's turned into an
4	endurance test and we understand how busy you've been
5	and we very much appreciate you coming here and giving
6	us your evidence. Thank you very much.
7	Mr. Colborne, we're at the end of your
8	case almost, with the exception of the outstanding
9	issue of perhaps looking at an IFDP forest management
0	plan, or Mr. Simmons, or however you and Mr. Freidin
1	work out that matter.
2	MR. COLBORNE: That's right. There are a
.3	couple of other housecleaning matters which I will
.4	simply mention, I guess, for purposes of the record.
.5	I said earlier that I intended to file as
.6	an exhibit the combined collections of all
.7	interrogatories and all replies, and some replies to
.8	interrogatories remain outstanding.
.9	I will continue to work on that and
20	hopefully have something approaching a complete set of
!1	replies and, for that reason, I am not going to be
22	filing it today, but in good time.
23	Similarly, I believe I mentioned that I
24	intend to file what might be called an errata document
25	with respect to minor errors in our witness statements

1	which have been picked up over time, and that would
2	also form part of the Treaty 3 case. And, again, that
3	will be filed hopefully when we finish identifying all
4	these minor errors. Other than that, the Treaty 3 is
5	case is concluded and I thank you for your patience and
6	attention.
7	MADAM CHAIR: Thank you, Mr. Colborne,
8	and the Board compliments you on a very efficient
9	delivery of your evidence before us here in Kenora and
10	Fort Frances. Thank you.
11	CHIEF PERRAULT: Excuse me, can I make a
12	comment?
13	MADAM CHAIR: Yes, Chief Perrault.
14	CHIEF PERRAULT: Being that you're in my
15	tribal territory, I would like to thank everybody for
16	coming here and I hope our presence here will assist
17	the Board in what your final decision has to be or will
18	be, and I would like to thank people for coming into
19	the Treaty 3 territory and consider yourself welcome
20	here.
21	MR. FREIDIN: Thank you.
22	MADAM CHAIR: Thank you.
23	Whereupon the was hearing adjourned at 10:25 p.m., to be reconvened on Tuesday, August 20th, 1991, commencing at 2:00 p.m.
25	KM/BD [c. copyright 1985]







